

### National Federation of Democratic Women PAC

### Political Action Committee

(313) 892-6199 Fax (313) 892-8424 rOllinz55@hotmail.com

CHAIR

Virgie M. Rollins Michigan

October 24. 2022 From: NFOW PAC # C 0035 3037 Ciclosel is Federal Clection 25.

Cepart covering the period:

10/1/22 to 10/19/22.

# 2022 - 10 - M1 - 0M - 00425154

**FEC** FORM 3X

### REPORT OF RECEIPTS **AND DISBURSEMENTS**

For Other Than An Authorized Committee

2022 OCT 3 | AM 10: 25

Office Use Only

| 1.  | NAME OF<br>COMMITTE            | E (in full)                                       | TYPE   | OR                    | PRINT ▼          |                      | ample: If typer the lines. | ping, type   |             | E4M                                     |           |                                       |   |
|-----|--------------------------------|---|--|-----------------------|------------------|----------------------|----------------------------|--------------|-------------|---|-----------|---------------------------------------|---|
| N   | ATILO                          | N.A.L. F  | ED   | E, R                  | AT I             | ON OF                | DEM                        | OCRI         | 47/10       | 2(6)                                    | OME       | N: f                                  | PAC   |
|     |                                |   | <u>i                                    </u> |                       |                  |                      |                            |              | <u> </u>    | لسنسن                                   |           |                                       |   |
|     | DRESS (numb                    | per and street)                                   | 1/1  | 8,5                   | 12 S             | W000D                | SITIR                      | EET          |             | <u>i   </u>                             |           |                                       |   |
| •   | Check<br>than pr               | if different<br>reviously<br>d. (ACC)             | A  | <br>                  | ENTO             | ) <sub>W</sub> N     |                            |              | PA          | <u> </u>                                | 181       | 03-                                   |   |
| 2.  | FEC IDEN                       | TIFICATION  | NUMBE  | ER▼                   | ,                | CITY A               |                            |              | STATE       | <b>A</b>                                |           | ZIP COI                               | DE A  |
|     | C 00                           | 3530  | 37   | 1                     |                  | 3. IS THIS<br>REPORT | т <u>М</u>                 | NEW<br>(N) O | R .         | · AN                                    | IENDED    |                                       |   |
| 4.  | TYPE OF<br>(Choose On          |   | (b)<br>                                      |                       | nthly<br>port    | Feb 20 (M2           |                            | May 20 (I    |             | ,.                                      | 20 (M8)   | . • .                                 | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
|     | (a) Quarter                    | ly Reports:                                       |  |                       |                  | Mar 20 (M            |                            | Jun 20 (N    |             | ,                                       | 20 (M9)   | •                                     | (Non-Election<br>Year Only)                                 |
|     |                                | oril 15<br>Jarterly Report                        | (Q1)   |                       |                  | Apr 20 (M4           |                            | Jul 20 (M    | \ <u>\</u>  |   | 20 (M10)  |                                       | Jan 31 (YE)   |
|     | July 15<br>Quarterly Report (Q |   | (Q2)   | (c) 12-Day<br>PRE-Ele |                  |                      | , ,                        |              |             | General (12G) Runoff (12R)              |           |                                       | Hunoff (12R)  |
|     |                                | tober 15<br>Jarterly Report                       | (Q3)   |                       | Report for       | the:                 | Convention                 | (12C)        | \$          | Special (                               | 125)      |                                       |   |
|     |                                | nuary 31<br>ar-End Report                         | (YE)   |                       |                  | Election on          | 1 / L                      | 08           | 2.6         | àà                                      |           | in the<br>State of                    | <u> </u>  |
|     | Re                             | ly 31 Mid-Year<br>port (Non-elec<br>ar Only) (MY) |  | (d)                   | 30-Day POST-Elec |                      | General (3                 | 0G)          | , , F       | Runoff (3                               | 10R)      | , <del>:</del>                        | Special (30S)   |
|     |                                | rmination Repo<br>ER)                             | ort  |                       | Heport to        | Election on          | El " (12) '                | / "p"np      | / 'Y V      | · • • • • • • • • • • • • • • • • • • • |           | in the<br>State of                    | -   |
| 5.  | Covering Pe                    | riod  | / (s /                                       |                       | 1 a              |                      | through                    |              | 0           |   | 20        | JJŽ.                                  | ***************************************                     |
|     |                                | ave examined<br>ame of Treasa                     |  | _                     |                  | est of my kn         | owledge and                | belief it is | true, cor   | rect and                                | d complet | l <b>e</b> .                          |   |
| Sig | nature of Tre                  | asurer  | L  | us                    | an C             | 9 Ru                 | tt                         |              | Date        | in in                                   | . 2       | , , , , , , , , , , , , , , , , , , , | × 022   |
| NO  | TE: Submissio                  | n of false, em                                    | oneous,                                      | or inc                | complete info    | rmation may s        | subject the pe             | erson signir | ng this Rep | ort to th                               | e penalti | es of 52                              | U.S.C. § 30109.   |
| ı   | Office<br>Use                  |   |  |                       |                  |                      |                            |              |             |   |           | FOR                                   |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2008)

Page 2

| R  | eport Covering the Perlod: From:  | 01 2022 To:                          | 10 19 2022                        |
|----|---|--------------------------------------|-----------------------------------|
|    |   | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date |
| L  | (a) Cash on Hand Y Y Y Y January 1,   |                                      | , 24,446.88                       |
|    | (b) Cash on Hand at Beginning of Reporting Period   | . 21, 403.90                         |                                   |
|    | (c) Total Receipts (from Line 19)   | ·                                    | . 12,210.00                       |
|    | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(o) for Column B)  | . 21,403.90                          | . 36,656.88                       |
| 7. | Total Disbursements (from Line 31)  | , 2,000.00                           | , 17, 252 90                      |
| 3. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | , 19,403.90                          | , 19,403.90                       |
| ). | Dabts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | , , ,                                |                                   |
| 0. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0                                    |                                   |
|    | This committee has qualified as a multicar  | ndidate committee. (see FEC FORM 1M) |                                   |

ederal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

20. Total Federal Receipts

(subtract Line 18(c) from Line 19).......

### **DETAILED SUMMARY PAGE**

| •          | FEC Form 3X (Rev. 02/2003)                       | (                                      | of Receipts                           |            |            | Page 3                     |
|------------|--|--|---------------------------------------|------------|------------|----------------------------|
| Write      | s or Type Committee Name                         |  |                                       |            |            | ^                          |
|            | Notional Federation                              | of                                     | Demografic                            | : Wm       | nen t      | AC                         |
| Don        | ort Covering the Period: From: /                 |  |                                       | To:        | fa f.S /   | D D / Y Y Y Y              |
| Пор        | ort Covering the Period: From:                   | 0 01                                   |                                       |            | 10.        | 19 2022                    |
|            | I. Receipts                                      |  | COLUMN A<br>Total This Period         |            |            | DLUMN B<br>or Year-to-Date |
| 11. C      | ontributions (other than loans) From:            | ************************************** |                                       |            | ·          |                            |
| (8         | n) Individuals/Persons Other                     |  |                                       |            |            |                            |
|            | Than Political Committees                        |  | 4                                     | <i>(</i> ) | •          | 6,660.00                   |
|            | (i) Itemized (use Schedule A)                    | 1                                      | ,                                     |            | . ,        |                            |
|            | (ii) Unitemized                                  | ,                                      | $\mathcal{L}$                         | 9          | •          | 4,375.00                   |
|            | (III) TOTAL (add                                 | • •                                    | · · · · · · · · · · · · · · · · · · · | 1          | ••         |                            |
|            | Lines 11(a)(i) and (ii)▶                         | 5                                      |                                       |            | , 1        | 11,035.00                  |
| /h         | e) Political Party Committees                    |  | · · · · /                             | 1          | •          | 1.175.00                   |
| •          | c) Other Political Committees                    | ,                                      | , , , , , ,                           | <b>,</b>   | . ,        | 1, 1 10.0                  |
| •          | (such as PACs)                                   | 3                                      | · · · · · · · · · · · · · · · · · · · | <i>)</i> . | ,          | , 0                        |
| (d         | Total Contributions (add Lines                   |  |                                       |            |            | -                          |
|            | 11(a)(lii), (b), and (c)) (Carry                 | •                                      |                                       | /)         |            | 1221000                    |
|            | Totals to Line 33, page 5)                       | 3                                      |                                       |            |            | , , , , ,                  |
|            | ransfers From Affiliated/Other                   |  | · · · · · · · · · · · · · · · · · · · | 9          |            | d                          |
| P          | arty Committees                                  |  | •                                     |            | 7          | ,                          |
| 13. A      | I Loans Received                                 | • •                                    | l                                     | <i>0</i> . |            | 0                          |
|            |  | 9                                      |                                       |            | 1          | ,                          |
| 14. La     | oan Repayments Received                          |  | 0                                     | )          |            | 0                          |
|            | fisets To Operating Expenditures                 | . 3                                    | •                                     |            | 3          | , -                        |
| (F         | Refunds, Rebates, etc.)                          |  | Λ                                     | i          |            | A .                        |
|            | Carry Totals to Line 37, page 5)                 | 7.                                     | , U                                   |            | ·<br>. 1.  | 0                          |
|            | efunds of Contributions Made                     | •                                      |                                       |            |            |                            |
|            | Federal Candidates and Other olitical Committees | •                                      |                                       | )          |            | . 0                        |
|            | ther Federal Receipts                            |  | ,                                     |            | 3          | 7                          |
|            | Pividends, Interest, etc.)                       |  |                                       | 1          |            |                            |
| 18. Tr     | ansfers from Non-Federal and Levin Funds         |  | ,                                     | ,          | 7          | , , , , ,                  |
|            | ) Non-Federal Account                            |  | - /                                   | 1          | •          | . 1                        |
|            | (from Schedule H3)                               |  |                                       | ,          | . •        | , 0                        |
| <i>/</i> L | Marin Frank (from Ochodula 115)                  | <b>.</b>                               |                                       | 1 .        |            | . 0                        |
| (D         | ) Levin Funds (from Schedule H5)                 | . 9                                    | • •                                   | <b>,</b>   | . <b>T</b> | ,                          |
| (c         | ) Total Transfers (add 18(a) and 18(b))          | ·                                      | · /                                   |            |            | 1                          |
| 17         | ,  | <b>3</b>                               | , .0                                  | <b>,</b>   | . 7        |                            |
|            | ,  |  |                                       |            |            |                            |
|            | rtal Receipts (add Lines 11(d),                  |  | ,                                     | Α          |            | 12 1/1 14                  |
| 12         | 2, 13, 14, 15, 16, 17, and 18(c))▶               | _                                      |                                       | )          |            | 12210 00                   |

, 12,210.00

## **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| ii. Disbursements 21. Operating Expenditures: |  | COLUMN A<br>Total This Period  | COLUMN B Calendar Year-to-Date          |  |  |
|---|--|--|---|--|--|
|   |  | Idar Inis Pendo  | Calendar Year-to-Date                   |  |  |
|   | (a) Allocated Federal/Non-Federal Activity (from Schedule H4)  |  |   |  |  |
|   | (i) Federal Share  | 0  | , , 252, 98                             |  |  |
|   | (i) i dudiai Oliaid  |  | , 5,554,70                              |  |  |
|   | (ii) Non-Federal Share   |  | . 0                                     |  |  |
|   | (b) Other Federal Operating  | <b>A</b>   | A .                                     |  |  |
|   | Expenditures   |  | ,, ,,                                   |  |  |
|   | (c) Total Operating Expenditures   | <b>7</b> )   | 100                                     |  |  |
| _   | (add 21(a)(i), (a)(ii), and (b))▶  | , , , , , , , , , , , , , , , , , , ,  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| 2.  | Transfers to Affiliated/Other Party  | <i>p</i> '   |   |  |  |
| 3.  | CommitteesContributions to   | and the state of t | , , , , , , , , , , , , , , , , , , ,   |  |  |
|   | Federal Candidates/Committees and Other Political Committees   | 2 114 11   | 17 000 00                               |  |  |
| A   | Independent Expenditures   | ~ OOO = 00   | 5 /3                                    |  |  |
| <b>→.</b>                                     | (use Schedule E)   | /  | 0                                       |  |  |
| 5.  | Coordinated Party Expenditures   | ş  | 3                                       |  |  |
|   | (52 U.S.C. § 30116(d))<br>(use Schedule F)   | $\mathcal{O}$  | 0                                       |  |  |
|   | (===   | and the same of th | <b>1</b>                                |  |  |
| 5.  | Loan Repayments Made   | . 0  | 0                                       |  |  |
|   | •  | ,  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |  |  |
|   | Loans Made   | , , , , , , , , , , , , , , , , , , ,  |   |  |  |
| 5.  | Refunds of Contributions To: (a) Individuals/Persons Other   | A .  | · · · · · · · · · · · · · · · · · · ·   |  |  |
|   | Than Political Committees  | , , , , , ,  | . 0                                     |  |  |
|   |  |  | // // // // // // // // // // // // //  |  |  |
|   | (b) Political Party Committees   | 5  |   |  |  |
|   | (c) Other Political Committees   | 1  | 1                                       |  |  |
|   | (such as PACs)   | $\mathcal{O}$  |   |  |  |
|   | (d) Total Contribution Refunds   | 4.   |   |  |  |
|   | (add Lines 28(a), (b), and (c))▶   | U  | 0                                       |  |  |
|   | (  |  | 5 5                                     |  |  |
| 9.  | Other Disbursements  | $\mathcal{O}$  | O                                       |  |  |
|   |  | , ,  | , ,                                     |  |  |
| 0.  | Federal Election Activity (52 U.S.C. § 30101)  | (20))  |   |  |  |
|   | (a) Allocated Federal Election Activity  |  |   |  |  |
|   | (from Schedule H6)   |  | 1                                       |  |  |
|   | (i) Federal Share  | , , , , , , ,  | ,                                       |  |  |
|   | Atts file of the file  | 0  | 0                                       |  |  |
|   | (ii) "Levin" Share   | 2000   | ,                                       |  |  |
|   | (b) Federal Election Activity Paid Entirely With Federal Funds   |  | 0                                       |  |  |
|   | (c) Total Federal Election Activity (add   | <b>9</b>   | · · · · · · · · · · · · · · · · · · ·   |  |  |
|   | Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0  | U                                       |  |  |
|   | عادی تاریخاران تاریخاران هان |  | ;                                       |  |  |
| 1.  | Total Disbursements (add Lines 21(c), 22,  |  |   |  |  |
| -   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | , 2000,00  | , 17,252.98                             |  |  |
|   | ,  | . 4000,00  | , |  |  |
| 2.  | Total Federal Disbursements  |  | 17,252.98                               |  |  |
|   | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | جوري جيند  |   |  |  |
|   | from Line 31)  | 2000,00  | 1 CA (1X                                |  |  |

# DETAILED SUMMARY PAGE of Disbursements

Page 5

|             | ill. Net Contributions/<br>Operating Expenditures                |        | LUMN A<br>This Period |   | _   | OLUMN B<br>ar Year-to-[ | Date  |
|-------------|--|--------|-----------------------|---|-----|-------------------------|-------|
|             | Total Contributions (other than loans) (from Line 11(d), page 3) | ,      | 5                     | 0 | 5   | 12,2                    | 10.00 |
|             | Total Contribution Refunds (from Line 28(d))                     | ,      | 3                     | 0 | ,   | . 2                     | .0    |
| 35.         | Net Contributions (other than loans)                             |        | :                     | 0 | ; . |                         | 0     |
| <b>3</b> 6. | (subtract Line 34 from Line 33)                                  |        | , ·                   | 0 | ;   | ,<br>,25                | 52.98 |
| 37.         | Offsets to Operating Expenditures (from Line 15, page 3)         | ·<br>• | ,                     | 0 | ,   | ,                       | 0     |
| 38.         | Net Operating Expenditures (subtract Line 37 from Line 36)       | ***    | . 1. :                | 0 | ,   | . 1                     | .0    |

# SCHEDULE B (FEC Form 3X)

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate achedule(e)<br>for each category of the<br>Detailed Summary Page | FOR LINE N<br>(check only<br>21b<br>27 | one)  22 23 24 25 26  28b 28c 29 30b   |  |  |  |
|---|---|--|--|--|--|--|
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name                       | nents may not be sold or used to<br>ne and address of any political of        | by any perso<br>committee to           | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |
| Name of committee (in full)<br>National Federation  | of Denocratic   | Wom                                    | er PAC   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Catherine Cortez Ma  Majling Address  S. Rainbow Road                               | 1 ( 1 "   | k 12                                   | Date of Disbursement   |  |  |  |
| Purpose of Disburshment  Candidate Name  Cherine Cortez Ma.  Office Sought: House Disburser  X Senate  President                | State Zip Code 8 9 13 9   | ategory/<br>Type                       | Amount of Each Disbursement this Period  |  |  |  |
| Mailing Address   | res   | 9.2                                    | Date of Disbursement  10 10 2022   |  |  |  |
| Purpose of Disbursement Candidate Name Candidate Name Susce Lee Office Sought:  Very House Senate President State: NV District: |   | ategory/<br>Type                       | Amount of Each Disbursement this Period  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  Mailing Address  |   |  | Date of Disbursement   |  |  |  |
| City  | City State ZIp Code   |  |  |  |  |  |
| Purpose of Disbursement  Candidate Name  Office Sought: House Disburser   | nent For:   | ategory/<br>Type                       | Amount of Each Disbursement this Period  |  |  |  |
| Senate President State: District:   | Primary General Other (specify)   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)                             |   |  | 1.000.00   |  |  |  |
|   |   | ······································ | ,  |  |  |  |

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(3/2015)