

Image# 201908309163120146

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Adkins, Amanda, , ,		2. Candidate's FEC Identification Number HOKS03236
(b) Address (number and street) <input type="checkbox"/> Check if address changed PO Box 24085		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Overland Park KS 66283		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate KS 03

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Amanda Adkins for Congress		
(b) Address (number and street) PO Box 24085		
(c) City, State, and ZIP Code Overland Park KS 66283		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Adkins, Amanda, , , <i>[Electronically Filed]</i>	Date 08/30/2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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