



**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**CHAD FINCHER FOR CONGRESS**

Report Covering the Period: From: M M / D D / Y Y Y Y 04 / 01 / 2014 To: M M / D D / Y Y Y Y 06 / 30 / 2014

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 12285.62                | 162870.62                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 300.00                             |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 12285.62                | 162570.62                          |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 445.59                  | 199665.04                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 1148.27                            |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 445.59                  | 198516.77                          |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 3554.14                 |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 39500.00                |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

**CHAD FINCHER FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 4535.62                               | 122585.62                                  |
| (ii) Unitemized.....   | 250.00                                | 22285.00                                   |
| (iii) TOTAL of contributions from individuals ▶  | 4785.62                               | 144870.62                                  |
| (b) Political Party Committees.....  | 2500.00                               | 3500.00                                    |
| (c) Other Political Committees (such as PACs).....   | 5000.00                               | 14500.00                                   |
| (d) The Candidate.....   | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 12285.62                              | 162870.62                                  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 50000.00                                   |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 50000.00                                   |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 1148.27                                    |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.29                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 12285.62                              | 214019.18                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 445.59                        | 199665.04                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 10500.00                      | 10500.00                           |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 10500.00                      | 10500.00                           |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 300.00                             |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 300.00                             |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 10945.59                      | 210465.04                          |

**III. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 2214.11  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 12285.62 |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 14499.73 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 10945.59 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 3554.14  |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 5 OF 15 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**JONATHAN D. CHAREST**

Mailing Address **PO DRAWER 589**

City **SEMMES** State **AL** Zip Code **36575**

FEC ID number of contributing federal political committee. **C**

Name of Employer **CHAREST WEALTH MANAGEMENT** Occupation **PRESIDENT**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date **300.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 24 / 2014**

**Transaction ID : SA11AI.5199**

Amount of Each Receipt this Period  
**100.00**

**DEBT RETIREMENT**

**B.** Full Name (Last, First, Middle Initial)  
**RAY COLE**

Mailing Address **2730 REGATTA WAY**

City **TUSCALOOSA** State **AL** Zip Code **35406**

FEC ID number of contributing federal political committee. **C**

Name of Employer **VAN SCOYOC ASSOCIATES** Occupation **VICE PRESIDENT**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date **235.62**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 29 / 2014**

**Transaction ID : SA11AI.5208**

Amount of Each Receipt this Period  
**235.62**

**DEBT RETIREMENT**

**C.** Full Name (Last, First, Middle Initial)  
**DONALD EPLEY**

Mailing Address **6359 MUIR WOODS DR S.**

City **MOBILE** State **AL** Zip Code **36608**

FEC ID number of contributing federal political committee. **C**

Name of Employer **INFO REQ.** Occupation **INFO REQ.**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date **250.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**05 / 14 / 2014**

**Transaction ID : SA11AI.5216**

Amount of Each Receipt this Period  
**250.00**

**DEBT RETIREMENT**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**585.62**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 6 OF 15 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**SHEILA HODGES**

Mailing Address **PO BOX 1359**

City **GULF SHORES** State **AL** Zip Code **36547**

FEC ID number of contributing federal political committee. **C**

Name of Employer **INFO REQ.** Occupation **INFO REQ.**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date  
**1000.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**05 / 14 / 2014**

**Transaction ID : SA11AI.5218**

Amount of Each Receipt this Period  
**1000.00**

**DEBT RETIREMENT**

**B.** Full Name (Last, First, Middle Initial)  
**JAMIE ISON**

Mailing Address **57 BYRNES BLVD**

City **MOBILE** State **AL** Zip Code **36608**

FEC ID number of contributing federal political committee. **C**

Name of Employer **LLB&B REALTY** Occupation **REALTOR**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date  
**750.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**05 / 14 / 2014**

**Transaction ID : SA11AI.5215**

Amount of Each Receipt this Period  
**500.00**

**DEBT RETIREMENT**

**C.** Full Name (Last, First, Middle Initial)  
**CHARLES JACKSON**

Mailing Address **4143 BLUE HERON RIDGE**

City **MOBILE** State **AL** Zip Code **36693**

FEC ID number of contributing federal political committee. **C**

Name of Employer **RETIRED** Occupation **RETIRED**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date  
**650.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 28 / 2014**

**Transaction ID : SA11AI.5202**

Amount of Each Receipt this Period  
**150.00**

**DEBT RETIREMENT**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1650.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 7 OF 15 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**JERRY LATHAN**

Mailing Address 5000 KOOIMAN RD

City Theodore State AL Zip Code 36582

FEC ID number of contributing federal political committee. **C**

Name of Employer INFO REQ. Occupation INFO REQ.

Receipt For: 2013  
 Primary  General  
 Other (specify) Special-Primary

Election Cycle-to-Date  
250.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 05 / 14 / 2014

**Transaction ID : SA11AI.5213**

Amount of Each Receipt this Period  
 250.00

DEBT RETIREMENT

**B.** Full Name (Last, First, Middle Initial)  
**GOODMAN G. LEDYARD**

Mailing Address PO BOX 161389

City MOBILE State AL Zip Code 36616

FEC ID number of contributing federal political committee. **C**

Name of Employer PIERCE LEDYARD Occupation ATTORNEY

Receipt For: 2013  
 Primary  General  
 Other (specify) Special-Primary

Election Cycle-to-Date  
500.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 04 / 24 / 2014

**Transaction ID : SA11AI.5197**

Amount of Each Receipt this Period  
 500.00

DEBT RETIREMENT

**C.** Full Name (Last, First, Middle Initial)  
**BETH M. LYONS**

Mailing Address 9 NORTH CONCEPTION STREET

City MOBILE State AL Zip Code 36602

FEC ID number of contributing federal political committee. **C**

Name of Employer LYONS LAW FIRM Occupation ATTORNEY

Receipt For: 2013  
 Primary  General  
 Other (specify) Special-Primary

Election Cycle-to-Date  
250.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 04 / 28 / 2014

**Transaction ID : SA11AI.5203**

Amount of Each Receipt this Period  
 250.00

DEBT RETIREMENT

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 8 OF 15 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**LEE D.M. PITTMAN**

Mailing Address **PO BOX 26**

City **MONTROSE** State **AL** Zip Code **36559**

FEC ID number of contributing federal political committee. **C**

Name of Employer **INFO REQ.** Occupation **INFO REQ.**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date **300.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**06 / 06 / 2014**

**Transaction ID : SA11AI.5224**

Amount of Each Receipt this Period  
**300.00**

**DEBT RETIREMENT**

**B.** Full Name (Last, First, Middle Initial)  
**CHARLES RODNING**

Mailing Address **4500 CAVALIER DR**

City **SEMMES** State **AL** Zip Code **36575**

FEC ID number of contributing federal political committee. **C**

Name of Employer **UNIVERSITY OF SOUTH ALABAMA** Occupation **PROFESSOR**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date **1250.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**05 / 14 / 2014**

**Transaction ID : SA11AI.5210**

Amount of Each Receipt this Period  
**250.00**

**DEBT RETIREMENT**

**C.** Full Name (Last, First, Middle Initial)  
**BETH MCFADDEN ROUSE**

Mailing Address **73 ELIZABETH LANE**

City **MOBILE** State **AL** Zip Code **36608**

FEC ID number of contributing federal political committee. **C**

Name of Employer **INFO REQ.** Occupation **INFO REQ.**

Receipt For: 2013  
 Primary  General  
 Other (specify) **Special-Primary**

Election Cycle-to-Date **500.00**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 24 / 2014**

**Transaction ID : SA11AI.5195**

Amount of Each Receipt this Period  
**500.00**

**DEBT RETIREMENT**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1050.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 9 OF 15 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**JOHN P. WILLIAMS**

Mailing Address 2185 OLD MONROVIA RD

City HUNTSVILLE State AL Zip Code 35806

FEC ID number of contributing federal political committee. **C**

Name of Employer STATE OF ALABAMA Occupation HOUSE OF REPRESENTATIVES

Receipt For: 2013  
 Primary  General  
 Other (specify) Special-Primary

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 24 / 2014

**Transaction ID : SA11Al.5193**

Amount of Each Receipt this Period  
 250.00

DEBT RETIREMENT

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

250.00

4535.62

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |               |
|---|--|---------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 10 OF 15 |
|   | <input type="checkbox"/> 11a<br>12 <input checked="" type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |               |

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**BONNER, JOSIAH ROBINS JR.**

Mailing Address 143 MYRTLEWOOD AVE.

City MOBILE State AL Zip Code 36608

FEC ID number of contributing federal political committee. **C** C00375220

Name of Employer Occupation

Receipt For: 2013  
 Primary  General  
 Other (specify) Special-Primary

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 14 / 2014

**Transaction ID : SA11B.5234**

Amount of Each Receipt this Period  
 500.00

DEBT RETIREMENT

**B.** Full Name (Last, First, Middle Initial)  
**BYRNE FOR CONGRESS INC**

Mailing Address PO BOX 2743

City MOBILE State AL Zip Code 36652

FEC ID number of contributing federal political committee. **C** C00545673

Name of Employer Occupation

Receipt For: 2013  
 Primary  General  
 Other (specify) Special-Primary

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 14 / 2014

**Transaction ID : SA11B.5222**

Amount of Each Receipt this Period  
 2000.00

DEBT RETIREMENT

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2500.00

2500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 15  
(check only one)  
 11a 12     11b 13a     11c 13b     11d 14     15

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**ALABAMA FARMERS FEDERATION PAC**

Mailing Address PO BOX 11023

City State Zip Code  
MONTGOMERY AL 36191

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2013  
 Primary     General  
 Other (specify)    Special-Primary

Election Cycle-to-Date

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 04 / 28 / 2014

**Transaction ID : SA11C.5207**

Amount of Each Receipt this Period  
 5000.00

DEBT RETIREMENT

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5000.00

5000.00

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |
|---|---|---------------|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 12 OF 15 |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |

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NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. DEREK SINGLETON</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 05 / 2014 |
| Mailing Address 635 MORNING CREEK LANE   |  | Amount of Each Disbursement this Period<br>350.00             |
| City SUWANEE State GA Zip Code 30024   | Purpose of Disbursement<br>FEC REPORTING Q2 2014; TAX FILING YE 2013   |   |
| Candidate Name   | Category/Type  | <b>Transaction ID : SB17.5228</b>                             |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2013<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Special-Primary |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | Amount of Each Disbursement this Period     |
| City State Zip Code  | Purpose of Disbursement  |   |
| Candidate Name   | Category/Type  |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | Amount of Each Disbursement this Period     |
| City State Zip Code  | Purpose of Disbursement  |   |
| Candidate Name   | Category/Type  |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |   |

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 350.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 350.00 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |  |                                    |
|---|--------------------------------------|------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 13 OF 15                                  |                                    |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input checked="" type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**CHAD FINCHER FOR CONGRESS**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. CHAD FINCHER</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 05 / 2014                           |
| Mailing Address 4000 WULFF RD E   |  | Amount of Each Disbursement this Period<br>500.00<br><b>Transaction ID : SB19A.5230</b> |
| City SEMMES State AL Zip Code 36575   | Purpose of Disbursement LOAN PAYMENT   |   |
| Candidate Name  | Category/Type  |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2013 <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) Special-Primary |   |
| State: AL District: 01  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. CHAD FINCHER</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 27 / 2014                             |
| Mailing Address 4000 WULFF RD E   |  | Amount of Each Disbursement this Period<br>10000.00<br><b>Transaction ID : SB19A.5231</b> |
| City SEMMES State AL Zip Code 36575   | Purpose of Disbursement LOAN REPAYMENT - IN FULL   |   |
| Candidate Name  | Category/Type  |   |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2013 <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) Special-Primary |   |
| State: AL District: 01  |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | Amount of Each Disbursement this Period     |
| City State Zip Code  | Purpose of Disbursement  |   |
| Candidate Name   | Category/Type  |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |   |
| State: District:   |  |   |

|   |          |
|---|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 10500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 10500.00 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **CHAD FINCHER FOR CONGRESS** Transaction ID : **SC/10.4151**

|   |                         |  |
|---|-------------------------|--|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>CHAD FINCHER</b> | <b>[PERSONAL FUNDS]</b> | Election: 2013<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Special-Primary |
| Mailing Address<br>4000 WULFF RD E  |                         |  |

|        |       |          |
|--------|-------|----------|
| City   | State | ZIP Code |
| SEMMES | AL    | 36575    |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 10000.00                | 10000.00                   | 0.00  |

**TERMS**

|                      |                     |               |   |
|----------------------|---------------------|---------------|---|
| Date Incurred        | Date Due            | Interest Rate | Secured:  |
| M 06 / D 29 / Y 2013 | M / D / Y 6/30/2014 | 2.00 % (apr)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....  | [ ] 0.00 |
| <b>TOTALS</b> This Period (last page in this line only).....  | [ ]      |
| <b>Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.</b> |          |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **CHAD FINCHER FOR CONGRESS** Transaction ID : **SC/10.5160**

|   |                         |  |
|---|-------------------------|--|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>CHAD FINCHER</b> | <b>[PERSONAL FUNDS]</b> | Election: 2013<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Special-Primary |
| Mailing Address<br>4000 WULFF RD E  |                         |  |

|        |       |          |
|--------|-------|----------|
| City   | State | ZIP Code |
| SEMMES | AL    | 36575    |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 40000.00                | 500.00                     | 39500.00                                    |

|              |                                       |                                   |               |   |
|--------------|---------------------------------------|-----------------------------------|---------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                          | Interest Rate | Secured:  |
|              | M M / D D / Y Y Y Y<br>12 / 17 / 2013 | M M / D D / Y Y Y Y<br>12/20/2014 | 2.00 % (apr)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |   |          |
|---|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....  | ▶ | 39500.00 |
| <b>TOTALS</b> This Period (last page in this line only).....  | ▶ | 39500.00 |
| <b>Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.</b> |   |          |