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## FEC FORM 3L

## REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACS

1.	NAME OF TYPE OR PRINT COMMITTEE (in full)			ample: If typir er the lines.	g, type	12FE4M5			
Cotton Growers of Virginia (CGVA)									
ADDRESS (number and street)  1378 Southampton Pkwy									
Check if different than previously reported. (ACC)		Emporia	CITY			VA 23847 STATE		IP CODE	
2.	C C00609206	JMBER	3. IS THIS REPORT	< (N) OF		MENDED A)	4. ST	ATE DISTRICT  r Candidates Only	
5.	TYPE OF REPORT (Choose One) (a) Quarterly Reports:  April 15 Quarterly Report (Q1)	(b) Monthly Report Due On	Feb 20 (M2  Mar 20 (M3  Apr 20 (M4	3) Jun 2	20 (M5) 0 (M6) 0 (M7) and/or annual Report	X Aug 20 Sep 20 Oct 20	(M9)	Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE) and/or Semi-annual Report	
	July 15 Quarterly Report (Q2) and/or Semi-annual Re October 15 Quarterly Report (Q3)  January 31 Year-End Report (YE)	port PRE-E Report	(c) 12-Day PRE-Election Report for the: Special (12S) Convention (12C)  Election on  Primary (12P) General (12G) Runoff (12R) This report also cov the semi-annual per State of State of See Line 6(b)						
	and/or Semi-annual Re July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Re	POST- Report	(d) 30-Day POST-Election Report for the:  Election on  General (30G) Runoff (30R) Special (30S) This report also covers the semi-annual period State of See Line 6(b)						
6.	6. Covered Period(s)  (a) Quarterly/Monthly/Pre-/Post-Election Covered Period  (b) Semi-annual Covered Period  This report covers 07 01 2025 through 07 31 2025 and/or  July 1 - December 31								
(a) Quarterly/Monthly/Pre-/Post-Election Covered Period (b) Semi-annual Covered Period  7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs  0.00									
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer  _Hodges, Jason, Dean, ,									
Signature of Treasurer Hodges, Jason, Dean, , Date 08 21 2025									
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.									
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