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June 4, 2026

2026 JUN -9 PM 12:41

**To whom it may concern:**

**I am filing for the first time ever. Enclosed are forms FEC1 and FEC 2.**

- 1. I did not raise any donations,**
- 2. All monies spent were my own personal funds,**
- 3. No loans were taken out,**
- 4. I spent over \$5,000 because of legal fees trying to defend my name on the ballot**
- 5. I was the person running for Congress and I didn't have anyone else helping me (no treasurer).**
- 6. I am no longer on the ballot and was not listed on the ballot for the Primary Race**
- 7. I am not sure if I will run again in 2028 but if I do run then, I may raise donations to try to get reimbursed from the expenses of the campaign that occurred this year, if that is legally allowed.**

**You can reach me at the following email address to help me complete FEC Form 3, so I can properly report my expenses.**

**Sincerely yours,**



**Michael Mandel**

**Post Office Box 404 Plainview, NY 11803**

**EMAIL ADDRESS:**

**MIKEMANDELFORCONGRESS@YAHOO.COM**

2025-06-09 12:41:00 PM

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                                       |  |
|---|---------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>Michael Mandel</b> |                                       |  |
| (b) Address (number and street)<br>[POST OFFICE BOX 404]    |                                       | 2. FEC Candidate Identification Number   |
| (c) City, State, and ZIP Code<br>PLAINVIEW, NY 11803        |                                       | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br>REPUBLICAN                          | 5. Office Sought<br>HOUSE CONGRESSMAN | 6. State & District of Candidate<br>NY 4   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |
|---|
| (a) Name of Committee (in full)<br><b>MICHAEL MANDEL FOR CONGRESS</b> |
| (b) Address (number and street)<br><b>POST OFFICE BOX 404</b>         |
| (c) City, State, and ZIP Code<br><b>PLAINVIEW, NY 11803</b>           |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|                        |      |
|------------------------|------|
| Signature of Candidate | Date |
|------------------------|------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|

NONDISCRIMINATION NOTICE

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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(b) Address (number and street)

(c) City, State, and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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| Federal Election Commission  |                            |                               |
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| JAM  |                            | 6.9.24                        |
| PREPARER   |                            | DATE PREPARED                 |

(4/2023)