

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE

07 OCT 17 AM 11:43

Office use only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines

12FE4M5

Bushman for U.S. Senate

ADDRESS (number and street)

PO Box 1585

(Check if address is changed)

Helena

MT

59624

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

lorna@mt.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

406-442-0144

2. DATE

MM / DD / YYYY  
08 / 05 / 2007

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Lorna Kuney, Treasurer

Signature of Treasurer

*Lorna Kuney*

Date

MM / DD / YYYY  
08 / 05 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

27020353149

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate **Kirk A Bushman**

Candidate Party Affiliation **REP** Office Sought:  House  Senate  President State **MT** District **00**

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d)  This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.
- (e)  This committee is a separate segregated fund
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address   
  
 -   
CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

- Corporation  Corporation w/o Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

27020353150

Write or Type Committee Name

**Bushman for U.S. Senate**

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name Lorna Kuney

Mailing Address 400 North California

Helena MT 59601

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 406 - 442 - 6633

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Lorna Kuney

Mailing Address 400 North California

Helena MT 59601

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 406 - 442 - 6633

Full Name of Designated Agent \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

\_\_\_\_\_ Telephone number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

27020353151

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Valley Bank of Helena

Mailing Address

PO Box 5269

Helena

MT

59604

CITY Δ

STATE Δ

ZIP CODE Δ

27020353152

Senate  
ce

FOR  
INSPECTION

United States Senate  
Post Office

OPENED  
FOR  
INSPECTION

United States Senate  
Post Office



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Page 1 of 1

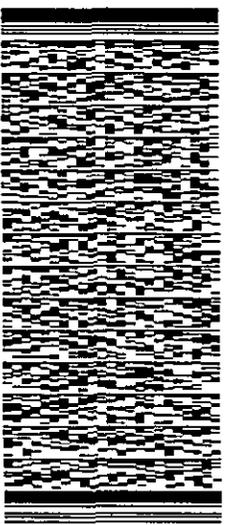
Insert  
airbill  
here

From: Origin ID: HLNA (406442-6833  
Lorna Kunev  
SPECIAL PROJECTS  
400 NORTH CALIFORNIA  
HELENA, MT 59601



SHIP TO: (202)224-0322 BILL SENDER

PAM GAVIN  
Senate Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510



Ship Date: 12OCT07  
ActWgt: 1 LB  
System#: 5609663/INET7091  
Account#: S\*\*\*\*\*



Ref # Bushman for U.S. Senate  
Invoice #  
PO #  
Dept #

TRK# 7924 3626 4719 MON - 15OCT A2  
0201 STANDARD OVERNIGHT

XC-YKNA

IAD  
DC-US  
20510



125202027

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
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Postmark  
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USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE   | NEXT BUSINESS DAY DELIVERY          |
|------------------|-----------------|-------------------------------------|
| FEDERAL EXPRESS  | <u>10-12-07</u> | <input checked="" type="checkbox"/> |
| UPS              | _____           | <input type="checkbox"/>            |
| DHL              | _____           | <input type="checkbox"/>            |
| AIRBORNE EXPRESS | _____           | <input type="checkbox"/>            |

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Date of Receipt

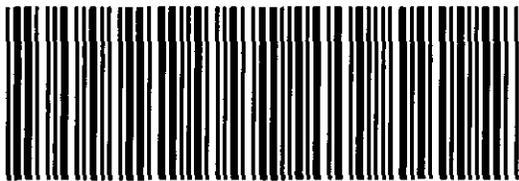
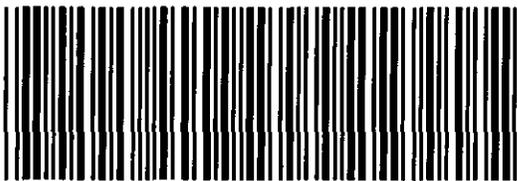
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Date of Receipt

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Date of Receipt or Postmark

PREPARER RD DATE PREPARED 10-17-07

27020353154



27020352155