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WDC 20463RECEIVED  
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OPERATIONS CENTER2004 JUL -1 A 8 31  
RQ-1SECRETARY OF THE SENATE  
04 JUL -5 PM 3: 22FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

June 1, 2004

Melinda A. Anderson, Treasurer  
N/W 2004 Committee  
Post Office Box 75103  
Washington, DC 20013**Response Due Date:**  
**July 1, 2004**

Identification Number: C00401158

Reference: Statement of Organization, dated 5/18/04

Dear Ms. Anderson

This letter is prompted by the Commission's preliminary review of the filing referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

You have failed to include your e-mail address and/or fax number on your Statement of Organization (FEC FORM 1). The new Bipartisan Campaign Reform Act (BCRA) regulations require that each political committee provide either an electronic mail (e-mail) address or a facsimile number for the purpose of receiving Notifications of Expenditures from Personal Funds (FEC Form 10) from other candidates in the same election. Please amend your Statement of Organization to disclose the recently mandated information. (11 CFR § 102.2(a)(1)(viii))

A copy of FEC FORM 1 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

**Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action

against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or my local number (202) 694-1171.

Sincerely,



Patrick Leopold  
Campaign Finance Analyst  
Reports Analysis Division

**FEC  
FORM 1**

**STATEMENT OF  
ORGANIZATION**

(See instructions)

RECEIVED  
FEC MAIL  
OPERATIONS CENTER  
SECRETARY OF THE SENATE  
2004 JUL -1 A 8:31  
04 JUL -6 PH 3:22  
Office use only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5  
N/W 2004 Committee

ADDRESS (number and street) P.O. Box 75103  
(Check if address is changed) Washington DC 20013  
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS  
drobinson@nrsc.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER  
2026754730

2. DATE 06 / 28 / 2004

3. FEC IDENTIFICATION NUMBER C00401158

4. IS THIS STATEMENT NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Douglas W. Robinson  
Signature of Treasurer *Douglas W. Robinson* Date 06 / 28 / 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation	Office Sought:	House	Senate	President	State District
-----------------------------	----------------	-------	--------	-----------	----------------

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d) This committee is a \_\_\_\_\_ (National, State (or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

**Bennett Election Committee** \_\_\_\_\_

Mailing Address \_\_\_\_\_ **175 South West Temple** \_\_\_\_\_  
 \_\_\_\_\_ **Suite 650** \_\_\_\_\_  
 \_\_\_\_\_ **Salt Lake City** \_\_\_\_\_ **UT** \_\_\_\_\_ **84101** \_\_\_\_\_  
 CITY ▲ STATE ▲ ZIP CODE ▲

Relationship \_\_\_\_\_ **JF Participant** \_\_\_\_\_

Type of Connected Organization:

- |                         |                                |                    |
|-------------------------|--------------------------------|--------------------|
| Corporation             | Corporation with Capital Stock | Labor Organization |
| Membership Organization | Trade Association              | Cooperative        |

Write or Type Committee Name

**NW 2004 Committee**

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **Melinda A. Anderson**

Mailing Address **425 2nd Street, NE**

**Washington** **DC** **20002**

Title or Position **Assistant Treasurer** CITY STATE ZIP CODE

Telephone number

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Douglas W. Robinson**

Mailing Address **425 2nd Street, NE**

**Washington** **DC** **20002**

Title or Position **Treasurer** CITY STATE ZIP CODE

Telephone number

Full Name of Designated Agent **Douglas W. Robinson**

Mailing Address **425 2nd Street, NE**

**Washington** **DC** **20002**

Title or Position **Treasurer** CITY STATE ZIP CODE

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

	Wachovia National Bank		
Mailing Address	1753 Pinnacle Drive		
	3rd Floor		
	McLean	VA	22102
	CITY Δ	STATE Δ	ZIP CODE Δ

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address			
CITY ▲		STATE ▲	ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Missourians for Kit Bond			
Mailing Address			
1900 N. Providence			
Suite 300			
Columbia		MO	65202
CITY ▲		STATE ▲	ZIP CODE ▲

Relationship	JF Participant
--------------	----------------

Type of Connected Organization:

- |                         |                               |                    |
|-------------------------|-------------------------------|--------------------|
| Corporation             | Corporation w/o Capital Stock | Labor Organization |
| Membership Organization | Trade Association             | Cooperative        |

**Designated Agent**

**[ ADDITIONAL ]**

Full Name | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ |

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position **CITY** **STATE** **ZIP CODE**

\_\_\_\_\_ Telephone number \_\_\_\_\_



**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Sam Brownback for U.S. Senate Committee

\_\_\_\_\_

\_\_\_\_\_

Mailing Address

P.O. Box 2008 \_\_\_\_\_

\_\_\_\_\_

Topeka KS 66601 - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

\_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name | \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

\_\_\_\_\_ Telephone number \_\_\_\_\_

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Citizens for Bunning

Mailing Address

1717 Dixie Highway

Suite 180

Fort Wright

KY

41011

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Mailing Address

Title or Position  CITY  STATE  ZIP CODE

Telephone number  -  -

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Richard Burr Committee

Mailing Address

P.O. Box 5928

Winston-Salem

NC

27113

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

[ ADDITIONAL ]

Full Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position  CITY  STATE  ZIP CODE

\_\_\_\_\_ Telephone number \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
\_\_\_\_\_

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address			
CITY ▲		STATE ▲	ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Mike Crapo for U.S. Senate

Mailing Address

P.O. Box 1948

Boise

ID

83701

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position  CITY  STATE  ZIP CODE

\_\_\_\_\_  
Telephone number \_\_\_\_\_



Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

\_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Grassley Committee \_\_\_\_\_

\_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Des Moines IA 50304 \_\_\_\_\_

\_\_\_\_\_ CITY ▲ STATE ▲ ZIP CODE ▲

Relationship JF Participant \_\_\_\_\_

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Mailing Address

Title or Position  CITY  STATE  ZIP CODE

Telephone number  -  -

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Judd Gregg Committee

\_\_\_\_\_

\_\_\_\_\_

Mailing Address

P.O. Box 1812 \_\_\_\_\_

\_\_\_\_\_

Concord NH 03302 - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant \_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Mailing Address

Title or Position

CITY

STATE

ZIP CODE

Telephone number  -  -

---

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

[ ]

[ ]

[ ]

[ ]

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Bill Jones for U.S. Senate

[ ]

[ ]

Mailing Address

555 West Shaw Avenue

Suite B-5

Fresno

CA

93704

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position  CITY  STATE  ZIP CODE

\_\_\_\_\_ Telephone number \_\_\_\_\_

\_\_\_\_\_

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Lisa Murkowski - U.S. Senate

\_\_\_\_\_

\_\_\_\_\_

Mailing Address

P.O. Box 100847

\_\_\_\_\_

Anchorage AK 99510

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

\_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name [ \_\_\_\_\_ ]

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

\_\_\_\_\_ Telephone number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_





**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Nethercutt for Senate

\_\_\_\_\_

\_\_\_\_\_

Mailing Address

801 W. Riverside

Suite 1800

Spokane WA 98201 - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name | \_\_\_\_\_ |

Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

\_\_\_\_\_ Telephone number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

\_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Jack Ryan for U.S. Senate  
 \_\_\_\_\_

Mailing Address 118 N. Clinton  
 Suite 305  
 Chicago IL 60661

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship JF Participant  
 \_\_\_\_\_

Type of Connected Organization:

- Corporation
- Membership Organization
- Corporation w/o Capital Stock
- Trade Association
- Labor Organization
- Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Mailing Address

Title or Position  CITY  STATE  ZIP CODE

Telephone number  -  -

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Citizens for Arlen Specter

\_\_\_\_\_

\_\_\_\_\_

Mailing Address

317 North Front Street

Suite 1B

Harrisburg PA 17101

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

JF Participant

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Mailing Address

Title or Position

CITY

STATE

ZIP CODE

Telephone number

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

John Thune for U.S. Senate

\_\_\_\_\_

Mailing Address

2908 West 11th Street

\_\_\_\_\_

Sioux Falls

SD

57104

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

\_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

**Full Name** | \_\_\_\_\_ |

**Mailing Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Title or Position** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

\_\_\_\_\_ **Telephone number** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_





**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

David Vitter for U.S. Senate

Mailing Address

P.O. Box 8175

\_\_\_\_\_

Metairie LA 70011

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship JF Participant

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

Mailing Address

Title or Position  CITY  STATE  ZIP CODE

Telephone number

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[ ADDITIONAL ]

Mailing Address			
	CITY ▲	STATE ▲	ZIP CODE ▲

Name of Any Connected Organization or Affiliated Committee

[ ADDITIONAL ]

Voynovich for Senate Committee

Mailing Address

865 Macon Valley

Columbus

OH

43206

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

JF Participant

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

**Designated Agent**

**[ ADDITIONAL ]**

Full Name

\_\_\_\_\_

Mailing Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

\_\_\_\_\_

Telephone number

\_\_\_\_ - \_\_\_\_ - \_\_\_\_\_

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 6-29-04
<input type="checkbox"/> USPS Priority Mail	Postmarked
	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>JL</i> PREPARER	7-1-04 DATE PREPARED

EMILY J. REYNOLDS  
SECRETARY

PAMELA B. LAVIN  
SUPERVISOR

HART SENATE OFFICE BUILDING  
SUITE 231  
WASHINGTON, DC 20510-7318  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

          HAND DELIVERED          

Date of Receipt



REGISTERED/CERTIFIED MAIL

06-29-04

Postmarked

          RECEIVED FROM THE FEDERAL ELECTION  
          COMMISSION          

Date of Receipt

- DELIVERY CONFIRMATION/ON LINE TRACKING SYSTEM
- PRIORITY MAIL /WITH CONFIRMATION SHEET
- EXPRESS MAIL
- FEDERAL EXPRESS
- UPS
- AIRBORNE EXPRESS

Postmark

          PRIORITY MAIL (NO CONFIRMATION)          

Date of Receipt

          FIRST CLASS MAIL          

Date of Receipt

          FAX          

Date of Receipt

          NO POSTMARK                     POSTMARK ILLEGIBLE          

          OTHER          

Date of Receipt

RD

Preparer

07-06-04

Date Prepared

