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PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Sanders, Jarmal, Jabbar, Rev.,		
(b) Address (number and street) 225 Alabama Ave.		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Selma		AL 36701
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House
		6. State & District of Candidate AL 02
3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Rev. Jarmal Jabbar Sanders For U.S. House District 2

(b) Address (number and street)

1 Union Street

(c) City, State, and ZIP Code

Selma AL 36701

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Sanders, Jarmal, Rev.,

Date

01/23/2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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