

FEC FORM 2

STATEMENT OF CANDIDACY

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 PUBLIC RECORDS

2018 FEB 14 AM 11:49

1. (a) Name of Candidate (in full) KINGSTON, JOHN, . MR.		2. Candidate's FEC Identification Number S8MA00318	
(b) Address (number and street) 331 MONTVALE AVENUE		<input checked="" type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code WOBURN MA 01801		3. Is This Statement New (N) OR Amended (A) <input checked="" type="checkbox"/>	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate MA 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JOHN KINGSTON FOR SENATE, INC.	
(b) Address (number and street) 331 MONTVALE AVE	
(c) City, State, and ZIP Code WOBURN MA 01801	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate KINGSTON, JOHN, . MR.		Date 02/02/2018
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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United States Senate
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ORIGIN ID:MXGA (617) 303-6800
JOHN KINGSTON FOR SENATE
C/O RED CURVE SOLUTIONS
138 CONANT STREET
2ND FLOOR
BEVERLY, MA 01915
UNITED STATES US

SHIP DATE: 08FEB18
ACTWGT: 0.10 LB
CAD: 105653717/INET3980

BILL SENDER

TO SENATE OFFICE OF PUBLIC RECORDS

232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510

(202) 224-0758

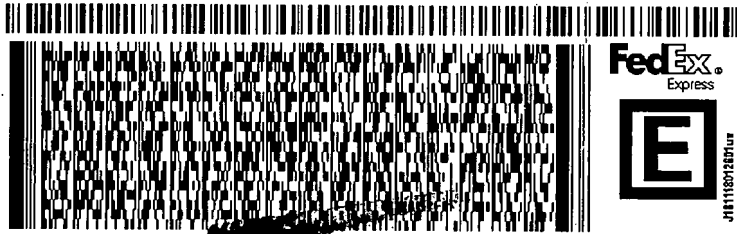
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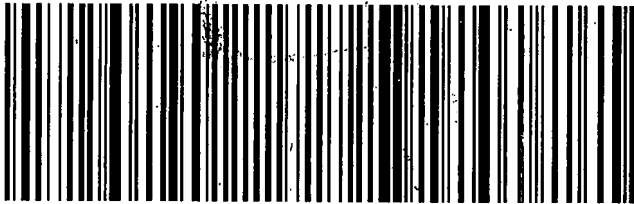
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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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FEDERAL EXPRESS	2/8/18	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
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PREPARER **BP** DATE PREPARED **2/14/18**

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