FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | | NIZATION estructions) | 200 |
|---------------------------------|---|---|---|
| 1. NAME OF COMMITTEE (in | (Check if na | ame Example: If typying, type | Office use only |
| ا ااااinois State I | Medical Society Political Ad | ction Committee | |
| | | | |
| ADDRESS (number and | 20 North Mich | igan Avenue | |
| ~ | Suite,700 | | |
| (Check if addi | Chicago | | IL |
| | | CITY▲ | STATE▲ ZIP CODE ▲ |
| committee's e-main impac@isms. | | | |
| 1 | 171111111 | | |
| | | | |
| COMMITTEE'S WEB | PAGE ADDRESS (URL) | | |
| | | | |
| | | | |
| COMMITTEE'S FAX I 3127822023 | NUMBER | | |
| 2. DATE M 1 | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | |
| 3. FEC IDENTIFICA | ATION NUMBER | C C00005488 | |
| 4. IS THIS STATEM | MENT X NEW (N) | OR AMENDED (A |) |
| I certify that I have exam | ined this Statement and to the best o | f my knowledge and belief it is true, corre | ect and complete |
| Type or Print Name of | Treasurer Dr. J. Rega | an Thomas | |
| Signature of Treasure | Electronically Filed by Dr. | J. Regan Thomas | Date 04 / 14 / YYYO6 |
| NOTE: Submission of fa | · | ation may subject the person signing this | S Statement to the penalties of 2 U.S.C. S437g. TED WITHIN 10 DAYS |
| Office Use Only | | For further informa Federal Election Cor Toll Free 800-424-99 | nmission FEC FORM 1 530 (Revised 02/2003) |

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|---|---|---|--|--|--|
| 5. | TYPE OF COMMITTEE (Check One) | | | | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | |
| | Name of Candidate | | | | |
| | Candidate Office Party Affiliation Sought: House Senate President | State District | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| | Name of Candidate | | | | |
| | | nocratic, ublican,etc.) Party. d or party | | | |
| 6. | Name of Any Connected Organization or Affiliated Committee | | | | |
| L | | | | | |
| | Mailing Address Suite 700 | | | | |
| | | | | | |
| | | <u> </u> | | | |
| | CITY STATE Z | IP CODE A | | | |
| | Relationship Connected | | | | |
| Type of Connected Organization: | | | | | |
| | Corporation Corporation w/o Capital Stock Labor Organization | n | | | |
| | Membership Organization X Trade Association Cooperative | | | | |
| | | | | | |

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|----|--|----------------------------------|------------------|------------------------------|--|--|--|--|
| | rite or Type Committee Name | | | | | | | |
| | Illinois State Medical So | ciety Political Action Committee | | | | | | |
| 7. | Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records. | | | | | | | |
| | Full Name Ms. Kat | | | | | | | |
| | Mailing Address | 20 N. Michigan Ave. | | | | | | |
| | | Suite 700 | | | | | | |
| | | Chicago | IL_ | 60602 | | | | |
| | Title or Position ♥ | CITY A | STATE | ▲ ZIP CODE ▲ | | | | |
| | Dir. Pol. Ed | lucation | Telephone number | 312 580 6443 | | | | |
| | Full Name of Treasurer Dr. J. Re | egan Thomas | | | | | | |
| | Mailing Address | 20 N. Michigan Ave. | | | | | | |
| | Mailing Address | 20 N. Michigan Ave. Suite 700 | | | | | | |
| | Mailing Address | | | 60602 | | | | |
| | Mailing Address Title or Position ▼ | Suite 700 | IL State | | | | | |
| | | Suite 700 Chicago | STATE | | | | | |
| | Title or Position ♥ | Suite 700 Chicago | STATE | ▲ ZIP CODE ▲ | | | | |
| | Title or Position ▼ Treasurer Full Name of Designated | Suite 700 Chicago | STATE | ▲ ZIP CODE ▲ | | | | |
| | Title or Position ▼ Treasurer Full Name of Designated Agent | Suite 700 Chicago | STATE | ZIP CODE A 312 _ 580 _ 6443 | | | | |

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|---|-----------------------|---------------------------|--------|--|--|--|--|
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | | | | | |
| | Bank (| One 123 Stevenson Parkway | | | | | |
| | • | Springfield IL 601 | 21 - | | | | |

STATE ∠

ZIP CODE △

CITY 🗷