

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>RUDY FOR INDIANA</b>                                                                                                              |                    |                                                             |  |
| <b>ADDRESS</b> (number and street) PO BOX 26141                                                                                                                             |                    |                                                             |  |
| <b>CITY</b><br>ALEXANDRIA                                                                                                                                                   | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22313-6141                               |  |
| <b>2. NAME OF CANDIDATE</b><br>YAKYM, RUDY, C., , III                                                                                                                       |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IN 02 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00822767                                                                                                                            |                    |                                                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                                                             |  |

  

|                                                                                     |                    |                               |                                            |                                       |                                                                                                                                                                |
|-------------------------------------------------------------------------------------|--------------------|-------------------------------|--------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. FULL NAME</b><br>INNOVATION POLITICAL ACTION COMMITTEE                        |                    |                               | Name of Employer                           | Date (month, day, year)<br>11/03/2022 | Amount<br>2500.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>228 S WASHINGTON ST STE 115                               |                    |                               | <b>Transaction ID : TX4131</b>             |                                       |                                                                                                                                                                |
| <b>CITY</b><br>ALEXANDRIA                                                           | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22314-5404 | Occupation                                 |                                       |                                                                                                                                                                |
| <b>B. FULL NAME</b><br>NATIONAL RESTAURANT ASSOCIATION PAC (RESTAURANT PAC)         |                    |                               | Name of Employer                           | Date (month, day, year)<br>11/04/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>2055 L STREET, NW<br>SUITE 700                            |                    |                               | <b>Transaction ID : TX5138</b>             |                                       |                                                                                                                                                                |
| <b>CITY</b><br>WASHINGTON                                                           | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20036-     | Occupation                                 |                                       |                                                                                                                                                                |
| <b>C. FULL NAME</b><br>WORKING FOR OHIO                                             |                    |                               | Name of Employer                           | Date (month, day, year)<br>11/04/2022 | Amount<br>5000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>PO BOX 6960                                               |                    |                               | <b>Transaction ID : TX5139</b>             |                                       |                                                                                                                                                                |
| <b>CITY</b><br>CINCINNATI                                                           | <b>STATE</b><br>OH | <b>ZIP CODE</b><br>45206-     | Occupation                                 |                                       |                                                                                                                                                                |
| <b>D. FULL NAME</b><br>BUILD POLITICAL ACTION COMMITTEE OF THE NATIONAL ASSOCIATION |                    |                               | Name of Employer                           | Date (month, day, year)<br>11/04/2022 | Amount<br>2500.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>1201 15TH STREET, NW                                      |                    |                               | <b>Transaction ID : TX5141</b>             |                                       |                                                                                                                                                                |
| <b>CITY</b><br>WASHINGTON                                                           | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005-     | Occupation                                 |                                       |                                                                                                                                                                |
| <b>E. FULL NAME</b><br>FLORANCE, CHARLES, , ,                                       |                    |                               | Name of Employer<br>THE INDIANA WHISKEY CO | Date (month, day, year)<br>11/04/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>802 S IRONWOOD DR.                                        |                    |                               | <b>Transaction ID : TX4141</b>             |                                       |                                                                                                                                                                |
| <b>CITY</b><br>SOUTH BEND                                                           | <b>STATE</b><br>IN | <b>ZIP CODE</b><br>46615-2135 | Occupation<br>OWNER                        |                                       |                                                                                                                                                                |
| <b>SIGNATURE (optional)</b><br>MARSTON, CHRIS, , ,                                  |                    |                               | <b>DATE</b><br>11/05/2022                  |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <b>[Electronically Filed]</b>                                                       |                    |                               |                                            |                                       |                                                                                                                                                                |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

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| <b>ADDRESS</b> (number and street) PO BOX 26141                                                                                                                                |  |                                                                                                                                                   |                                              |                       |
| <b>CITY, STATE, and ZIP CODE</b><br>ALEXANDRIA VA 22313-6141                                                                                                                   |  |                                                                                                                                                   |                                              |                       |
| <b>2. NAME OF CANDIDATE</b><br>YAKYM, RUDY, C., , III                                                                                                                          |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House IN 02                                                                                       |                                              |                       |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00822767                                                                                                                               |  | <i>continuation page</i>                                                                                                                          |                                              |                       |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                                                                   |                                              |                       |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>NUNEMAKER, ALAN, , ,<br><br>5940 3RD ROAD<br><br>BREMEN IN 46506-                                                         |  | Name of Employer<br>INFORMATION REQUESTED PER<br>BEST EFFORTS<br><br><b>Transaction ID : TX5140</b><br>Occupation<br>INFORMATION REQUESTED PER BI | Date (month,<br>day, year)<br><br>11/03/2022 | Amount<br><br>1000.00 |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              |  | Name of Employer<br><br><br><br>Occupation                                                                                                        | Date (month,<br>day, year)                   | Amount                |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              |  | Name of Employer<br><br><br><br>Occupation                                                                                                        | Date (month,<br>day, year)                   | Amount                |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              |  | Name of Employer<br><br><br><br>Occupation                                                                                                        | Date (month,<br>day, year)                   | Amount                |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                              |  | Name of Employer<br><br><br><br>Occupation                                                                                                        | Date (month,<br>day, year)                   | Amount                |