

FEC FORM 2

STATEMENT OF CANDIDACY

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2018 MAR 23 AM 9:00

1. (a) Name of Candidate (in full) David Alan Callahan		2. FEC Candidate Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 6062 Hillandale Dr. P.O. Box 491841		
(c) City, State, and ZIP Code Atlanta, GA 30349		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought U.S. House	6. State & District of Candidate Georgia 13th District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Friends of David Callahan
(b) Address (number and street) 6062 Hillandale Dr. P.O. Box 491841
(c) City, State, and ZIP Code Atlanta, GA 30349

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

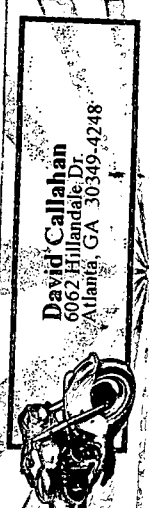
Signature of Candidate <i>David Alan Callahan</i>	Date <i>March 12, 2018</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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2018-03-23 11:00 AM

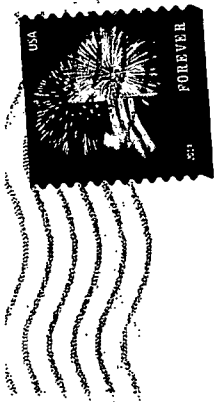
1-800-400-1100 | WWW.FEDERAL ELECTIONS COMMISSION



David Callahan
6062 Hillandale Dr
Atlanta, GA 30349-4248

ATLANTA METRO 300

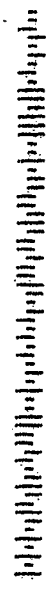
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Federal Elections Commission
999 E Street NW
Washington, DC 20463

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Federal Election Commission
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

ES
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 (3/2015)

3/23/18
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