

RECEIVED
FEDERAL CENTER

2021 APR -1 PM 12: 26

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Audra Joy Limons-Johnson		2. FEC Candidate Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 121 Academy Street		
(c) City, State, and ZIP Code Bothe Creek, MI 49014		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought U.S. House of Representatives	6. State & District of Candidate MI - 05

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Audra Johnson for Congress
(b) Address (number and street) 121 Academy Street
(c) City, State, and ZIP Code Bothe Creek, MI 49014

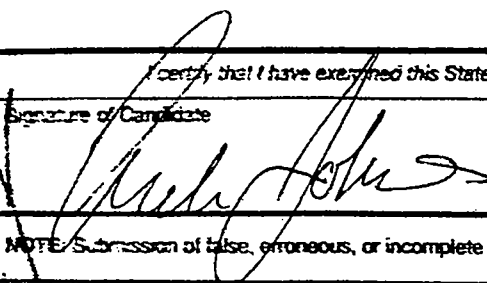
DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 7/17/2021
---	--------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

--	--	--	--	--	--	--	--

2021-04-02-03-00374143

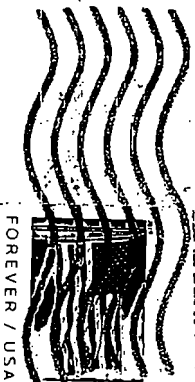
Ms Anna L Crawford
4708 Claermus
Detroit, MI 48215

RECEIVED
FEC MAIL CENTER

2021 APR -1 PM 12:25

BIRMINGHAM AL 350

23 MAR 2021 PM 3 L

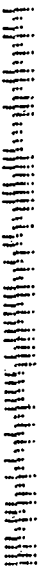


Federal Election Commission

1050 First Street NE

Washington, D.C. 20463

20463-



NON-PROFIT ORGANIZATION

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>03-23-21</i>
<input type="checkbox"/> USPS Registered/Certified	Date of Receipt <i>04/01/21</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER

04/02/21
 DATE PREPARED

NATIONAL ARCHIVE
 10101 WOODMONT AVENUE
 COLLEGE PARK, MD 20740-6001