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JUN 26 A 10: 03

June 25, 2009

VIA FEDERAL EXPRESS

Federal Election Commission  
999 E Street NW  
Washington, DC 20463

Re: Eric Wnuck Statement of Candidacy

To whom it may concern:

Enclosed please find the Statement of Candidacy for Eric Wnuck for the 2010 Election cycle.

Very truly yours,

BOATES & CRUMP, PLLC

Gary L. Rosser

enclosures

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# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                            |  |                                                   |
|------------------------------------------------------------|--|---------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Eric Wnuck           |  |                                                   |
| (b) Address (number and street)<br>8630 E. Windrose        |  | <input type="checkbox"/> Check if address changed |
| (c) City, State, and ZIP Code<br>Scottsdale, Arizona 85260 |  | 2. Candidate's FEC Identification Number          |
| 4. Party Affiliation<br>Republican                         |  | 5. Office Sought<br>US House of Rep.              |
| 6. State & District of Candidate<br>Arizona District 5     |  |                                                   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                            |
|------------------------------------------------------------|
| (a) Name of Committee (in full)<br>Eric Wnuck 2010         |
| (b) Address (number and street)<br>8630 E. Windrose        |
| (c) City, State, and ZIP Code<br>Scottsdale, Arizona 85260 |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

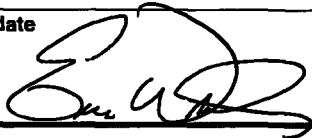
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                 |
|---------------------------------------------------------------------------------------------------------------|-----------------|
| Signature of Candidate<br> | Date<br>6.23.09 |
|---------------------------------------------------------------------------------------------------------------|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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*John*  
PREPARER  
(3/2005)

*6/26/07*  
DATE PREPARED

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