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Image# 15951491156

# **FEC**

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIN 3X   | For Other          | Than An Aut                            | horized Com               | mittee               |                  | Office Use Only      |   |
|--|--------------------|--|---------------------------|----------------------|------------------|----------------------|---|
| NAME OF COMMITTEE (in full)                        | TYPE OR F          | PRINT ▼                                | Example: If over the line | typing, type<br>es.  | 12FE4M5          | 5                    |   |
| SOCIETY OF INDE                                    | PENDENT            | GASOLINE                               | MARKETER                  | RS OF AME            | RICA PAC         | ;                    |   |
|  |                    |  |                           |                      |                  |                      |   |
| ADDRESS (number and stree                          | 3930 Per Suite 340 |  |                           |                      |                  |                      |   |
| Check if different than previously reported. (ACC) | Fairfax            |  |                           |                      | VA               | 22030                | -   |
| 2. FEC IDENTIFICATION                              | N NUMBER ▼         | CIT                                    | TY 🛦                      |                      | STATE ▲          | ZIP CC               | DDE 🛦   |
| C C00120030  |                    |  | S THIS<br>REPORT X        | NEW<br>(N) <b>OR</b> |                  | MENDED<br>)          |   |
| 4. TYPE OF REPORT (Choose One)                     | Rep                | ort On:                                | 20 (M2)                   | May 20 (M            |                  | 20 (M8)              | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Reports:                             |                    | H                                      | r 20 (M3)                 |                      |                  | 20 (M9)              | (Non-Election<br>Year Only)                                 |
| April 15<br>Quarterly Repo                         | ort (Q1) (c)       | 12-Day                                 | Primary                   | Jul 20 (M7)          | General          | 20 (M10)             | Jan 31 (YE) Runoff (12R)                                    |
| July 15<br>Quarterly Repo                          |                    | PRE-Election Report for the:           | H                         | ion (12C)            | Special          |                      | nulloli (12h)   |
| October 15 Quarterly Repo                          | ort (Q3)           |  | M                         | / D D /              | Y                | in the               |   |
| January 31<br>Year-End Repo                        |                    | Election                               | on on                     |                      |                  | State of             | of  |
| July 31 Mid-Ye<br>Report (Non-el<br>Year Only) (M  | lection            | 30-Day  POST-Election  Report for the: | General                   | (30G)                | Runoff (         | 30R)                 | Special (30S)   |
| Termination Re<br>(TER)                            | eport              | Election                               | on on                     | / D = D /            | Y Y Y Y Y        | in the<br>State of   | of  |
| 5. Covering Period                                 | 05 01              | 2015                                   | throu                     | gh 05                | 31               | 2015                 |   |
| I certify that I have examine                      | •                  |  | my knowledge              | and belief it is     | true, correct an | d complete.          |   |
| Type or Print Name of Trea                         | surer Amy Ride     | er                                     |                           |                      |                  |                      |   |
| Signature of Treasurer                             | Amy Rider          |  | [Electron                 | nically Filed]       | Date 06          | 18                   | 2015  |
| NOTE: Submission of false, e                       | erroneous, or inco | omplete informatio                     | n may subject the         | person signing       | this Report to t | he penalties of 2    | U.S.C. §437g.   |
| Office Use Only                                    |                    |  |                           |                      |                  | FEC FOF<br>Rev. 12/2 |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

#### SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC

|            |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------|--|-------------------------|-----------------------------------|
| <b>5</b> . | (a) Cash on Hand January 1, 2015   |                         | 92448.77                          |
|            | (b) Cash on Hand at Beginning of Reporting Period  | 164248.77               |                                   |
|            | (c) Total Receipts (from Line 19)  | 16270.00                | 133820.00                         |
|            | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 180518.77               | 226268.77                         |
| 7.         | Total Disbursements (from Line 31)   | 8500.00                 | 54250.00                          |
| 3.         | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 172018.77               | 172018.77                         |
| ).         | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 0.         | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC

| Report Covering the Period: From:                        | 05 01 2015 To:    | COLUMN B              |
|--|-------------------|-----------------------|
| I. Receipts  | Total This Period | Calendar Year-to-Date |
| 11. Contributions (other than loans) From:               |                   |                       |
| (a) Individuals/Persons Other                            |                   |                       |
| Than Political Committees  (i) Itemized (use Schedule A) | 14190.00          | 131340.00             |
| (i) itemized (use schedule A)                            |                   |                       |
| (ii) Unitemized  | 2080.00           | 2480.00               |
| (iii) TOTAL (add   |                   |                       |
| Lines 11(a)(i) and (ii)                                  | 16270.00          | 133820.00             |
| (b) Political Party Committees                           |                   | 0.00                  |
| (c) Other Political Committees                           |                   |                       |
| (such as PACs)   |                   | 0.00                  |
| (d) Total Contributions (add Lines                       |                   |                       |
| 11(a)(iii), (b), and (c)) (Carry                         | 16270.00          | 133820.00             |
| Totals to Line 33, page 5)                               | 10270.00          | 7                     |
| Party Committees   | 0.00              | 0.00                  |
| rary committees  |                   |                       |
| 13. All Loans Received                                   |                   | 0.00                  |
|  |                   |                       |
| 14. Loan Repayments Received                             | 0.00              | 0.00                  |
| 15. Offsets To Operating Expenditures                    |                   |                       |
| (Refunds, Rebates, etc.)                                 |                   |                       |
| (Carry Totals to Line 37, page 5)                        | 0.00              | 0.00                  |
| 16. Refunds of Contributions Made                        |                   |                       |
| to Federal Candidates and Other                          |                   | 0.00                  |
| Political Committees                                     |                   | 0.00                  |
| (Dividends, Interest, etc.)                              | 0.00              | 0.00                  |
| 18. Transfers from Non-Federal and Levin F               |                   |                       |
| (a) Non-Federal Account                                  |                   |                       |
| (from Schedule H3)                                       | 0.00              | 0.00                  |
|  |                   |                       |
| (b) Levin Funds (from Schedule H5)                       | 0.00              | 0.00                  |
| () 7 . 1 7 . ( ) ( ) ( ) ( ) ( ) ( ) ( )                 |                   |                       |
| (c) Total Transfers (add 18(a) and 18(b)                 | 0.00              | 0.00                  |
|  |                   |                       |
| 10 Total Descripts (add Lines 11/d)                      |                   |                       |
| 19. Total Receipts (add Lines 11(d),                     | 16270.00          | 133820.00             |
| 12, 13, 14, 15, 16, 17, and 18(c))                       | 16270.00          | 133020.00             |
| 20. Total Federal Receipts                               |                   |                       |
| (subtract Line 18(c) from Line 19)                       | 16270.00          | 133820.00             |
| ,                  | 7                 |                       |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| . Operating Expenditures: — (a) Allocated Federal/Non-Federal |                            | Calchan Tour-to-Date              |
| Activity (from Schedule H4)                                   |                            |                                   |
| (i) Federal Share   | 0.00                       | 0.00                              |
| (ii) Non Fodoval Chave  | 0.00                       | 0.00                              |
| (ii) Non-Federal Share(b) Other Federal Operating             | 0.00                       | 0.00                              |
| Expenditures  | 0.00                       | 0.00                              |
| (c) Total Operating Expenditures                              |                            |                                   |
| (add 21(a)(i), (a)(ii), and (b)) ▶                            | 0.00                       | 0.00                              |
| Transfers to Affiliated/Other Party                           |                            |                                   |
| CommitteesContributions to                                    | 0.00                       | 0.00                              |
| Federal Candidates/Committees and Other Political Committees  | 8500.00                    | 54250.00                          |
| Independent Expenditures                                      | 0.00                       | 0.00                              |
| (use Schedule E) Coordinated Party Expenditures               | 0.00                       | 0.00                              |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                       | 0.00                       | 0.00                              |
| (use scriedule 1)   |                            | 0.00                              |
| Loan Repayments Made  | 0.00                       | 0.00                              |
| Loans Made  | 0.00                       | 0.00                              |
| Refunds of Contributions To:                                  |                            |                                   |
| (a) Individuals/Persons Other Than Political Committees       | 0.00                       | 0.00                              |
| F   |                            |                                   |
| (b) Political Party Committees                                | 0.00                       | 0.00                              |
| (c) Other Political Committees                                |                            | 0.00                              |
| (such as PACs)  | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds                                |                            |                                   |
| (add Lines 28(a), (b), and (c))▶                              | 0.00                       | 0.00                              |
|   |                            |                                   |
| Other Disbursements   | 0.00                       | 0.00                              |
| _   |                            |                                   |
| Federal Election Activity (2 U.S.C. §431(20))                 |                            |                                   |
| (a) Allocated Federal Election Activity                       |                            |                                   |
| (from Schedule H6) (i) Federal Share                          | 0.00                       | 0.00                              |
| (1) 1 646141 011410   | 7                          |                                   |
| (ii) "Levin" Share  | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid Entirely                   |                            |                                   |
| With Federal Funds  | 0.00                       | 0.00                              |
| (c) Total Federal Election Activity (add                      | 0.00                       | 222                               |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                         | 0.00                       | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,                     |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                      | 8500.00                    | 54250.00                          |
|   | 0000.00                    | 34230.00                          |
| Total Federal Disbursements                                   |                            |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                   |                            |                                   |
| from Line 31)   | 8500.00                    | 54250.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Ex-<br>penditures                         | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 16270.00                      | 133820.00                         |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 16270.00                      | 133820.00                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR I  | PAGE | 6  | OF | 13 |    |  |    |
|--------|------|----|----|----|----|--|----|
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| or        | for commercial purposes, other than using the   | name and address of any political committee to  | solicit contributions from such committee.   |
|-----------|---|---|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDENT (  | GASOLINE MARKETERS OF AMI   | ERICA PAC  |
| <u></u>   | Full Name (Last, First, Middle Initial)  Joe Akers  Mailing Address 3225 Cumberland Blvd  Ste 100  City  Atlanta  FEC ID number of contributing federal political committee.  Name of Employer  RaceTrac Petroleum, Inc.  Receipt For:  Primary  General  Other (specify)   Full Name (Last, First, Middle Initial) | State Zip Code GA 30339  C  Occupation General Counsel  Aggregate Year-to-Date   500.00         | Date of Receipt  M M / 22 2015  Transaction ID : SA11Al.6946  Amount of Each Receipt this Period  500.00 |
| 3.        | Brian Baker  Mailing Address 2301 Gause Blvd E  City Slidell  FEC ID number of contributing federal political committee.  Name of Employer Slidell Oil Company  Receipt For:  Primary General Other (specify)   | State Zip Code LA 70461  C  Occupation Managing Member  Aggregate Year-to-Date ▼  2500.00       | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Э.        | Full Name (Last, First, Middle Initial)  Brian Baker  Mailing Address 144 Weldon Pkwy  City  Maryland Heights  FEC ID number of contributing federal political committee.  Name of Employer  J.D. Streett & Co.  Receipt For:  Primary  General  Other (specify)  | State Zip Code MO 63043  C  Occupation  Manager of Operations  Aggregate Year-to-Date ▼  270.00 | Date of Receipt  05  |
|           | SUBTOTAL of Receipts This Page (optional)   | <u>-</u>  | 3250.00  |
| Т         | <b>'OTAL</b> This Period (last page this line number of   | only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF              | PAGE | = | 7   | OF | 13  |  |    |   |    |
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| (check only one) |      |   |     |    |     |  |    |   |    |
| X                | 11a  |   | 11b |    | 11c |  | 12 | 2 |    |
|                  | 13   |   | 14  |    | 15  |  | 16 | 6 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using the                   | ne name and address of any political committee to | solicit contributions from such committee.                       |
|--|---|--|
| NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDENT                 | GASOLINE MARKETERS OF AM                          | ERICA PAC  |
| Full Name (Last, First, Middle Initial)                            |   | Date of Receipt  |
| Mailing Address 2299 S Spoede Lane                                 |   | 05 11 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
| City   | State Zip Code                                    | Transaction ID : SA11AI.6957                                     |
| Warrenton  | MO 63383  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.         | C   | 100.00   |
| Name of Employer   | Occupation  |  |
| Warrenton Oil Company  | Vice President Sales and Marketing                |  |
| Receipt For:   | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼                                  | 1100.00   |  |
| Full Name (Last, First, Middle Initial)  Mr. Nicholas J Bartolomeo |   | Date of Receipt  |
| Mailing Address 1108 Route 110                                     |   | 05 11 2015   |
| City   | State Zip Code                                    | Transaction ID : SA11AI.6916                                     |
| Farmingdale  | NY 11735-4817                                     | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.         | C   | 1000.00  |
| Name of Employer   | Occupation  |  |
| Metro - Tibar Marketing Corp                                       | President   |  |
| Receipt For:  Primary General  Other (specify) ▼                   | Aggregate Year-to-Date ▼  1000.00                 |  |
| Full Name (Last, First, Middle Initial)  Mr. Nicholas J Bartolomeo |   | Date of Receipt  |
| Mailing Address 1108 Route 110                                     |   | 05 11 2015   |
| City<br>Farmingdale  | State Zip Code<br>NY 11735-4817                   | Transaction ID : SA11AI.6959  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.         | C   | 100.00   |
| Name of Employer   | Occupation  |  |
| Metro - Tibar Marketing Corp                                       | President   |  |
| Receipt For:   | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼                                  | 1100.00   |  |
| SUBTOTAL of Receipts This Page (optional)                          | •   | 1200.00  |
| TOTAL This Period (last page this line numbe                       | <u> </u>  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR I  | PAGE | 8  | OF | 13 |    |  |    |
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| or for commercial purposes, other than usi                 | ng the name and address of any political committee to | solicit contributions from such committee. |
|--|---|--|
| NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDE           | NT GASOLINE MARKETERS OF AM                           | IERICA PAC                                 |
| Full Name (Last, First, Middle Initial)  A. Jim Bosworth   |   | Date of Receipt                            |
| Mailing Address 110 Mackenan Dr                            |   | 05 11 2015                                 |
| City   | State Zip Code<br>NC 27511                            | Transaction ID : SA11AI.6962               |
| Cary   | NC 27511  | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee. | C   | 20.00                                      |
| Name of Employer   | Occupation  |  |
| Cary Oil Company   | Vice President  |  |
| Receipt For:    Primary   General                          | Aggregate Year-to-Date ▼                              |  |
| Other (specify) ▼  | 520.00  |  |
| Full Name (Last, First, Middle Initial)  3. Howell Clark   | 1   | Date of Receipt                            |
| Mailing Address P.O. Box 469                               |   | 05 12 2015                                 |
| City   | State Zip Code  | Transaction ID : SA11AI.6919               |
| Clinton  | NC 28329  | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee. | C   | 1000.00                                    |
| Name of Employer   | Occupation  |  |
| Sampson-Bladen   | Vice President  |  |
| Receipt For:    Primary   General                          | Aggregate Year-to-Date ▼                              |  |
| Primary General  Other (specify) ▼                         | 1000.00   |  |
| Full Name (Last, First, Middle Initial)  C. Eric Gardner   | · · · · · · · · · · · · · · · · · · ·                 | Date of Receipt                            |
| Mailing Address 3020 Harris Rd                             |   | 05 11 2015                                 |
| City   | State Zip Code  | Transaction ID : SA11AI.6964               |
| Waycross   | GA 31503-8771   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee. | C   | 80.00                                      |
| Name of Employer   | Occupation  |  |
| Flash Foods/Fuel South                                     | General Manager                                       |  |
| Receipt For:   | Aggregate Year-to-Date ▼                              |  |
| Primary General Other (specify) ▼                          | 1080.00   |  |
| SUBTOTAL of Receipts This Page (option                     | nal)  | 1100.00                                    |
|  | ·   |  |
| TOTAL This Period (last page this line nu                  | mber only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR L      | PAGE   | 9   | OF | 13 |    |  |    |
|------------|--------|-----|----|----|----|--|----|
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| or for commercial purposes, other than using                 | the name and address of any political committee to | solicit contributions from such committee. |
|--|--|--|
| NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDENT           | T GASOLINE MARKETERS OF AM                         | IERICA PAC                                 |
| Full Name (Last, First, Middle Initial)  Bill Jenkins        |  | Date of Receipt                            |
| Mailing Address 21 Huckleberry Hollow                        |  | 05 11 2015                                 |
| City   | State Zip Code                                     | Transaction ID : SA11AI.6965               |
| Suffield   | CT 06078   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.   | C  | 80.00                                      |
| Name of Employer   | Occupation   |  |
| Bayside Petroleum  | President  |  |
| Receipt For:   | Aggregate Year-to-Date ▼                           |  |
| Primary General  Other (specify) ▼                           | 330.00   |  |
| Full Name (Last, First, Middle Initial)  3. Peter Lacaillade |  | Date of Receipt                            |
| Mailing Address 949 King Ave                                 |  | 05 21 2015                                 |
| City   | State Zip Code                                     | Transaction ID : SA11AI.6945               |
| Columbus   | OH 43212   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.   | С  | 1000.00                                    |
| Name of Employer   | Occupation   |  |
| Certified Oil Company  | President and CEO                                  |  |
| Receipt For:  Primary General  Other (specify) ▼             | Aggregate Year-to-Date ▼ 1000.00                   |  |
| Full Name (Last, First, Middle Initial)  . Max McBrayer      |  | Date of Receipt                            |
| Mailing Address 3225 Cumberland Blvd SE                      | Ste 100  | 05 11 2015                                 |
| City   | State Zip Code                                     | Transaction ID : SA11AI.6968               |
| Atlanta  | GA 30339   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.   | C  | 20.00                                      |
| Name of Employer   |  |  |
| RaceTrac Petroleum   |  |  |
| Receipt For:   | Aggregate Year-to-Date ▼                           |  |
| Primary General  Other (specify) ▼                           | 1020.00  |  |
| SUBTOTAL of Receipts This Page (optional)                    | <b>&gt;</b>  | 1100.00                                    |
| TOTAL This Period (last page this line numb                  | er only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|     | FOR LINE NUMBER: (check only one) |         |    |     |  | PAGE | <br>10 | OF | 13 |
|-----|-----------------------------------|---------|----|-----|--|------|--------|----|----|
| (cl | he                                | ck only | or | ne) |  |      |        |    |    |
| [   | X                                 | 11a     |    | 11b |  | 11c  | 12     |    |    |
|     |                                   | 13      |    | 14  |  | 15   | 16     | ,  | 17 |

| or for commercial purposes, other than using               | g the name and address of any political committee to | solicit contributions from such committee. |
|--|--|--|
| NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDEN          | NT GASOLINE MARKETERS OF AM                          | IERICA PAC                                 |
| Full Name (Last, First, Middle Initial)  James McNutt      |  | Date of Receipt                            |
| Mailing Address 6760 Southwest Ave                         |  | 05 11 2015                                 |
| City   | State Zip Code                                       | Transaction ID : SA11AI.6969               |
| St. Louis  | MO 63143   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee. | C  | 20.00                                      |
| Name of Employer   | Occupation   |  |
| Midwest Petroleum Company                                  | Vice President                                       |  |
| Receipt For:   | Aggregate Year-to-Date ▼                             |  |
| Primary General Other (specify) ▼                          | 1020.00  |  |
| Full Name (Last, First, Middle Initial)  3. Jack C Pester  |  | Date of Receipt                            |
| Mailing Address 3751 Arnold Street                         |  | 05 11 2015                                 |
| City   | State Zip Code                                       | Transaction ID : SA11AI.6915               |
| Houston  | TX 77005   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee. | C  | 5000.00                                    |
| Name of Employer   | Occupation   |  |
| Pester Marketing   | Chairmand & CEO                                      |  |
| Receipt For:   | Aggregate Year-to-Date ▼                             |  |
| Primary General Other (specify) ▼                          | 5000.00  |  |
| Full Name (Last, First, Middle Initial)  C. Kenneth Retif  |  | Date of Receipt                            |
| Mailing Address 1840 Jutland Dr.                           |  | 05 26 _2015 _                              |
| City   | State Zip Code                                       | Transaction ID : SA11AI.6949               |
| Harvey   | LA 70058   | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee. | C  | 1000.00                                    |
| Name of Employer   | Occupation   |  |
| Retif Oil and Fule   | President  |  |
| Receipt For:   | Aggregate Year-to-Date ▼                             |  |
| Primary General  |  |  |
| Other (specify) ▼  | 1000.00  |  |
| SUBTOTAL of Receipts This Page (optional                   | I)   | 6020.00                                    |
| TOTAL This Period (last page this line num                 | nber only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR   | LINE    | NU | MBER | : | PAGE | . 1 | 11 | OF | 13 |
|-------|---------|----|------|---|------|-----|----|----|----|
| (ched | ck only | or | ıe)  |   |      |     |    |    |    |
| ×     | 11a     |    | 11b  |   | 11c  |     | 12 |    |    |
|       | 13      |    | 14   |   | 15   |     | 16 |    | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using                | the name and address of any political committee to | solicit contributions from such committee.                       |  |  |
|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) SOCIETY OF INDEPENDEN           | T GASOLINE MARKETERS OF AM                         | IERICA PAC   |  |  |
| Full Name (Last, First, Middle Initial)  A. AJ Siccardi     |  | Date of Receipt  |  |  |
| Mailing Address 3225 Cumberland Blvd                        |  | 05 26 2015   |  |  |
| City  | State Zip Code                                     | Transaction ID : SA11AI.6948                                     |  |  |
| Atlanta   | GA 30339   | Amount of Each Receipt this Period                               |  |  |
| FEC ID number of contributing federal political committee.  | C  | 500.00   |  |  |
| Name of Employer  | Occupation   |  |  |  |
| RaceTrac Petroleum, Inc.                                    | Vice President                                     |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |  |  |
| Primary General Other (specify) ▼                           | 500.00   |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Stephen F White |  | Date of Receipt  |  |  |
| Mailing Address 4250 Williams Road                          |  | 05 11 2015   |  |  |
| City  | State Zip Code                                     | Transaction ID : SA11AI.6970                                     |  |  |
| San Jose  | CA 95129   | Amount of Each Receipt this Period                               |  |  |
| FEC ID number of contributing federal political committee.  | C  | 20.00  |  |  |
| Name of Employer  | Occupation   |  |  |  |
| Robinson Oil  | Vice Presidenet & CFO                              |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼  1020.00                  |  |  |  |
| Full Name (Last, First, Middle Initial)  Brian Young        |  | Date of Receipt  |  |  |
| Mailing Address P.O. Box 328                                |  | 05 14 2015   |  |  |
| City<br>Piedmont  | State Zip Code<br>AL 36272                         | Transaction ID : SA11AI.6923  Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee.  | C  | 1000.00  |  |  |
| Name of Employer  | Occupation   |  |  |  |
| Young Oil, Inc.   |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |  |  |
| Primary General Other (specify) ▼                           | 1000.00  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                   | <b>_</b>   | 1520.00  |  |  |
| TOTAL This Period (last page this line numb                 | ·  | 14190.00   |  |  |

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE NUMBER: PAGE 12 OF 13 |   |  |  |  |  |  |
|--|--|--------------------------------|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                       | (check only                    | NOMBER.   |  |  |  |  |  |
|  | for each category of the Detailed Summary Page | 21b                            | 22 🗙 23 24 25 26  |  |  |  |  |  |
|  | Solution Cultimary Fage                        | 27                             | 28a 28b 28c 29 30b  |  |  |  |  |  |
| Any information copied from such Reports and State                   |  |                                |   |  |  |  |  |  |
| or for commercial purposes, other than using the nar                 | ne and address of any politic                  | al committee to                | solicit contributions from such committee.  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |  |                                |   |  |  |  |  |  |
| angle SOCIETY OF INDEPENDENT GA                                      | SOLINE MARKETEI                                | RS OF AM                       | ERICA PAC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                              |  |                                |   |  |  |  |  |  |
| A. GARY PALMER FOR CONGRESS  | Date of Disbursement                           |                                |   |  |  |  |  |  |
|  |  |                                |   |  |  |  |  |  |
| Mailing Address 1919 OXMOOR RD #235                                  |  |                                | 05 21 2015  |  |  |  |  |  |
| 0.4  | Otata 7' 0 1                                   |                                |   |  |  |  |  |  |
| City<br>HOMEWOOD   | State Zip Code<br>AL 35209                     |                                | Transaction ID : SB23.7049  |  |  |  |  |  |
| Purpose of Disbursement  | 30209  |                                |   |  |  |  |  |  |
|  |  |                                | Amount of Each Disbursement this Period   |  |  |  |  |  |
| Candidate Name   |  | Category/                      |   |  |  |  |  |  |
|  |  | Type                           | 1000.00   |  |  |  |  |  |
| Office Sought: House Disburse  | ment For: 2016                                 |                                |   |  |  |  |  |  |
| Senate   | Primary General                                |                                |   |  |  |  |  |  |
| President  | Other (specify) ▼                              |                                |   |  |  |  |  |  |
| State: AL District: 06   |  |                                |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. GEORGE HOLDING FOR CONGI | DECC INC                                       |                                | Date of Disbursement  |  |  |  |  |  |
| B. GEORGE HOLDING FOR CONGI  | KESS INC.                                      |                                | M M / D D / Y Y Y Y   |  |  |  |  |  |
| Mailing Address PO BOX 97187   | Mailing Address PO BOX 97187                   |                                |   |  |  |  |  |  |
|  |  |                                |   |  |  |  |  |  |
| ,  | State Zip Code                                 |                                | Transaction ID : SB23.7045  |  |  |  |  |  |
| RALEIGH Purpose of Disbursement                                      | NC 27624                                       |                                |   |  |  |  |  |  |
| i dipose oi Dispuisement   |  | · · · ]                        | Amount of Each Disbursement this Period   |  |  |  |  |  |
| Candidate Name   |  | Cotogory                       | 2 |  |  |  |  |  |
|  |  | Category/<br>Type              | 750.00  |  |  |  |  |  |
| Office Sought: House Disburse  | ment For: 2016                                 |                                |   |  |  |  |  |  |
| Senate X   | Primary General                                |                                |   |  |  |  |  |  |
| President  | Other (specify) ▼                              |                                |   |  |  |  |  |  |
| State: NC District: 13   |  |                                |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                              |  |                                | Data of Diahuraamant  |  |  |  |  |  |
| C. KRISTI FOR CONGRESS   |  |                                | Date of Disbursement  |  |  |  |  |  |
| Mailing Address PO BOX 852   |  |                                | 05 18 2015  |  |  |  |  |  |
|  |  |                                |   |  |  |  |  |  |
| City   | State Zip Code                                 |                                | Transaction ID : SB23.7051  |  |  |  |  |  |
| SIOUX FALLS  | SD 57101                                       |                                |   |  |  |  |  |  |
| Purpose of Disbursement  |  |                                |   |  |  |  |  |  |
| Candidate Name   |  | البيا                          | Amount of Each Disbursement this Period   |  |  |  |  |  |
| Cardidate Name   |  | Category/<br>Type              | 750.00  |  |  |  |  |  |
| Office Sought:   | ment For: 2016                                 | . , , , ,                      |   |  |  |  |  |  |
| Senate   | Primary General                                |                                |   |  |  |  |  |  |
| President  | Other (specify) ▼                              |                                |   |  |  |  |  |  |
| State: SD District: 00   |  |                                |   |  |  |  |  |  |
|  |  | <u> </u>                       | 2522.22   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                       |  | ········ <b>&gt;</b>           | 2500.00   |  |  |  |  |  |
| TOTAL This Period (last nage this line number only                   |  |                                |   |  |  |  |  |  |

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| SCHEDULE B (FEC Form 3X)   |   | FOR LINE N      | NUMBER: PAGE 13 OF 13                   |
|--|---|-----------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only     | one)                                    |
|  | Detailed Summary Page                             | 21b             | 22 🗙 23 24 25 26                        |
| [  | <u> </u>  | 27              | 28a 28b 28c 29 30                       |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                 |   |
| NAME OF COMMITTEE (In Full)  | and address of any political                      | 301111111100 10 | constitutions north outer committee.    |
| SOCIETY OF INDEPENDENT GA  | SOLINE MARKETER                                   | S OF AME        | FRICA PAC                               |
| / COCIETT OF INDEFEINDENT GA   | COLINE WAININE IEN                                | YO OL WINT      |   |
| Full Name (Last, First, Middle Initial)  |   |                 |   |
| A. Martha Roby for Congress  |   |                 | Date of Disbursement                    |
| Mailing Address D.O. Day 105   |   |                 | M M / D D / Y Y Y Y Y                   |
| Mailing Address P.O. Box 195   |   |                 | 05 21 2015                              |
| City   | State Zip Code                                    |                 |   |
| Montgomery   | AL 36101  |                 | Transaction ID: SB23.7047               |
| Purpose of Disbursement  |   |                 |   |
|  |   |                 | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/       | 1000.00                                 |
| Office Sought: House Disburse  | ment For: 2016                                    | Туре            |   |
| Senate Disburse  | Primary General                                   |                 |   |
| President  | Other (specify)                                   |                 |   |
| State: District:   | <b>√1</b> 3/ <b>▼</b>                             |                 |   |
| Full Name (Last, First, Middle Initial)  |   |                 |   |
| B. TIM WALZ FOR US CONGRESS  |   |                 | Date of Disbursement                    |
|  |   |                 | M = M / D = D / Y = Y = Y               |
| Mailing Address PO BOX 938   |   |                 | 05 12 2015                              |
| City   | State Zip Code                                    |                 |   |
| MANKATO  | MN 56002  |                 | Transaction ID : SB23.7043              |
| Purpose of Disbursement  |   |                 |   |
|  |   |                 | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/       | 2500.00                                 |
| Office Cought: Ad House  | wast Fam. 2010                                    | Туре            | 2000.00                                 |
|  | ment For: 2016 Primary General                    |                 |   |
| President  | Other (specify)                                   |                 |   |
| State: MN District: 01   | (-  y/ <b>\</b>                                   |                 |   |
| Full Name (Last, First, Middle Initial)  |   |                 |   |
| C. WALDEN FOR CONGRESS   |   |                 | Date of Disbursement                    |
|  |   |                 | M M / D D / Y Y Y Y                     |
| Mailing Address PO Box 1091  |   |                 | 05 19 2015                              |
| City   | State Zip Code                                    | +               |   |
| Hood River   | OR 97031  |                 | Transaction ID : SB23.7046              |
| Purpose of Disbursement  |   |                 |   |
|  |   |                 | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/       | 2500.00                                 |
| Office Country Ad House  |   | Туре            | 2500.50                                 |
| Office Sought: House Disburse  | ment For: 2016  Primary General                   |                 |   |
| President  | Other (specify)                                   |                 |   |
| State: OR District: 02   |   |                 |   |
|  |   |                 |   |
| SUBTOTAL of Disbursements This Page (optional).  |   |                 | 6000.00                                 |
|  |   |                 |   |
| 1  |   |                 | 8500.00                                 |