FRANKS VICTORY COMMITTEE
P.O. Box 75103
WASHINGTON, DC 20013

August 16, 2000

Ms. Alice Kang
Reports Analyst
Federal Election Commission
999 E. Street, NW
Washington, DC 20463

RE: RFAI – Statement of Organization dated 7/14/00
Identification # - C00359869

Dear Ms. Kang:

In response to your letter dated August 2, 2000, enclosed please find copies of the amended FEC Forms 1 and 2 filed by Bob Franks for U.S. Senate, Inc. and Bob Franks, respectively, to reflect their participation in the Franks Victory Committee. As the Franks Victory Committee is an authorized committee of Bob Franks for U.S. Senate, no change to the name of this committee is required.

Sincerely,

Beth Lydon
Treasurer

Encl.

Bob
Franks
★★★★★ for U.S. Senate

310 W. Westfield Avenue
Roselle Park, NJ 07204

Phone: (908) 259-0700
Fax: (908) 259-0750

Email: bobfranks@bobfranks.com
Web: www.bobfranks.com

★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★

00 AUG 16 PM 2:04

July 20,2000

00 JUL 26 AM 10:53

SECRETARY OF THE SENATE

Office of Public Records
Secretary of the Senate
232 Senate Hart Office Building
Washington, D.C., 20510

Dear Sir or Madam:

Enclosed please find a completed State of Organization (FEC Form 1) signed by our treasurer, Brad Muniz as well as a completed Statement of Candidacy (FEC Form 2) signed by Congressman Bob Franks.

These forms will amend two FEC filings to reflect our participation with the National Republican Senatorial Committee in the Franks Victory Committee.

If you have any questions, please do not hesitate to contact me at (908) 259-0700.

Thank you.

Sincerely,

Bill Baroni, Esq.
Chief Counsel

STATEMENT OF CANDIDACY

(see reverse side for instructions)

00 AUG 16 PM 2:01
SECRETARY OF THE SENATE

1. (a) Name of Candidate (in full)
Robert D. Franks (Bob Franks)

(b) Address (number and street) ☐ Check if address changed
20 Spramtholm Drive

(c) City, State, and ZIP Code
Berkeley Heights, NJ 07922

2. Identification Number

00 JUL 26 AM 10:54

3. Party Affiliation
Republican

4. Office Sought
U.S. Senate

5. State & District of Candidate
New Jersey

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Franks Victory Committee

(b) Address (number and street)

P.O. Box 75103

(c) City, State, and ZIP Code

Washington, DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Robert D. Franks

Date

7/26/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 4/97)

(See reverse side for instructions)

NAME OF COMMITTEE (In Full) | 2. DATE

Lobbyists for U.S. Sports, Inc | 7/18/00

Number and Street | 4. FEC Identification Number

240 W. Westfield Avenue | C00 247813

City, State and ZIP Code | 5. Is This Report An Amendment?

Roselle Park, NJ 07204 | ☒ YES ☐ NO

RECEIVED
SECRETARY OF THE SENATE
00 JUL 28 AM 10: 54

00 AUG 16 PM 2: 04

3. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State (if applicable)

☐ (c) This committee is not authorized by any candidate _____ (Name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

☐ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

4. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Franks Victory Committee	P.O. Box 75103 Washington, DC 20013	Joint Fundraising Representative

Type of Connecting Organization

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. Custodian of Records: Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name | Mailing Address | Title or Position

8. Treasurer: List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designating agent (e.g., assistant treasurer).

Full Name | Mailing Address | Title or Position

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds. Safety deposit boxes or safekeeping funds.

Name of Bank, Depository, etc. | Mailing Address and ZIP Code

JPM Acct – First Union | 1970 Chain Bridge Road
McLean, VA 22102

I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

PRINT NAME OF TREASURER | SIGNATURE OF THE TREASURER | DATE

Brad E. Muniz | | 7/18/00

Submission of false, fictitious, or fraudulent information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

FEC FORM 1

GARY SISCO
SECRETARY

PAMELA S. GAVIN
SUPERINTENDENT

Hart Building
Suite 332
Washington, DC 20510-7116
Phone: 202-224-0822

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ **HAND DELIVERED** 8/16/00
Date of Receipt

FAX (48-HOUR NOTICES) _____
Date of Receipt

INSIDE MAIL _____
Date of Receipt

RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

FIRST CLASS MAIL _____
Postmarked

REGISTERED/CERTIFIED MAIL _____
Postmarked

NO POSTMARK **POSTMARK ILLEGIBLE**

OTHER (Specify): _____
AIRBORNE EXPRESS
EXPRESS MAIL
FEDERAL EXPRESS
UPS
_____
Postmark and/or Date of Receipt

RG 8/16/00
Preparer **Date Prepared**