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PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                                                          |  |                                                       |
|----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Gross, Morgan, Hunter, ,                                           |  |                                                       |
| (b) Address (number and street)<br>7610 Beverly Blvd<br>#544                                             |  | <input type="checkbox"/> Check if address changed     |
| (c) City, State, and ZIP Code<br>Los Angeles CA 90048                                                    |  | 2. Candidate's FEC Identification Number<br>P80008204 |
| 4. Party Affiliation<br>W                                                                                |  | 5. Office Sought<br>Presidential                      |
|                                                                                                          |  | 6. State & District of Candidate<br>00                |
| 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |                                                       |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                                         |  |  |
|-----------------------------------------------------------------------------------------|--|--|
| (a) Name of Committee (in full)<br>Committee to Elect Morgan Hunter Gross for President |  |  |
| (b) Address (number and street)<br>7610 Beverly Blvd, #544                              |  |  |
| (c) City, State, and ZIP Code<br>Los Angeles CA 90048                                   |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Signature of Candidate<br>Gross, Morgan, Hunter, , | Date<br>09/11/2025 |
|----------------------------------------------------|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
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