## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1.  | (a) Name of Candidate (in full)   |                             |               |                |                        |   |  |  |
|---|---|-----------------------------|---------------|----------------|------------------------|---|--|--|
|   | Palmer, Gary, , ,   |                             |               |                |                        |   |  |  |
|   | (b) Address (number and street)<br>1919 Oxmoor Rd #235  | □ Check if address changed  |               |                |                        | 2. Candidate's FEC Identification Number<br>H4AL06098 |  |  |
|   | (c) City, State, and ZIP Code   | ) City, State, and ZIP Code |               |                |                        | 3. Is This New Amended                                |  |  |
|   | Birmingham  |                             |               | 9-3502         | Statement (N) OR X (A) |   |  |  |
| 4.  | Party Affiliation   | 5. Office Sought            |               |                | 6. State & Distr       | rict of Candidate                                     |  |  |
|   | REPUBLICAN PARTY  | House                       |               |                | AL                     | 06  |  |  |
|   | DE  | SIGNATION                   | OF PRI        | NCIPAL         | CAMPAIGN               |   |  |  |
| 7.  | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election(s).            |                             |               |                |                        |   |  |  |
|   | NOTE: This designation should be f  | led with the appro          | opriate offic | e listed in th | ne instructions.       |   |  |  |
|   | (a) Name of Committee (in full)<br>GARY PALMER FOR CONGRESS   |                             |               |                |                        |   |  |  |
|   | (b) Address (number and street)<br>1919 Oxmoor Rd #235  |                             |               |                |                        |   |  |  |
|   | (c) City, State, and ZIP Code   |                             |               |                |                        |   |  |  |
|   | Homewood  |                             |               |                | AL                     | 35209   |  |  |
| <ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> <li>REPUBLICANS INSPIRING SUCCESS &amp; EMPOWERMENT PROJECT (RISE PROJECT)</li> </ul> |   |                             |               |                |                        |   |  |  |
|   | (b) Address (number and street)<br>PO BOX 2485  |                             |               |                |                        |   |  |  |
|   | (c) City, State, and ZIP Code   |                             |               |                |                        |   |  |  |
|   | SPRINGFIELD   |                             |               |                | VA                     | 22152   |  |  |
|   | I certify that I have exa   | mined this Statem           | nent and to   | the best of I  | my knowledge a         | nd belief it is true, correct and complete.           |  |  |
| Si  | ignature of Candidate   |                             |               |                |                        | Date  |  |  |
| P   | almer, Gary, , ,  |                             |               | [Elect         | ronically Filed]       | 11/18/2022  |  |  |
| N   | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |                             |               |                |                        |   |  |  |
|   |   |                             |               |                |                        |   |  |  |
|   |   |                             |               |                |                        | FEC FORM 2 (REV. 02/2009                              |  |  |

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full)                           |    |       |  |
|---|----|-------|--|
| Palmer Victory Committee                                  |    |       |  |
| (b) Address (number and street)<br>1919 Oxmoor Rd<br>#223 |    |       |  |
| (c) City, State, and ZIP Code<br>Homewood                 | AL | 35209 |  |
|   |    |       |  |

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (b) Address (number a    | and street) |  |      |
|--------------------------|-------------|--|------|
|                          |             |  |      |
|                          |             |  | <br> |
| (c) City, State, and ZII | P Code      |  |      |

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| ( | a) | N | lame | of | Committee | (in | full) |  |
|---|----|---|------|----|-----------|-----|-------|--|
|---|----|---|------|----|-----------|-----|-------|--|

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code