

AKIN, GUMP, STRAUSS, HAUER & FELD, L.L.P.

ATTORNEYS AT LAW

A REGISTERED LIMITED LIABILITY PARTNERSHIP
INCLUDING PROFESSIONAL CORPORATIONS

1500 NATIONS BANK PLAZA

300 CONVENT STREET

SAN ANTONIO, TEXAS 78205

(210) 270-0800

FAX (210) 224-2035

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

SEP 15 9 21 AM '97

AUSTIN
BRUSSELS
DALLAS
HOUSTON
MOSCOW
NEW YORK
PHILADELPHIA
WASHINGTON, D.C.

September 12, 1997

FEDERAL EXPRESS NO. 4173873336

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Christine Hernandez For Congress Committee

Dear Sir:

We enclose Statement Of Candidacy and Statement of Organization dated
September 11, 1997.

Sincerely,

R. Laurence Macon

R. Laurence Macon, P.C.
Assistant Campaign Treasurer

RJ.M:mp
Enc.

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

Sep 15 9 21 AM '97

1. (a) Name of Candidate (in full) CHRISTINE HERNANDEZ			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 822 HOOVER			
(c) City, State, and ZIP Code SAN ANTONIO, TEXAS 78225			
3. Party Affiliation DEMOCRATIC	4. Office Sought CONGRESS	5. State & District of Candidate TEXAS/20TH	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 1998 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) CHRISTINE HERNANDEZ FOR CONGRESS COMMITTEE
(b) Address (number and street) P. O. BOX 120037
(c) City, State, and ZIP Code SAN ANTONIO, TEXAS 78212

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date SEPTEMBER 11, 1997
--	----------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
222 Hart Senate Office Bldg.
Washington, DC 20510-7115

All other candidates
mail to:
Federal Election Commission
969 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

--	--	--	--	--	--	--	--	--	--

FEC FORM 2

(revised 4/87)

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

9/15/97

First Class Mail

POSTMARKED

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

E.S.

PREPARER

9/15/97

DATE PREPARED