

# STATEMENT OF CANDIDACY

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FEC MAIL ROOM

(see reverse side for instructions)

2001 OCT -1 A 11:00

1. (a) Name of Candidate (In full) <b>WILLIAM E. ALEXA</b>		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>2207 SHANNON DRIVE</b>		
(c) City, State, and ZIP Code <b>VALPARAISO, IN 46383-2424</b>		
3. Party Affiliation <b>DEMOCRAT</b>	4. Office Sought <b>U.S. CONGRESS</b>	5. State & District of Candidate <b>INDIANA - 2ND DISTRICT</b>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>ALEXA FOR CONGRESS</b>
(b) Address (number and street) <b>2207 SHANNON DRIVE P.O. BOX 1578</b>
(c) City, State, and ZIP Code <b>VALPARAISO, IN 46384-1578</b>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>09-26-01</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
989 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

**FEC FORM 2**  
(revised 1/2001)

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 9-26-01
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<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
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