



December 8, 1998

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

DEC 11 12 28 PM '98

**FORD
LINCOLN
MERCURY
MINORITY
DEALERS
ASSOCIATION**

Edward Ryan
Federal Election Commission
999 E. Street, N.W.
Washington, DC 20463

Dear Mr. Ryan:

This letter is per our conversation today regarding the enclosed letter.

A Statement of Organization form was filed with the State of Michigan by Robert A. Hill, the previous treasurer for the National Association of Minority Automobile Dealers (NAMAD) in July 1998. The new treasurer is: Pamela Rodgers
100 Riverfront #1902
Detroit, MI 48226

All information regarding the NAMAD PAC (ID #C00262055) should be sent to Ms. Rodgers.

Should have any further questions, call Robert A. Hill at (248) 557-2500.

Sincerely,

Sherry Kelly
Sherry Kelly

enclosure

PRESIDENT
James H. Mitchell

SECRETARY
George Mitchell

TREASURER
Donald P. Tinsky

DIRECTORS
Charles Bankston
Harvey Clay
Richard Coleman, Sr.
Eddie Corley, Sr.
Leon Daggs
LaRoy Doss
Steven Ewing
Princeton Grace
Wayne Mastin
James Oliver
LaVal Perry
Michael Pruitt
Alan Reeves
Duane Reid
Nathaniel K. Sutton

EXECUTIVE DIRECTOR
Robert A. Hill

EMERITUS MEMBERS
Nathan G. Caryers
Mel Farr, Sr.
William E. Shack, Jr.

16000 W. Nine Mile Road
Suite 603
Southfield, MI 48075
Phone: (248) 557-2500
Fax: (248) 557-2882
Toll Free: (800) 247-0293

MISSION:

To improve the quality and quantity of Ford Lincoln-Mercury Minority Dealers Association dealerships through effective leadership and participation from a unified organization whose goal is parity.

999 E Street, N.W.
Washington, DC 20463

**WESTERN
UNION MAILGRAM**



077386000789 11/05/98
EM16105

DTE2 - DTEB

ROBERT A HILL
NATIONAL ASSN OF AUTOMOBILE DEALERS
100 RIVERFRONT #1902
DETROIT MI 48226

REMAIL

DEC 3 1998

November 5, 1998

IDENTIFICATION NUMBER: C00262055

REFERENCE: OCTOBER QUARTERLY (07/01/1998 - 09/30/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT Edward Ryan ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

MGMCOMP 17:44 EST

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 12/8/98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 J.A.G. PREPARER	 12/14/98 DATE PREPARED