

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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2025 DEC 29 PM 12:30

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

R I O P H I L L I P S F O R W E S T V I R G I N I A

ADDRESS (number and street)

5325 NOYES AVENUE

- ☐ (Check if address is changed)

APARTMENT 2

CHARLESTON

CITY ▲

WV

STATE ▲

2153104

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

- ☐ (Check if address is changed)

rio4orsenate@gmail.com

Optional Second E-Mail Address

iamchrisphillips@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

- ☒ (Check if address is changed)

rio4orsenate.com

2. DATE

12

19

2025

3. FEC IDENTIFICATION NUMBER ►

C00906396

4. IS THIS STATEMENT

☐

NEW (N)

OR

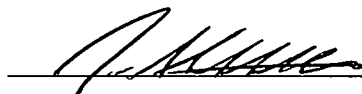
☒

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer James Anthony Altobello

Signature of Treasurer



Date

12

19

2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of
Candidate

PHILLIPS, CHRISTOPHER MICHAEL

Candidate
Party Affiliation

DEM

Office
Sought:

House

☒ Senate

President

State WV

District 00

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate**Party Committee:**

- (d) ☐ This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation

• Corporation w/o Capital Stock

• Labor Organization

Membership Organization

• Trade Association

• Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.

☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g) ☐ This committee is an independent expenditure-only political committee (Super PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (h) ☐ This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____

2. _____

C
C

Write or Type Committee Name

RIO PHILLIPS FOR WEST VIRGINIA

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: ☐ Connected Organization ☐ Affiliated Organization ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

JAMES ANTHONY ALTOBELLO

Mailing Address

21 MAPLE LEAF ST

RIDGELEY

CITY ▲

WV

STATE ▲

26753

ZIP CODE ▲

Title or Position ▼

TREASURER

Telephone number

304

303

4292

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name

of Treasurer

JAMES ANTHONY ALTOBELLO

Mailing Address

21 MAPLE LEAF ST

RIDGELEY

CITY ▲

WV

STATE ▲

26753

ZIP CODE ▲

Title or Position ▼

TREASURER

Telephone number

304

303

4292

Full Name of
Designated
Agent

NONE

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

ELEMENT FEDERAL CREDIT UNION

Mailing Address

350 CAPITOL ST

CHARLESTON

CITY ▲

WV

STATE ▲

25301

ZIP CODE ▲

Name of Bank, Depository, etc.

NONE

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

5(i) or (j). **Joint Fundraising Participant:**

1.

2.

3.

4.

FEC ID number

FEC ID number

FEC ID number

FEC ID number

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

Mailing Address

Relationship:

CITY ▲

STATE ▲

ZIP CODE ▲

☐ Connected Organization☐ Affiliated Committee☐ Joint Fundraising Representative☐ Leadership PAC Sponsor8. **Designated Agent:** Identify by name, address (phone number – optional)

Full Name

Mailing Address

TITLE OR POSITION ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone Number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.Name of Bank,
Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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FROM:

JAMES ALTABELLO
21 Maple Leaf St.
Ridgeley, WV 26753

RECEIVED
FEC MAILCENTER

2025 DEC 29 PM 12:38

TO:

Federal Election
Commission
1050 First Street, N.E.
Washington, DC 20463

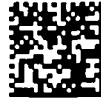
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WASHINGTON DC 20463

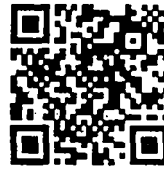
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Federal Election Commission
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JAM

PREPARER

(4/2023)

12.29.25

DATE PREPARED

2025 JAN 10 10:00 AM