

Image# 202412069739735164

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) AKHTAR, FAHAD, , ,		
(b) Address (number and street) 517 GEORGES ROAD		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code NORTH BRUNSWICK NJ 08902		2. Candidate's FEC Identification Number H4NJ06166
4. Party Affiliation OTHER		5. Office Sought House
6. State & District of Candidate NJ 06		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) FAHAD AKHTAR FOR U.S. HOUSE OF REPRESENTATIVES		
(b) Address (number and street) 1135 EASTON AVE		
(c) City, State, and ZIP Code SOMERSET NJ 08873		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Akhtar, Fahad, , ,	Date 12/06/2024
----------------------------------------------	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--