

FRANKS VICTORY COMMITTEE SECRETARY OF THE SENATE
P.O. Box 75103
WASHINGTON, DC 20013 00 AUG 16 PM 1:17

August 16, 2000

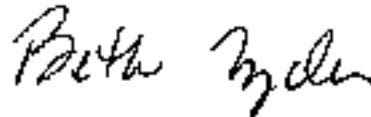
Ms. Alice Kang
Reports Analyst
Federal Election Commission
999 E. Street, NW
Washington, DC 20463

RE: RFAI - Statement of Organization dated 7/14/00
Identification # - C00359869

Dear Ms. Kang:

In response to your letter dated August 2, 2000, enclosed please find copies of the amended FEC Forms 1 and 2 filed by Bob Franks for U.S. Senate, Inc. and Bob Franks, respectively, to reflect their participation in the Franks Victory Committee. As the Franks Victory Committee is an authorized committee of Bob Franks for U.S. Senate, no change to the name of this committee is required.

Sincerely,



Beth Lydon
Treasurer

Encl.

Bob Franks

★★★★★ for U.S. Senate

310 W. Westfield Avenue
Roselle Park, NJ 07204

Phone: (908) 259-0700
Fax: (908) 259-0750

Email: bobfranks@bobfranks.com
Web: www.bobfranks.com

00 AUG 16 PM 2:04

July 20, 2000

Office of Public Records
Secretary of the Senate
232 Senate Hart Office Building
Washington, D.C., 20510

Dear Sir or Madam:

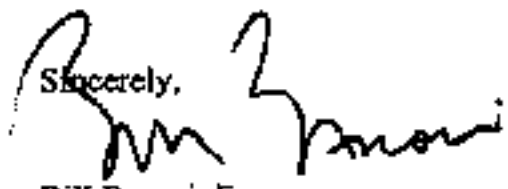
Enclosed please find a completed State of Organization (FEC Form 1) signed by our treasurer, Brad Muniz as well as a completed Statement of Candidacy (FEC Form 2) signed by Congressman Bob Franks.

These forms will amend two FEC filings to reflect our participation with the National Republican Senatorial Committee in the Franks Victory Committee.

If you have any questions, please do not hesitate to contact me at (908) 259-0700.

Thank you.

Sincerely,


Bill Baroni, Esq.
Chief Counsel

RECEIVED
SECRETARY OF THE SENATE

00 JUL 26 AM 10:53

STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full) Robert D. Franks (Bob Franks)		RECEIVED SECRETARY OF THE SENATE 00 AUG 16 PM 2 SECRETARY OF THE SENATE 00 JUL 26 AM 10:54	
(b) Address (number and street) ☐ Check if address changed 20 Springholm Drive			
(c) City, State, and ZIP Code Berkeley Heights, NJ 07920			
2. Identification Number 00 JUL 26 AM 10:54	3. Party Affiliation Republican	4. Office Sought U.S. Senate	5. State & District of Candidate New Jersey

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Franks Victory Committee

(b) Address (number and street)

P.O. Box 75103

(c) City, State, and ZIP Code

Washington, DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Robert D. Franks

Date

7/20/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9630
Local 202/694-1100

FEC FORM 2

(revised 4/97)

Robert Franks for U.S. Senate Inc
210 W. Westfield Avenue
Roselle Park, NJ 07068

DATE
7/18/00
FEC Identification Number
C00348813
Is this report an amendment?
☒ YES ☐ NO

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00 AUG 16 PM 2:04

5. TYPE OF COMMITTEE (Check one)

- ☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- ☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|---------------|--------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/County |
|-------------------|-----------------------------|---------------|--------------|
- ☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
- ☐ (d) This committee is a _____ (Name of candidate) _____ and is NOT an authorized committee.
- ☐ (e) This committee is a separate segregated fund.
- ☐ (f) This committee supports/opposes more than one Federal candidate but is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Responsibility
Franks Victory Committee	P.O. Box 75103 Washington, DC 20013	Joint Fundraising Representative

6. Type of Connected Organization

- ☐ Corporation ☐ Corporation not a close group ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Other

7. Complete all entries by name, address (phone number - optional) and position of the person in possession of sensitive data and records.

Full Name	Mailing Address	Title or Position
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8. Transmittal List the name and address (phone number - optional) of the sender of the transmittal; list the name and address of any designating agent (e.g., mailing company).

Full Name	Mailing Address	Title or Position
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9. Name of Other Depositories: List all banks or other depositories in which the committee deposits funds, bonds, securities, and safety deposit boxes or mailboxes.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
JPR Assoc - First Union	1970 Chain Bridge Road McLean, VA 22102

10. I have reviewed this statement and its contents and believe it is true, correct and complete.

PRINT NAME OF TRANSMITTER	SIGNATURE OF TRANSMITTER	DATE
Brad E. Muir		7/14/00

Submission of false, fraudulent, or incomplete information violates the person signing this statement to the penalties of 18 U.S.C. § 1001. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact: Federal Election Commission Tel: 202-453-6800 Local 202-453-6800	FEDERAL ELECTION COMMISSION	FEC FORM 1 (Instructions on back)
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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

☒ HAND DELIVERED 8/16/00
Date of Receipt

☐ FAX (48-HOUR NOTICES) _____
Date of Receipt

☐ INSIDE MAIL _____
Date of Receipt

☐ RECEIVED FROM THE LEGISLATIVE RESOURCE
CENTER _____
Date of Receipt

☐ RECEIVED FROM THE FEDERAL ELECTION
COMMISSION _____
Date of Receipt

☐ FIRST CLASS MAIL _____
Postmarked

☐ REGISTERED/CERTIFIED MAIL _____
Postmarked

☐ NO POSTMARK ☐ POSTMARK ILLEGIBLE

☐ OTHER (Specify): _____
☐ AIRBORNE EXPRESS
☐ EXPRESS MAIL
☐ FEDERAL EXPRESS
☐ UPS
Postmark and/or Date of Receipt

SG 8/16/00
Preparer Date Prepared