

Image# 202602039825909154

PAGE 1 / 2

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Gray, Joshua, , ,		
(b) Address (number and street) 5210 upperton dr		☐ Check if address changed
(c) City, State, and ZIP Code Miamisburg OH 45342		2. Candidate's FEC Identification Number P80008931
4. Party Affiliation INDEPENDENT		5. Office Sought Presidential
6. State & District of Candidate 00		3. Is This Statement ☒ New (N) OR ☐ Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) The school of light		
(b) Address (number and street) 5210 upperton drive		
(c) City, State, and ZIP Code Miamisburg OH 45342		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Gray, Joshua, , ,	Date 02/03/2026
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F2N

Transaction ID :

I am the point on the line I am drawing

Form/Schedule: F2N

Transaction ID:

2028 Special Election.