

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               |                                                             |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-------------------------|--------------------------------------------------------------|----------------------------------------------------------|--|-------------------------------------|-------------------------------------|---------|---------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Josh Gottheimer for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               |                                                             |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>ADDRESS</b> (number and street) PO Box 584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               |                                                             |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>CITY</b><br>Ridgewood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | <b>STATE</b><br>NJ            |                                                             | <b>ZIP CODE</b><br>07451  |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>2. NAME OF CANDIDATE</b><br>Gottheimer, Josh, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NJ 05 |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                               |                                                             |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                               |                                                             |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Ally Financial Inc. Advocacy Political Action Committee         </td> <td colspan="2">           Name of Employer<br/>           Date (month, day, year)         </td> <td>           Amount         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           25 Massachusetts Ave NW<br/>           Ste 350         </td> <td colspan="2"> <b>Transaction ID : VPFDAQCPZE1</b> </td> <td rowspan="2">           5000.00         </td> </tr> <tr> <td> <b>CITY</b><br/>           Washington         </td> <td> <b>STATE</b><br/>           DC         </td> <td> <b>ZIP CODE</b><br/>           20001-7404         </td> <td colspan="2">           Occupation         </td> </tr> </table>                        |                    |                               |                                                             |                           | <b>A. FULL NAME</b><br>Ally Financial Inc. Advocacy Political Action Committee |                                                                                                                                                                |  | Name of Employer<br>Date (month, day, year) |  | Amount                  | <b>MAILING ADDRESS</b><br>25 Massachusetts Ave NW<br>Ste 350 |                                                          |  | <b>Transaction ID : VPFDAQCPZE1</b> |                                     | 5000.00 | <b>CITY</b><br>Washington | <b>STATE</b><br>DC         | <b>ZIP CODE</b><br>20001-7404 | Occupation                    |                         |  |
| <b>A. FULL NAME</b><br>Ally Financial Inc. Advocacy Political Action Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                               | Name of Employer<br>Date (month, day, year)                 |                           | Amount                                                                         |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>MAILING ADDRESS</b><br>25 Massachusetts Ave NW<br>Ste 350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                               | <b>Transaction ID : VPFDAQCPZE1</b>                         |                           | 5000.00                                                                        |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-7404 | Occupation                                                  |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           Braufman, Jill, , ,         </td> <td colspan="2">           Name of Employer<br/>           Not Employed         </td> <td>           Date (month, day, year)         </td> <td>           Amount         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           9111 Collins Ave<br/>           Unit N1014         </td> <td colspan="2"> <b>Transaction ID : VPFDAQCPZ01</b> </td> <td rowspan="2">           2900.00         </td> </tr> <tr> <td> <b>CITY</b><br/>           Surfside         </td> <td> <b>STATE</b><br/>           FL         </td> <td> <b>ZIP CODE</b><br/>           33154-3166         </td> <td colspan="2">           Occupation<br/>           Retired         </td> </tr> </table> |                    |                               |                                                             |                           | <b>B. FULL NAME</b><br>Braufman, Jill, , ,                                     |                                                                                                                                                                |  | Name of Employer<br>Not Employed            |  | Date (month, day, year) | Amount                                                       | <b>MAILING ADDRESS</b><br>9111 Collins Ave<br>Unit N1014 |  |                                     | <b>Transaction ID : VPFDAQCPZ01</b> |         | 2900.00                   | <b>CITY</b><br>Surfside    | <b>STATE</b><br>FL            | <b>ZIP CODE</b><br>33154-3166 | Occupation<br>Retired   |  |
| <b>B. FULL NAME</b><br>Braufman, Jill, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | Name of Employer<br>Not Employed                            |                           | Date (month, day, year)                                                        | Amount                                                                                                                                                         |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>MAILING ADDRESS</b><br>9111 Collins Ave<br>Unit N1014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | <b>Transaction ID : VPFDAQCPZ01</b>                         |                           | 2900.00                                                                        |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>CITY</b><br>Surfside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>STATE</b><br>FL | <b>ZIP CODE</b><br>33154-3166 | Occupation<br>Retired                                       |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>           Braufman, Jill, , ,         </td> <td colspan="2">           Name of Employer<br/>           Not Employed         </td> <td>           Date (month, day, year)         </td> <td>           Amount         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           9111 Collins Ave<br/>           Unit N1014         </td> <td colspan="2"> <b>Transaction ID : VPFDAQCPZ26</b> </td> <td rowspan="2">           2900.00         </td> </tr> <tr> <td> <b>CITY</b><br/>           Surfside         </td> <td> <b>STATE</b><br/>           FL         </td> <td> <b>ZIP CODE</b><br/>           33154-3166         </td> <td colspan="2">           Occupation<br/>           Retired         </td> </tr> </table> |                    |                               |                                                             |                           | <b>C. FULL NAME</b><br>Braufman, Jill, , ,                                     |                                                                                                                                                                |  | Name of Employer<br>Not Employed            |  | Date (month, day, year) | Amount                                                       | <b>MAILING ADDRESS</b><br>9111 Collins Ave<br>Unit N1014 |  |                                     | <b>Transaction ID : VPFDAQCPZ26</b> |         | 2900.00                   | <b>CITY</b><br>Surfside    | <b>STATE</b><br>FL            | <b>ZIP CODE</b><br>33154-3166 | Occupation<br>Retired   |  |
| <b>C. FULL NAME</b><br>Braufman, Jill, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | Name of Employer<br>Not Employed                            |                           | Date (month, day, year)                                                        | Amount                                                                                                                                                         |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>MAILING ADDRESS</b><br>9111 Collins Ave<br>Unit N1014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | <b>Transaction ID : VPFDAQCPZ26</b>                         |                           | 2900.00                                                                        |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>CITY</b><br>Surfside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>STATE</b><br>FL | <b>ZIP CODE</b><br>33154-3166 | Occupation<br>Retired                                       |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/>           Caplan, Kenneth, A., ,         </td> <td colspan="2">           Name of Employer<br/>           Blackstone         </td> <td>           Date (month, day, year)         </td> <td>           Amount         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           18 Highview Rd         </td> <td colspan="2"> <b>Transaction ID : VPFDAQCPY08</b> </td> <td rowspan="2">           2900.00         </td> </tr> <tr> <td> <b>CITY</b><br/>           Short Hills         </td> <td> <b>STATE</b><br/>           NJ         </td> <td> <b>ZIP CODE</b><br/>           07078-3015         </td> <td colspan="2">           Occupation<br/>           Investor         </td> </tr> </table>                        |                    |                               |                                                             |                           | <b>D. FULL NAME</b><br>Caplan, Kenneth, A., ,                                  |                                                                                                                                                                |  | Name of Employer<br>Blackstone              |  | Date (month, day, year) | Amount                                                       | <b>MAILING ADDRESS</b><br>18 Highview Rd                 |  |                                     | <b>Transaction ID : VPFDAQCPY08</b> |         | 2900.00                   | <b>CITY</b><br>Short Hills | <b>STATE</b><br>NJ            | <b>ZIP CODE</b><br>07078-3015 | Occupation<br>Investor  |  |
| <b>D. FULL NAME</b><br>Caplan, Kenneth, A., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | Name of Employer<br>Blackstone                              |                           | Date (month, day, year)                                                        | Amount                                                                                                                                                         |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>MAILING ADDRESS</b><br>18 Highview Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | <b>Transaction ID : VPFDAQCPY08</b>                         |                           | 2900.00                                                                        |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>CITY</b><br>Short Hills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE</b><br>NJ | <b>ZIP CODE</b><br>07078-3015 | Occupation<br>Investor                                      |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/>           Cook, Robert, , ,         </td> <td colspan="2">           Name of Employer<br/>           CPI Englewood         </td> <td>           Date (month, day, year)         </td> <td>           Amount         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           10 Overlook Rd         </td> <td colspan="2"> <b>Transaction ID : VPFDAQCPZA0</b> </td> <td rowspan="2">           2900.00         </td> </tr> <tr> <td> <b>CITY</b><br/>           Alpine         </td> <td> <b>STATE</b><br/>           NJ         </td> <td> <b>ZIP CODE</b><br/>           07620         </td> <td colspan="2">           Occupation<br/>           President         </td> </tr> </table>                                   |                    |                               |                                                             |                           | <b>E. FULL NAME</b><br>Cook, Robert, , ,                                       |                                                                                                                                                                |  | Name of Employer<br>CPI Englewood           |  | Date (month, day, year) | Amount                                                       | <b>MAILING ADDRESS</b><br>10 Overlook Rd                 |  |                                     | <b>Transaction ID : VPFDAQCPZA0</b> |         | 2900.00                   | <b>CITY</b><br>Alpine      | <b>STATE</b><br>NJ            | <b>ZIP CODE</b><br>07620      | Occupation<br>President |  |
| <b>E. FULL NAME</b><br>Cook, Robert, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | Name of Employer<br>CPI Englewood                           |                           | Date (month, day, year)                                                        | Amount                                                                                                                                                         |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>MAILING ADDRESS</b><br>10 Overlook Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | <b>Transaction ID : VPFDAQCPZA0</b>                         |                           | 2900.00                                                                        |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>CITY</b><br>Alpine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>STATE</b><br>NJ | <b>ZIP CODE</b><br>07620      | Occupation<br>President                                     |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>SIGNATURE (optional)</b><br>Klein, Batya, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                               |                                                             | <b>DATE</b><br>06/02/2022 |                                                                                | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |
| <b>[Electronically Filed]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               |                                                             |                           |                                                                                |                                                                                                                                                                |  |                                             |  |                         |                                                              |                                                          |  |                                     |                                     |         |                           |                            |                               |                               |                         |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Josh Gottheimer for Congress                                                                                                            |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO Box 584                                                                                                                                  |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Ridgewood NJ 07451                                                                                                                         |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Gottheimer, Josh, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NJ 05 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573949                                                                                                                               |  | <i>continuation page</i>                                    |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                             |  |

  

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                                  | Name of Employer                                                                              | Date (month, day, year) | Amount  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------|---------|
| Daschle, Nathan, , ,<br><br>3306 Porter St NW<br><br>Washington DC 20008-3213                                                                                               | The Daschle Group<br><br><b>Transaction ID : VPFDAQCPXX4</b><br>Occupation<br>Attorney        | 05/31/2022              | 1000.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Insured Retirement Institute Political Action Committee (IRI PAC)<br>1100 Vermont Ave NW<br>FI 10<br>Washington DC 20005-6327 | Name of Employer<br><br><b>Transaction ID : VPFDAQCPZJ1</b><br>Occupation                     | 05/31/2022              | 2500.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Karp, Jason, , ,<br><br>900 Live Oak Cir<br><br>West Lake Hills TX 78746-3522                                                 | Name of Employer<br>Hu<br><br><b>Transaction ID : VPFDAQCPWR2</b><br>Occupation<br>CEO        | 05/31/2022              | 2900.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Karp, Jason, , ,<br><br>900 Live Oak Cir<br><br>West Lake Hills TX 78746-3522                                                 | Name of Employer<br>Hu<br><br><b>Transaction ID : VPFDAQCPYR7</b><br>Occupation<br>CEO        | 05/31/2022              | 2900.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Karp, Jessica, , ,<br><br>900 Live Oak Cir<br><br>West Lake Hills TX 78746-3522                                               | Name of Employer<br>Hu<br><br><b>Transaction ID : VPFDAQCPYQ9</b><br>Occupation<br>Co-Founder | 05/31/2022              | 2900.00 |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Josh Gottheimer for Congress                                                                                                            |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO Box 584                                                                                                                                  |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Ridgewood NJ 07451                                                                                                                         |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Gottheimer, Josh, ,                                                                                                                             |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NJ 05 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573949                                                                                                                               |  | <i><b>continuation page</b></i>                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                             |  |

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                     | Name of Employer                                                                                     | Date (month, day, year)               | Amount            |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| Karp, Jessica, , ,<br><br>900 Live Oak Cir<br><br>West Lake Hills TX 78746-3522                                                | Hu<br><br><b>Transaction ID : VPFDAQCPYS5</b><br>Occupation<br>Co-Founder                            | 05/31/2022                            | 2900.00           |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Medow, Eric, , ,<br><br>114 Grandview Ave<br><br>Rye NY 10580-2009               | Name of Employer<br>Not Employed<br><br><b>Transaction ID : VPFDAQCPXV8</b><br>Occupation<br>Retired | Date (month, day, year)<br>05/31/2022 | Amount<br>1000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Nanus, Sarah, Eisen, ,<br><br>29 Kent Rd<br><br>Tenafly NJ 07670-3111            | Name of Employer<br>None<br><br><b>Transaction ID : VPFDAQCPXQ7</b><br>Occupation<br>Homemaker       | Date (month, day, year)<br>05/31/2022 | Amount<br>2900.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Nanus, Sarah, Eisen, ,<br><br>29 Kent Rd<br><br>Tenafly NJ 07670-3111            | Name of Employer<br>None<br><br><b>Transaction ID : VPFDAQCPYX7</b><br>Occupation<br>Homemaker       | Date (month, day, year)<br>05/31/2022 | Amount<br>2900.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Nir, Daniel, , ,<br><br>9111 Collins Ave<br>Unit N1014<br>Surfside FL 33154-3166 | Name of Employer<br>Not Employed<br><br><b>Transaction ID : VPFDAQCPXT0</b><br>Occupation<br>Retired | Date (month, day, year)<br>05/31/2022 | Amount<br>2900.00 |

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| <b>1. NAME OF COMMITTEE IN FULL</b><br>Josh Gottheimer for Congress                                                                                                            |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO Box 584                                                                                                                                  |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Ridgewood NJ 07451                                                                                                                         |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Gottheimer, Josh, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NJ 05 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573949                                                                                                                               |  | <i>continuation page</i>                                    |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                             |  |

  

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                          | Name of Employer                    | Date (month, day, year) | Amount  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|---------|--|
| Nir, Daniel, , ,<br><br>9111 Collins Ave<br>Unit N1014<br>Surfside FL 33154-3166                                                    | Not Employed                        | 05/31/2022              | 2900.00 |  |
|                                                                                                                                     | <b>Transaction ID : VPFDAQCPZ18</b> |                         |         |  |
|                                                                                                                                     | Occupation<br>Retired               |                         |         |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Rock Holdings Inc. PAC<br><br>101 S Washington Sq<br>Ste 300<br>Lansing MI 48933-1732 | Name of Employer                    | 05/31/2022              | 3000.00 |  |
|                                                                                                                                     | <b>Transaction ID : VPFDAQCPZG5</b> |                         |         |  |
|                                                                                                                                     | Occupation                          |                         |         |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Schiffman, Abby, , ,<br><br>1 W End Ave<br>22F<br>New York NY 10023-8270              | Name of Employer                    | 05/31/2022              | 2900.00 |  |
|                                                                                                                                     | <b>Transaction ID : VPFDAQCPYT3</b> |                         |         |  |
|                                                                                                                                     | Occupation<br>Investor              |                         |         |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Schiffman, Abby, , ,<br><br>1 W End Ave<br>22F<br>New York NY 10023-8270              | Name of Employer                    | 05/31/2022              | 2900.00 |  |
|                                                                                                                                     | <b>Transaction ID : VPFDAQCPYW9</b> |                         |         |  |
|                                                                                                                                     | Occupation<br>Investor              |                         |         |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Schiffman, Jeremy, , ,<br><br>1 W End Ave<br>Apt 22F<br>New York NY 10023-8286        | Name of Employer                    | 05/31/2022              | 2900.00 |  |
|                                                                                                                                     | <b>Transaction ID : VPFDAQCPX88</b> |                         |         |  |
|                                                                                                                                     | Occupation<br>Finance               |                         |         |  |

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Josh Gottheimer for Congress                                                                                                            |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO Box 584                                                                                                                                  |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Ridgewood NJ 07451                                                                                                                         |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Gottheimer, Josh, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NJ 05 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573949                                                                                                                               |  | <i><b>continuation page</b></i>                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                             |  |

  

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                 | Name of Employer                                                                                                       | Date (month, day, year)               | Amount            |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| Schiffman, Jeremy, , ,<br><br>1 W End Ave<br>Apt 22F<br>New York NY 10023-8286                                                             | Palestra Capital Management<br><br><b>Transaction ID : VPFDAQCPYV1</b><br>Occupation<br>Finance                        | 05/31/2022                            | 2900.00           |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Sipprelle, Dwight, , ,<br><br>165 Indian Ave<br><br>Middletown RI 02842-5764             | Name of Employer<br>Not Employed<br><br><b>Transaction ID : VPFDAQCPXW6</b><br>Occupation<br>Retired                   | Date (month, day, year)<br>05/31/2022 | Amount<br>2900.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Sipprelle, Dwight, , ,<br><br>165 Indian Ave<br><br>Middletown RI 02842-5764             | Name of Employer<br>Not Employed<br><br><b>Transaction ID : VPFDAQCPYY5</b><br>Occupation<br>Retired                   | Date (month, day, year)<br>05/31/2022 | Amount<br>2900.00 |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Tate, James, , ,<br><br>12855 Biscayne Bay Dr<br>125 Street<br>North Miami FL 33181-2443 | Name of Employer<br>Tate Development Corporation<br><br><b>Transaction ID : VPFDAQCPY73</b><br>Occupation<br>President | Date (month, day, year)<br>05/31/2022 | Amount<br>1900.00 |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE<br><br>Tate, James, , ,<br><br>12855 Biscayne Bay Dr<br>125 Street<br>North Miami FL 33181-2443 | Name of Employer<br>Tate Development Corporation<br><br><b>Transaction ID : VPFDAQCPYZ3</b><br>Occupation<br>President | Date (month, day, year)<br>05/31/2022 | Amount<br>100.00  |

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

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|                                                                                                                                                                             |  |                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Josh Gottheimer for Congress                                                                                                         |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO Box 584                                                                                                                               |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Ridgewood NJ 07451                                                                                                                      |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>Gottheimer, Josh, , ,                                                                                                                        |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NJ 05 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00573949                                                                                                                            |  | <i>continuation page</i>                                    |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |

  

|                                                                                                                                                                                   |                                                                    |                                           |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|-----------------------|
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>The Boeing Company Political Action Committee<br><br>929 Long Bridge Dr<br><br>Arlington VA 22202-4208                       | Name of Employer<br><br>Transaction ID : VPFDAQCPZD3<br>Occupation | Date (month, day, year)<br><br>05/31/2022 | Amount<br><br>1000.00 |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>The Boeing Company Political Action Committee<br><br>929 Long Bridge Dr<br><br>Arlington VA 22202-4208                       | Name of Employer<br><br>Transaction ID : VPFDAQCPZF9<br>Occupation | Date (month, day, year)<br><br>05/31/2022 | Amount<br><br>2000.00 |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>The Boeing Company Political Action Committee<br><br>929 Long Bridge Dr<br><br>Arlington VA 22202-4208                       | Name of Employer<br><br>Transaction ID : VPFDAQCPZK9<br>Occupation | Date (month, day, year)<br><br>05/31/2022 | Amount<br><br>1000.00 |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>U.S. Israel PAC (USI PAC)<br><br>6100 Pines Blvd<br>Ste 305<br>Pembroke Pines FL 33024-7981                                  | Name of Employer<br><br>Transaction ID : VPFDAQCPZH3<br>Occupation | Date (month, day, year)<br><br>05/31/2022 | Amount<br><br>2500.00 |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>United Airlines, Inc. Political Action Committee (UAPAC)<br><br>1225 New York Ave NW<br>Ste 1100<br>Washington DC 20005-6400 | Name of Employer<br><br>Transaction ID : VPFDAQCPZC5<br>Occupation | Date (month, day, year)<br><br>05/31/2022 | Amount<br><br>4000.00 |