

2001 JUN 12 AM 10:31

01 JUN 16 PM 3:43

**MEMO**  
**Sam Dehne**  
**Lt Col, USAF (ret)**

Federal Elections Comm  
999 E Street, NW  
Washington, DC  
20463

Dear Madams & Sirs, *1/9/01*

1. I have asked you several times to remove me from any "Senatorial" campaign lists that you have me on.
2. I pulled out of the Nevada race before it even started.
3. I never had a campaign committee and never asked for or solicited campaign money.
4. I spent far less than a total of \$5,000 in 1999 and 2000.

Sincerely,

*SAM Dehne*  
*775 825-1398*



**SAM DEHNE,**  
**Lt. Col, USAF (ret)**  
**287 SMITHRIDGE**  
**RENO, NV 89502**  
**(775) 825 - 1398**

## **!!! ATTENTION !!!**

The Federal Election Commission  
has implemented a new  
**Administrative Fines Program.**

Failure to file reports on time could result  
in penalties ranging from **\$125** to **\$16,000** (or more for  
repeat late- and non-filers).

Details on this new program are  
available in the July 2000 issue of the *Record*  
and in the *Federal Register*; both are available on the  
FEC's Web site: [www.fec.gov](http://www.fec.gov).

RECEIVED  
FEDERAL ELECTION COMMISSION  
01 JAN 15 2001 JAN 12 A 10 31  
01 JAN 15 PM 3.44

**MEMO**

Federal Election Commission  
999 E Street, NW  
Washington, DC  
20463

Dear sirs,

You may remove me from the campaign contribution list.

I have pulled out of the race for Nevada Senator.

I did not solicit nor receive any outside contributions.

I spent less than \$5,000 myself. *TOTAL (1999 + 2000)*

Please contact me if there are any questions.

Sincerely,

*Denis Sam Delne 6/26/0*

Denis Sam Delne SS 231 38 6746  
297 Smithridge  
Reno, Nevada 89502  
775 825-1398

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee  
(Summary Page)

FEDERAL ELECTION COMMISSION

2001 JUN 12 A 10:31

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <b>No Committee - No Money</b>		2. FEC IDENTIFICATION NUMBER
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported.		
CITY, STATE and ZIP CODE	STATE/DISTRICT	3. IS THIS REPORT AN AMENDMENT? <input type="checkbox"/> YES <input type="checkbox"/> NO

## 4. TYPE OF REPORT

- |                                                                           |                                                                                         |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> April 15 Quarterly Report                        | <input type="checkbox"/> 12-Day Pre-Election Report for the _____<br>(Type of Election) |
| <input type="checkbox"/> July 15 Quarterly Report                         | election on _____ in the State of _____                                                 |
| <input type="checkbox"/> October 15 Quarterly Report                      | <input type="checkbox"/> 30-Day Post-Election Report following the General Election     |
| <input type="checkbox"/> January 31 Year End Report                       | on _____ in the State of _____                                                          |
| <input type="checkbox"/> July 31 Mid-Year Report (Non-election Year Only) | <input type="checkbox"/> Termination Report                                             |

This report contains activity for  Primary Election  General Election  Special Election  Runoff Election

## SUMMARY

5. Covering Period _____ through _____	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))		
(b) Total Contribution Refunds (from Line 20(d))		
(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))		
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)		
(b) Total Offsets to Operating Expenditures (from Line 14)		
(c) Net Operating Expenditures (subtract Line 7(b) from 7(a))		
8. Cash on Hand at Close of Reporting Period (from Line 27)		For further information contact: Federal Election Commission 899 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-694-1100
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer	
Signature of Treasurer	Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3  
(revised 4/97)

**MEMO**  
**Sam Dehne, Lt Col, USAF (ret)**  
**775 825-1398**

Madilyn Shipman (with cc's as below)  
District Attorney for Washoe County Commission  
Via FAX (328-3415) (328-2037)  
Date: 28 Dec, 2000

**Subject: ALL Washoe County Citizens Are Eligible to Serve On the Reno Airport Board**

Dear Mrs Shipman,

1. I have been a Washoe County citizen and resident for 33 years.
2. I have paid Washoe County taxes for 33 years.
3. I live within one mile of the Reno Airport and know about, and am effected by, its activities.
4. I have far more aviation background than any trustee that Washoe County (or the rest of the appointing bodies for that matter) has ever appointed to the Airport Board.
5. I submitted an application for appointment the Washoe County Airport Authority Board of Trustees to the Washoe County Commission.
6. I fulfill all of the legal requirements for appointment.  
"Washoe County shall be represented by two members [on Airport board]."  
"The board of county commissioners of Washoe County shall appoint two trustees [to Airport board]."
- 6a. Nowhere does the Nevada Law state that Washoe County's appointees cannot live in Reno. Just in case those who made this wrongful decision forgot... Reno is WITHIN Washoe County.
7. I was informed yesterday that (even though I fulfill all the legal requirements) they do not think I am eligible because somebody at Washoe County is trying to go outside the bounds of the Nevada Law (Chapter 474, Statutes of Nevada) and is unilaterally and illegally "deciding" that only citizens who live in the unincorporated Washoe County will be considered.  
**7a. This is in direct violation of the law and of good honest government.**
8. As a long-time taxpaying concerned citizen of Washoe County, I demand that I be allowed to participate in the Washoe County Public interview for a position the Reno Airport board of trustees.
9. This violation of the law must be corrected as soon as possible.

Signed

Sam Dehne, Lt Col, USAF (ret)  
297 Smithridge  
Reno, Nevada 89502

PS  
There is no other citizen in northern Nevada more qualified to oversee the Reno Airport than me. None!  
PSS  
Why is everybody so afraid of Sam Dehne?

cc Washoe County Commissions (5 persons - please distribute)  
Washoe County Manager (Katy Singlaub)  
Nevada Attorney General  
Media

GARY SISCO  
SECRETARY

PAMELA B. GAVIN  
SUPERVISOR  
HART BUILDING  
SUITE 232  
WASHINGTON, DC 20518-7118  
PHONE 202-224-8332

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

## THE PRECEDING DOCUMENT WAS:

**HAND DELIVERED** \_\_\_\_\_  
Date of Receipt

**FAX (48-HOUR NOTICES)** \_\_\_\_\_  
Date of Receipt

**INSIDE MAIL** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE  
CENTER** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION-  
COMMISSION** 1/16/01 \_\_\_\_\_  
Date of Receipt

**FIRST CLASS MAIL** \_\_\_\_\_  
Postmarked

**REGISTERED/CERTIFIED MAIL** \_\_\_\_\_  
Postmarked

**NO POSTMARK**       **POSTMARK ILLEGIBLE**

**OTHER (Specify):** \_\_\_\_\_  
 **AIRBORNE EXPRESS**  
 **EXPRESS MAIL**  
 **FEDERAL EXPRESS**  
 **UPS**  
\_\_\_\_\_

Postmark and/or Date of Receipt

RD  
Preparer

1/17/01  
Date Prepared