

Image# 202510149790794138

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Mitchell, Jordan, L., ,		
(b) Address (number and street) 2458 S Ellis Ave		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Wichita		KS 67216
4. Party Affiliation Dem	5. Office Sought House	6. State & District of Candidate KS 04
2. Candidate's FEC Identification Number H6KS04207		
3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

**JORDANMITCHELLFORKS4**

(b) Address (number and street)

2458 S Ellis Ave

(c) City, State, and ZIP Code

Wichita

KS 67216

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

**Signature of Candidate**

Mitchell, Jordan, , ,

**Date**

10/14/2025

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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