

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See Instructions)

Ofc. Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5
BOB MATSUI FOR CONGRESS COMMITTEE

ADDRESS (Home or street) **6360 Wilshire Blvd., #1612**
 (Check if address is changed) **Los Angeles** **CA** **90048**
 CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
mep20@pacbell.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE **04 / 22 / 2004**

3. FEC IDENTIFICATION NUMBER **C C00085688**

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer **David K. Murphy**

Signature of Treasurer Electronically Filed by David K. Murphy Date **09 / 09 / 2004**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				
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For further information contact:
 Federal Election Commission
 Toll Free 800-424-9530
 Local 202-894-1100

FEC FORM 1
 (Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate ROBERT MATSUI

Candidate Party Affiliation **DEM** Office Sought: House Senate President State **CA** District **05**

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State (or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

The 25th Committee

Mailing Address 6380 Wilshire Blvd., #1612

Los Angeles CA 90048

CITY A STATE A ZIP CODE A

Relationship Jt. F/R Committee

Type of Connected Organization:

- Corporation
- Membership Organization
- Corporation w/o Capital Stock
- Trade Association
- Labor Organization
- Cooperative

Write or Type Committee Name

BOB MATSUI FOR CONGRESS COMMITTEE

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name Mary Ellen Padilla

Mailing Address 6380 Wilshire Blvd., #1612

Los Angeles CA 90048 -

Title or Position ▼ Asst. Treasurer CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 310 - 652 - 7831

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer David K. Murphy

Mailing Address 6380 Wilshire Blvd., #1612

Los Angeles CA 90048 -

Title or Position ▼ Treasurer CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number _____ - _____ - _____

Full Name of Designated Agent _____

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Title or Position ▼ _____ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number _____ - _____ - _____

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CA Bank & Trust

Mailing Address

550 S. Hope St., #100

Los Angeles

CA

90071

CITY Δ

STATE Δ

ZIP CODE Δ