

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 FEB 23 P 2:54

1. (a) Name of Candidate (in full) <u>Dennis Roman Newinski</u>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>2198- Mapleview Ave</u>		
(c) City, State, and ZIP Code <u>Maplewood, Mn. 55109</u>		2. Identification Number <u>C00284216</u>
3. Party Affiliation <u>Republican</u>	4. Office Sought <u>U.S. Representative</u>	5. State & District of Candidate <u>Minnesota, 4<sup>th</sup> District</u>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>Dennis Newinski for Congress</u>
(b) Address (number and street) <u>2198- Mapleview Ave.</u>
(c) City, State, and ZIP Code <u>Maplewood, Mn. 55109</u>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Dennis Newinski</u>	Date <u>2/14/00</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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FEC FORM 2  
(revised 4/87)

Fundraising sent out.

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FEDERAL ELECTION  
COMMISSION MAIL ROOM

2000 FEB 23 P 2: 54

**DENNIS  
NEWINSKI**



**for U.S. Congress**

P.O. Box 75185

St. Paul, MN • 55175-0185

Phone (612) 777-4489

Fax (612) 773-2192

January 31, 2000

Dear Friend,

As you may have read in the newspaper, or heard in the media, my campaign was recently audited by the Federal Election Commission (FEC). To be honest with you they found some problems with my past campaign finance reports (believe me, being audited by the FEC is 100 times worse than the IRS!).

As you well know my campaign was a grassroots campaign, and therefore was very dependent on volunteers - including my Treasurer, and some mistakes were made. However, let me make this clear -- I am blaming no one but myself for my campaign's FEC problems because the buck stops with me. But as you can imagine this has been embarrassing for my family and for myself.

These problems were not from taking illegal contributions, but rather from sloppy bookkeeping on the contributions that were received. Unfortunately, the result of the sloppy bookkeeping and subsequent audit now means I will have to return some of the contributions made by some of my largest donors (to the tune of almost \$54,000).

The good news is that I have made a great deal of progress in returning the contributions, unfortunately, the bad news is that I am ending up a little short.

Therefore I am writing my friends to ask for their help one last time to finally put the last campaign behind me (I have joked with my family that this is the campaign that never ends).

You have been very generous in the past, and honestly, I feel embarrassed to ask now. Any help you can send would be very much appreciated.

Very truly yours,

Dennis R. Newinski

P.S. Please mark in the memo area of the check that the contribution is for "debt reduction" - the FEC calls over-contributions "debt".

(clip and return in the enclosed envelope)

Enclosed is: \$100 \_\_\_\_\_ \$50 \_\_\_\_\_ \$25 \_\_\_\_\_ other \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Paid for by the Newinski for Congress Committee

Paid for by Newinski for Congress. Richard Reiner, Treasurer.

Place with year end report 7/1/99  
12/31/99

PAY TO THE ORDER OF  
U.S. BANK  
ST. PAUL, MINNESOTA  
ACCT. 10013488000  
FOR DEPOSIT ONLY  
VERNON H. HEATH

2063 15414

091000022  
U.S. BANK, N.A.  
ST. PAUL, MN  
091000022

12/29/99 010700 PREMIER PAPER

6020040002  
ST PAUL, MN 55101  
610000160  
610000160

602772010

NEWINSKI FOR CONGRESS  
TREASURER RICHARD RIENER  
3468 RICE ST.  
ST. PAUL, MN 55128

3469

PREMIER BANK

12/29/99 \$ 250.00

VERNON H. HEATH

500 THUNDER FIFTY & NO

DENNIS NEWINSKI

EXCESSIVE CONTRIBUTION IN 1998

003469 0960050931 11 4 9 98 P 0000025000





DEPOSIT ONLY  
*Bob F. Newinski*

0033 59306

421000019  
PREMIER BK  
ST. PAUL, MN  
55479-0012

4400172 012100 PREMIER BANK

6074281011

610000160  
00028210



NEWINSKI FOR CONGRESS  
TREASURER RICHARD RIENER

3468 RICE ST.  
ST. PAUL, MN 55126

3464

Pay to the order of *Bob Fagfield*  
*One Thousand & 00/100*

\$ 1,000.-

PAID 12/24/99

75-591/590



Premier Bank  
3468 RICE ST.  
ST. PAUL, MN 55126

*Dan Newinski*

THIS CHECK IS VALID ONLY IF DEPOSITED IN 1998

⑆003464⑆ ⑆095005093⑆ 11 47 98⑈

⑆00001000000⑆

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>2-23-00</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
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<i>SMW</i> PREPARER	<i>2-23-00</i> DATE PREPARED