

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

FEB 21 1995
JUN 21 1995

| | |
|--|--|
| 1. NAME OF COMMITTEE (in full) POLITRY POLITICAL ACTION COMMITTEE | 2. FEC IDENTIFICATION NUMBER C00009339 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 9312 OLD GEORGETOWN ROAD | 3. <input checked="" type="checkbox"/> This committee qualified as a multicandidate committee DURING THE Reporting Period on <u>1/20/95</u> (date) |
| CITY, STATE and ZIP CODE BETHESDA, MD 20814-1621 | |

4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

| | | |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> February 20 | <input checked="" type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|---|
| 5. Covering Period <u>3/1/95</u> through <u>5/31/95</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>95</u> | | \$ 112,556.98 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 91,224.00 | |
| (c) Total Receipts (from line 19) | \$ 8,111.00 | \$ 93,901.50 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Line 6(a) and 6(c) for Column B) | \$ 99,335.00 | \$ 206,458.38 |
| 7. Total Disbursements (from Line 30) | \$ 18,851.26 | \$ 135,974.64 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 8(d)) | \$ 80,483.74 | \$ 80,483.74 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ | For information contact: Federal Election Commission 499 F Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
JOHN R. CARSON

Signature of Treasurer *John R. Carson* Date 6/20/95

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.