

Image# 202011049336744150

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                           |   |
|---|---------------------------|---|
| 1. (a) Name of Candidate (in full)<br>Buchanan, Vernon, , ,                                       |                           | 2. Candidate's FEC Identification Number<br>H6FL13148   |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>PO Box 48928 |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) <b>OR</b> <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code<br>Sarasota FL 34230-5928   |                           |   |
| 4. Party Affiliation<br>REPUBLICAN PARTY  | 5. Office Sought<br>House | 6. State & District of Candidate<br>FL 16   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>VERN BUCHANAN FOR CONGRESS |  |  |
| (b) Address (number and street)<br>P. O. BOX 48928            |  |  |
| (c) City, State, and ZIP Code<br>Sarasota FL 34230            |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>American Victory Fund             |  |  |
| (b) Address (number and street)<br>22780 Indian Creek Drive, Ste 100 |  |  |
| (c) City, State, and ZIP Code<br>Dulles VA 20166                     |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|  |                    |
|--|--------------------|
| Signature of Candidate<br>Buchanan, Vernon, , ,<br><br><i>[Electronically Filed]</i> | Date<br>11/04/2020 |
|--|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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