

Image# 202602069825934139

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Amberson, Anson, , ,			2. Candidate's FEC Identification Number H6MN06231	
(b) Address (number and street) PO Box 102		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Sauk Rapids MN 56379-0102		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC-FARM-LABOR	5. Office Sought House	6. State & District of Candidate MN 06		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Anson Amberson For Congress		
(b) Address (number and street) PO Box 102		
(c) City, State, and ZIP Code Sauk Rapids MN 56379-0102		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Amberson, Anson, , ,	Date 02/06/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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