

Image# 201811219133807161

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Carper, Thomas, R., ,			2. Candidate's FEC Identification Number S8DE00079	
(b) Address (number and street) 600 West Matson Run Parkway		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Wilmington DE 19802		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate DE		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Carper for Senate		
(b) Address (number and street) PO Box 2882		
(c) City, State, and ZIP Code Wilmington DE 19805		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Carper, Thomas, R., , <i>[Electronically Filed]</i>	Date 11/21/2018
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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