



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

August 26, 2024

MICHAEL HARSHA, TREASURER
PARSONS CORPORATION POLITICAL ACTION COMMITTEE
100 WEST WALNUT ST. T-1110
PASADENA, CA 91124

Response Due Date
09/30/2024

IDENTIFICATION NUMBER: C00103549

REFERENCE: AMENDED APRIL MONTHLY REPORT (03/01/2023 - 03/31/2023),
RECEIVED 08/01/2024

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule B supporting Line 21(b) of the Detailed Summary Page discloses a disbursement for "One time corrective reconciling entry" for \$6,245.70. In memo text you state, "Amendment to update receipt totals and include a one-time adjustment of \$6,245.70." Please provide any clarifying information as to the details of this disbursement and why this activity was not disclosed on the original report covering the period during which it took place.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit

PARSONS CORPORATION POLITICAL ACTION COMMITTEE

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www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number(202) 694-1622.

Sincerely,

A handwritten signature in black ink that reads "Aaron Carrell". The signature is written in a cursive, slightly slanted style.

Aaron Carrell
Campaign Finance Analyst