

Image# 202501159740182163

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | | |
|---|---------------------------|--|---|--|
| 1. (a) Name of Candidate (in full) Buchanan, Vernon, , , | | | 2. Candidate's FEC Identification Number H6FL13148 | |
| (b) Address (number and street) PO Box 48928 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code Sarasota FL 34230-5928 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought House | 6. State & District of Candidate FL 16 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|---|--|--|
| (a) Name of Committee (in full) VERN BUCHANAN FOR CONGRESS | | |
| (b) Address (number and street) P. O. BOX 48928 | | |
| (c) City, State, and ZIP Code Sarasota FL 34230 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|--|--|--|
| (a) Name of Committee (in full) Victory 2026 | | |
| (b) Address (number and street) 22780 Indian Creek Dr., STE 100 | | |
| (c) City, State, and ZIP Code Sterling VA 20166-6716 | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------|
| Signature of Candidate Buchanan, Vernon, , , | Date 01/15/2025 |
|---|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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