FEC FORM

STATEMENT OF ORGANIZATION

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| FORM 1 | | | | | | • | | | | | | Office | Use (| Only | | | |
|---|------------------|--------------|-------------------------|-------------|---------------------|---|----------|----------|-------------|-----------------|----------|--------|----------|--------------|-------|--------|-------|
| 1. NAME OF COMMITTEE (in | full) | | Check if names changed) | | Example over the | e:If typin e lines. | g, type | | 12F | E4I | M5 | Ī | | | | | |
| ALLIANCE F | OR AL | JTOM(| OTIVE II | NNOV | ΆΤΙ | ON P | OLIT | TIC/ | AL / | 4C ⁻ | TIC | N (| CO | ΜN | 1IT | ΤE | Ę , |
| | | | | | | | | | | | | | | | | | |
| ADDRESS (number ar | nd street) | 1050 K S | ST. NW | | | | | | | | | 1 1 | | | | | |
| (Check if a is changed | | 6TH FLO | OOR | | | | | | | | | | | | | | |
| .o shangou | ·/ | Washing C | gton | | | | | | DC STAT | | <u>_</u> | 0001 | <u> </u> | ZIP C | - L | | |
| COMMITTEE'S E-MA | IL ADDRES | SS | | | | | | | | | | | | | | | |
| (Check if a is changed | | pac@a | utosinnovate.c | org | | | | | | | | | | | | | |
| | | Optional | Second E-Ma | ail Address | S | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| COMMITTEE'S WEB (Check if a is changed | address | DRESS (U | RL) | | | | | | | | | | | | | | |
| 2. DATE 04 | 4 09 | | 2024 | | | | | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NU | IMBER) | | C0051 | 6526 | | | | | | | | | | | | |
| 4. IS THIS STATEM | MENT | NEW | (N) O | R | × | AMENI | DED (A |) | | | | | | | | | |
| I certify that I have e | xamined thi | is Stateme | ent and to the | best of n | ny knov | vledge a | nd belie | ef it is | true, | corr | ect a | nd co | mple | te. | | | |
| Type or Print Name o | of Treasurer | Francis, | Garrick, , , | | | | | | | | | | | | | | |
| Signature of Treasure | er F <u>ranc</u> | is, Garrick, | ,, | | | | | С | Date | M | 04 | / | 09 | / | Y 2 | 024 | Y |
| NOTE: Submission of t | false, errone | | omplete inform | | | | | | | | | ne per | nalties | of 5 | 2 U.S | S.C. § | 30109 |
| Office Use | | | | | Fed | further in leral Electi Free 800- | on Comr | nission | tact: | | | | | FOI ed 06 | | | |

Local 202-694-1100

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|--------------|--|------------------------------------|--|--|--|--|--|--|--|
| TYPE | OF COMMITTEE: | | | | | | | | |
| Candi | idate Committee: | | | | | | | | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below | v.) | | | | | | | |
| (b) | b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | | | |
| Name Cand | e of didate | | | | | | | | |
| | didate Office Sought: House Senate Presid | State ent District | | | | | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | | | |
| | me of ndidate | | | | | | | | |
| Partv | Committee: | | | | | | | | |
| (d) | This committee is a (National, State | Pemocratic, epublican, etc.) Party | | | | | | | |
| Politic | cal Action Committee (PAC): | | | | | | | | |
| (e) X | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its | connected organization is a: | | | | | | | |
| | Corporation Corporation w/o Capital Stock | Labor Organization | | | | | | | |
| | Membership Organization X Trade Association | Cooperative | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | · | | | | | | | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate | segregated fund or party | | | | | | | |
| | committee. (i.e., nonconnected committee) | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | | | |
| (g) | This committee is an independent expenditure-only political committee (Super PAC). | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | |
| (h) | This committee is a political committee with both contribution and non-contribution accounts (| Hybrid PAC). | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | |
| Joint | Fundraising Representative: | | | | | | | | |
| (i) | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, at least one of which is an authorized committee of a federal cand | • | | | | | | | |
| (j) | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, none of which is an authorized committee of a federal candidate. | for two or more political | | | | | | | |
| Cor | mmittees Participating in Joint Fundraiser | | | | | | | | |
| 1. | C | | | | | | | | |
| 2. | C | | | | | | | | |

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| Write | or | Type | Committee | Name |
|-------|----|------|-----------|------|
|-------|----|------|-----------|------|

| ALLIANCE FOR | ALITOMOTIVE | ININION/ATION F | | | \bigcirc |
|--------------|-------------|-----------------|-----------|-------|------------|
| ALLIANGE FOR | AUTOWOTIVE | | OLITICAL. | ACHON | |

| _ | Name of Ann Connected Or | Affiliated Committee Laint Fo | | | Jacobson BAO Const | - | | | | |
|----|--|---|--------------------|------------------|-------------------------|--------------|--|--|--|--|
| 6. | | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | | | | | |
| | Alliance For Automotive Innovation | | | | | | | | | |
| | | | | | | | | | | |
| | | 1050 K ST NIM | | | | | | | | |
| | Mailing Address | 1050 K ST. NW | | | | | | | | |
| | | 6TH FLOOR | | | | | | | | |
| | | Washington | | DC | 20001 | | | | | |
| | | CITY ▲ | | STATE ▲ | ZIP CODE A | | | | | |
| | Relationship: X Connected | Organization Affiliated Organization | Joint Fundraising | g Representative | e Leadership PAC | C Sponsor | | | | |
| | _ | | | | _ | | | | | |
| | | | | | | | | | | |
| 7. | Custodian of Records: Identi books and records. | fy by name, address (phone number option | al) and position o | of the person in | possession of committee | ee | | | | |
| | Francis, Ga | rrick, , Mr., | | | | | | | | |
| | Full Name | | | | | | | | | |
| | Mailing Address | 1050 K St NW | | | | | | | | |
| | | 6th Floor | | | | , , I | | | | |
| | | Washington | | DC I | 20001 | | | | | |
| | | | | | | | | | | |
| | Title or Position ▼ | CITY ▲ | | STATE ▲ | ZIP CODE ▲ | L | | | | |
| | | | | | | | | | | |
| | Treasurer | | Telephone nun | nber | | | | | | |
| 8. | Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the ssistant treasurer). | treasurer of the | committee; an | nd the name and addre | ess of | | | | |
| | Full Name Francis, Ga | rrick, , , | | | | | | | | |
| | of Treasurer | | | | | | | | | |
| | Mailing Address | 1050 K St NW | | | | | | | | |
| | | 6th Floor | | | | , , I | | | | |
| | | Washington | | DC | 20001 | | | | | |
| | | CITY ▲ | | STATE ▲ | ZIP CODE ▲ | | | | | |
| | Title or Position ▼ | 5 | | | | | | | | |
| | Treasurer | | Telephone nun | abor | | , , 1 | | | | |
| I | | | reiepriorie nun | ibei | | | | | | |

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| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| | | |
| Title or Position | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | | |
| | Depositories: List all banks or other depositories in which the committee deposits funds, he exes or maintains funds. | olds accounts, rents |
| Name of Bank, D | Depository, etc. | |
| Mailing Address | TD Bank 605 14th St., NW | |
| 3 | | |
| | Washington DC 2005 | 5 - - - |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| Name of Bank, D | Depository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ |