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Office Use Only

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 127B4M5

DEMOCRATIC LUNCHEON CLUB OF SAN BERNARDINO

ADDRESS (number and street) P.O. BOX 451

Check if different than previously reported. [ACC]

SAN BERNARDINO CA 92402

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

0 (Pending)

3. IS THIS REPORT NEW OR AMENDED
 NEW OR AMENDED

4. TYPE OF REPORT (Choose One)	(b) Monthly Report Due On:				
	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)	Dec 20 (M12) (Post-Election Year Only)
(a) Quarterly Reports:	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)	
April 15 Quarterly Report (Q1)					
July 15 Quarterly Report (Q2)					
October 15 Quarterly Report (Q3)					
<input checked="" type="checkbox"/> January 31 Year-End Report (YE)					
July 31 Mid-Year Report (Non-Election Year Only) (MY)					
Termination Report (TER)					
(c) 12-Day PRE-Election Report for the:	Primary (12F)	General (12G)	Runoff (12R)	in the State of	
	Convention (12C)	Special (12S)			
(d) 30-Day POST-Election Report for the:	General (30G)	Runoff (30R)	Special (30S)	in the State of	

5. Covering Period 01 01 2004 through 12 31 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer LADD G. SEEKINS

Signature of Treasurer *Ladd G. Seekins* Date 01 31 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

DEMOCRATIC LUNCHEON CLUB OF SAN BERNARDINOReport Covering the Period: From: 10 01 2004 To: 12 31 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2004</u>	. . . . .	. . . . . 0.00
(b) Cash on Hand at Beginning of Reporting Period.....	. . . . . 0.00	
(c) Total Receipts (from Line 19).....	. . . . . 9,630.19	. . . . . 9,630.19
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	. . . . . 9,630.19	. . . . . 9,630.19
7. Total Disbursements (from Line 31).....	. . . . . 1,536.60	. . . . . 1,536.60
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	. . . . . 8,093.59	. . . . . 8,093.59
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D).....	. . . . . 0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D).....	. . . . . 0.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

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Page 3

Write or Type Committee Name

DEMOCRATIC LUNCHEON CLUB OF SAN BERNARDINO

Report Covering the Period:

From:

10 01 2004

to:

12 31 2004

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other		
Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized.....	9,628.88	9,628.88
(iii) TOTAL (add	9,628.88	9,628.88
Lines 11(a)(i) and (ii)).....▶		
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees		
(such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines		
11(a)(iii), (b), and (c)) (Carry	9,628.88	9,628.88
Totals to Line 33, page 5).....▶		
12. Transfers From Affiliated/Other		
Party Committees.....	0.00	0.00
13. All Loans Received.....	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets to Operating Expenditures		
(Refunds, Rebates, etc.)		
(Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made		
to Federal Candidates and Other		
Political Committees.....	0.00	0.00
17. Other Federal Receipts		
(Dividends, interest, etc.).....	1.31	1.31
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Sources		
(from Schedule H5).....	0.00	0.00
(b) Levin Funds (from Schedule H5).....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d),		
12, 13, 14, 15, 16, 17, and 18(c)).....▶	9,630.19	9,630.19
20. Total Federal Receipts		
(subtract Line 18(c) from Line 19).....▶	9,630.19	9,630.19

DETAILED SUMMARY PAGE
of Disbursements

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II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(b) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share	0.00	0.00
(b) Other Federal Operating Expenditures	636.60	636.60
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	636.60	636.60
22. Transfers to Affiliated/Other Party Committees	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees	900.00	900.00
24. Independent Expenditures (use Schedule F)	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)	0.00	0.00
26. Loan Repayments Made	0.00	0.00
27. Loans Made	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0.00	0.00
29. Other Disbursements	0.00	0.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1,536.60	1,536.60
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	1,536.60	1,536.60

DETAILED SUMMARY PAGE
of Disbursements

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31. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	9,628.88	9,628.88
34. Total Contributions Refunds (from Line 23(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	9,628.88	9,628.88
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	6,366.60	6,366.60
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	8,992.28	8,992.28

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER (check only one)				PAGE	OF
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 29a	<input type="checkbox"/> 29b	<input type="checkbox"/> 30		

Any information copied from such Reports and Statements may not be used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
DEMOCRATIC LUNCHEON CLUB OF SAN BERNARDINO

Full Name (Last, First, Middle Initial) A. RICHARD J. MEYER FOR CONGRESS		Date of Disbursement 11 03 2004
Mailing Address 24907 SUNNYMEAD BLVD		Amount of Each Disbursement this Period . 100.00
City State Zip Code MORENO VALLEY CA 92553		
Purpose of Disbursement CAMPAIGN CONTRIBUTION		Category/Type 011
Candidate Name RICHARD J. MEYER		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: CA District: 45		

Full Name (Last, First, Middle Initial) B. FRIENDS OF BARBARA BOXER		Date of Disbursement 11 03 2004
Mailing Address 5757 WILSHIRE BLVD		Amount of Each Disbursement this Period . 100.00
City State Zip Code LOS ANGELES CA 90036		
Purpose of Disbursement CAMPAIGN CONTRIBUTION		Category/Type 011
Candidate Name BARBARA BOXER		
Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: CA District:		

Full Name (Last, First, Middle Initial) C. DEMOCRATIC NATIONAL COMMITTEE		Date of Disbursement 11 03 2004
Mailing Address 430 S. CAPITOL ST. SE		Amount of Each Disbursement this Period . 500.00
City State Zip Code WASHINGTON DC 20003		
Purpose of Disbursement <input checked="" type="checkbox"/> CAMPAIGN CONTRIBUTION		Category/Type 011
Candidate Name JOHN KERRY		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input checked="" type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

BUSTOTAL of Disbursements This Page (optional).....▶	. 700.00
TOTAL This Period (last page this line number only).....▶	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE OF

<input type="checkbox"/> 21a	<input type="checkbox"/> 22a	<input checked="" type="checkbox"/> 23a	<input type="checkbox"/> 24a	<input type="checkbox"/> 25a	<input type="checkbox"/> 25b
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Any information copied from such Reports and Statements may not be valid or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
DEMOCRATIC LUNCHEON CLUB OF SAN BERNARDINO

A. FRIENDS OF JOE BACA

Full Name (Last, First, Middle Initial): **FRIENDS OF JOE BACA**

Date of Disbursement: **11 03 2004**

Mailing Address: **P.O. BOX 362**

City: **SAN BERNARDINO** State: **CA** Zip Code: **92401**

Purpose of Disbursement: **CAMPAIGN CONTRIBUTION** Category/Type: **011**

Candidate Name: _____

Amount of Each Disbursement this Period: **100.00**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **CA** District: **43**

B. FRIENDS OF CYNTHIA MATTHEWS

Full Name (Last, First, Middle Initial): **FRIENDS OF CYNTHIA MATTHEWS**

Date of Disbursement: **11 03 2004**

Mailing Address: **PO BOX 7998**

City: **LA VERNE** State: **CA** Zip Code: **91750**

Purpose of Disbursement: **CAMPAIGN CONTRIBUTION** Category/Type: **011**

Candidate Name: **CYNTHIA MATTHEWS**

Amount of Each Disbursement this Period: **100.00**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **CA** District: **20**

C.

Full Name (Last, First, Middle Initial): _____

Date of Disbursement: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____ Category/Type: _____

Candidate Name: _____

Amount of Each Disbursement this Period: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

SUBTOTAL of Disbursements This Page (optional)	200.00
TOTAL This Period (last page this line number only)	900.00

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 1/31/05
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER (5/20/04)	DATE PREPARED 2/10/05