

CHRISTOPHER BALDING FOR CONGRESS 2008  
REPUBLICAN CANDIDATE FOR THE 34<sup>TH</sup> DISTRICT  
[WWW.BALDINGFORCONGRESS.COM](http://WWW.BALDINGFORCONGRESS.COM)



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2008 FEB 13 AM 9:35

February 7, 2008

Federal Election Commission

999 E Street, NW

Washington, D.C. 20463

Christopher Balding for Congress 2008

108 W. 2<sup>nd</sup> Street, No. 708

Los Angeles, CA 9012

RE: FEC Form 2

To Whom it May Concern:

Enclosed is the original of the FEC Form 2 for Christopher Balding. He is running as a Republican Candidate for Congress in the 34<sup>th</sup> District in Los Angeles County. This form was already faxed earlier in the week and this is just the hardcopy to follow that up.

If you have any questions please feel free to contact me at 213.344.7702.

Thank you,

Daisy Elliott Balding

108 WEST SECOND STREET, NO. 708  
LOS ANGELES, CA 90012

P: 213.985.0645  
F: 213.341.2427

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**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) <b>Christopher Jon Balding</b>		2. Identification Number
(b) Address (number and street) <b>108 W. 2nd St. #708</b>		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code <b>Los Angeles, CA 90012</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Rep.</b>	5. Office Sought <b>House Rep</b>	6. State & District of Candidate <b>CA-34</b>

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2008** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Committee to Elect Christopher Balding</b>
(b) Address (number and street) <b>108 W. 2nd St. #708</b>
(c) City, State, and ZIP Code <b>Los Angeles, CA 90012</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>2-1-08</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>2/7/08</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jms*  
PREPARER

*2/12/08*  
DATE PREPARED