

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | |
|---|----------------------------------|---|--------------------------|
| 1. (a) Name of Candidate (in full) <u>Stephen Todd Sarvi</u> | | | 2. Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed <u>400 Ortloff Trail</u> | | | |
| (c) City, State, and ZIP Code <u>Watertown MN 55388</u> | | 3. Is This Statement <input checked="" type="checkbox"/> New, <input type="checkbox"/> Amended (N) OR (A) | |
| 4. Party Affiliation <u>DEM/DEL</u> | 5. Office Sought <u>House</u> | 6. State & District of Candidate <u>MN 02</u> | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Steve Sarvi For Congress

(b) Address (number and street)
PO Box 1107

(c) City, State, and ZIP Code
Burnsville, MN 55337

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

| | | |
|----|------|-------------------------------|
| 9A | 0.00 | for the primary election, and |
| 9B | 0.00 | for the general election. |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and, to the best of my knowledge and belief it is true, correct and complete.

| | |
|--|-------------------------|
| Signature of Candidate <u>Steve Sarvi</u> | Date <u>3 Oct 07</u> |
|--|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

27039563153

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *UPS* Shipping Date
10/3/07
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

EW *10/4/07*
 PREPARER DATE PREPARED

27039563156