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Julian L. McPhillips, Jr.  
516 S. Perry Street  
Montgomery, Alabama 36104  
(334) 262-1911

January 10, 2001

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Building  
Washington, D.C. 20510-7116

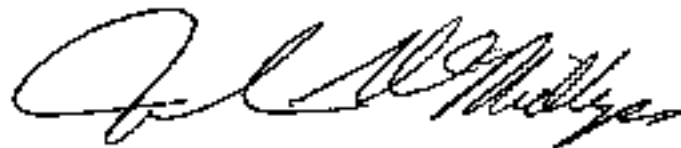
RE: Statement of Candidacy of Julian L. McPhillips, Jr.  
Statement of Organization of Julian L. McPhillips, Jr.

Dear Sirs and Mesdames:

Enclosed are the original Statement of Candidacy and Statement of Organization to be filed on behalf of myself, Julian L. McPhillips, Jr., a candidate for the U.S. Senate in 2002.

Thank you for your assistance in this matter.

Sincerely,



Julian L. McPhillips, Jr.

JLMcP/aas

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full) Julian L. McPhillips, Jr.		RECEIVED OFFICE OF THE SENATE PUBLIC RECORDS JAN 16 PM 2:44
(b) Address (number and street) <input type="checkbox"/> Check if address changed 516 S. Perry Street		
(c) City, State, and ZIP Code Montgomery, AL 36104		
2. Identification Number		
3. Party Affiliation Democratic	4. Office Sought U.S. Senate	5. State & District of Candidate Alabama / Second

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Julian McPhillips for U.S. Senate
(b) Address (number and street) 516 S. Perry Street
(c) City, State, and ZIP Code Montgomery, AL 36104

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Friends of McPhillips
(b) Address (number and street) 516 S. Perry Street
(c) City, State, and ZIP Code Montgomery, AL 36104

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date Jan 10, 2001
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
252 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/219-3420

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## FEC FORM 2

(revised 4/87)

GARY SISCO  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT  
HART BUILDING  
Room 332  
WASHINGTON, DC 20510-3118  
PHONE: 202-226-6923

# United States Senate

OFFICE OF THE SECRETARY

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RD  
Preparer

1/17/01  
Date Prepared