

RECEIVED
FEDERAL ELECTION COMMISSION MAIL ROOM
FORT JAMES



Meghan Gillette
Legal Projects Specialist

2000 MAY 31 P 1:46

Fort James Corporation

1630 Lake Cook Road, 253A4
Deerfield, IL 60015

telephone 847.317.3334
facsimile 847.317.5436
Meghan.Gillette@fortjamesmail.com

VIA CERTIFIED MAIL RETURN RECEIPT REQUESTED:

May 23, 2000

Office of Public Records
Federal Election Commission
999 East Street, N.W.
Washington, D.C. 20463

Re: **Amendment to the Statement of Organization of the
Fort James Political Action Committee
FEC ID# C00088765**

To Whom It May Concern:

Enclosed please find an original amendment to the Statement of Organization ("Statement") of the Fort James Political Action Committee ("Committee").

This statement amends the Committee's Treasurer in section eight.

If you have any questions, please do not hesitate to contact me at (847) 317-5334.

Sincerely,
Fort James Corporation

Meghan L. Gillette
Legal Projects Specialist

Enclosure

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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COMMISSION MAIL ROOM**

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1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Fort James Political Action Committee	2. DATE
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1650 Lake Cook Road, P.O. Box 89	3. FEC Identification Number C 000088765
(c) City, State and ZIP Code Deerfield, Illinois 60015	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a _____ committee of the _____ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Port James Operating Company	1650 Lake Cook Road P.O. Box 89 Deerfield, IL 60015	Principal Operational Subsidiary

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Meghan L. Gillette	1650 Lake Cook Road, Deerfield, IL 60015	

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Clifford A. Cutchins IV	1650 Lake Cook Road, Deerfield, IL 60015	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Firstar Bank	Deerfield Office 700 Deerfield Road, Deerfield, IL 60015

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

TYPE OR PRINT NAME OF TREASURER: Clifford A. Cutchins IV	SIGNATURE OF TREASURER 	DATE 5/22/01
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Net</i> PREPARER	5-31-00 DATE PREPARED