

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input checked="" type="checkbox"/> (Check if name is changed) THE HALL OF FAME VICTORY '98 COMMITTEE (WAS ALL STAR VICTORY '98) (b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 310 FIRST STREET SE (c) City, State and ZIP Code WASHINGTON, DC 20003	2. DATE 6/24/98 3. IDENTIFICATION NUMBER COMMISSION MAIL ROOM 4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO JUN 21 2:19 PM '98
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5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District
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- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a _____ committee of the _____ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.
 JOINT FUNDRAISING COMMITTEE

8. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
REPUBLICAN NATIONAL COMMITTEE	310 FIRST ST SE WASHINGTON DC 20003	JOINT FUNDRAISING PARTICIPANT
CITIZENS FOR BUNNING	1717 DIXIE HIGHWAY SUITE 180 FORT WRIGHT, KY 41011	JOINT FUNDRAISING PARTICIPANT

Type of Connected Organization

- Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
JAY C. BANNING	310 FIRST STREET SE WASHINGTON DC 20003	ASSISTANT TREASURER

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
ALEG POITEVINT	310 FIRST STREET SE WASHINGTON DC 20003	TREASURER

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
FIRST UNION NATIONAL BANK	1970 CHAIN BRIDGE ROAD 3RD FLOOR MCLEAN VA 22102

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER JAY C. BANNING ASSISTANT TREASURER	SIGNATURE OF TREASURER 	DATE 6/24/98
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-376-3120

FEC FORM 1
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>6-24-98</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SEP</i> PREPARER	<i>6-24-98</i> DATE PREPARED