

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

MARK WHEELER FOR SENATE

ADDRESS (number and street)

PO BOX 244

Check if different  
than previously  
reported. (ACC)

HEFLIN

AL

36264

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00895904

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

STATE ▼ DISTRICT

AL

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of

5. Covering Period

M M /

D D /

Y Y Y Y

through

M M /

D D /

Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Wheeler, Mark, Shannon, , II

Signature of Treasurer

Wheeler, Mark, Shannon, , II

Date

M M /

D D /

Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**MARK WHEELER FOR SENATE**

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 01 2025

To:

M M / D D / Y Y Y Y  
12 31 2025

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                              | 1883.00                 | 14871.78                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 1883.00                 | 14871.78                           |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 3146.31                 | 7400.03                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                               | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 3146.31                 | 7400.03                            |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....                                              | 2673.46                 |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                    |

For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

MARK WHEELER FOR SENATE

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 / 01 / 2025

To:

M M / D D / Y Y Y Y  
12 / 31 / 2025**I. RECEIPTS****COLUMN A**  
Total This Period**COLUMN B**  
Election Cycle-to-Date

## 11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A).....

550.00

1225.00

(ii) Unitemized .....

1333.00

13646.78

(iii) TOTAL of contributions  
from individuals ▶

1883.00

14871.78

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees  
(such as PACs) .....

0.00

0.00

(d) The Candidate .....

0.00

0.00

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

1883.00

14871.78

12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES .....

0.00

0.00

## 13. LOANS:

(a) Made or Guaranteed by the  
Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) .....

0.00

0.00

15. OTHER RECEIPTS  
(Dividends, Interest, etc.) .....

0.00

0.00

16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)..... ▶

1883.00

14871.78

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 3146.31                       | 7400.03                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 4798.29                       | 4798.29                            |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 7944.60                       | 12198.32                           |

## **III. CASH SUMMARY**

|                                                                                       |          |
|---------------------------------------------------------------------------------------|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 8735.06  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 1883.00  |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 10618.06 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 7944.60  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 2673.46  |

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 5 OF 18

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

Bright, Renie, , ,

**A.**

Mailing Address 244 Carpenter Road

City

Grant

State

AL

Zip Code

35747

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Dept of the ArmyOccupation  
Civil Servant

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 0 | 9 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.6946

Amount of Each Receipt this Period

50.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Bright, Renie, , ,

**B.**

Mailing Address 244 Carpenter Road

City

Grant

State

AL

Zip Code

35747

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Dept of the ArmyOccupation  
Civil Servant

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

300.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 0 | 9 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.7003

Amount of Each Receipt this Period

50.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Dennison, Martha Jo, , ,

**C.**

Mailing Address 2501 Stonebridge Rd.

City

Dothan

State

AL

Zip Code

36301

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Laurel Iaks Behavioral HealthOccupation  
Teacher

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

400.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 1 | 9 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.6969

Amount of Each Receipt this Period

25.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶

125.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 6 OF 18

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

Dennison, Martha Jo, , ,

**A.**

Mailing Address 2501 Stonebridge Rd.

City

Dothan

State

AL

Zip Code

36301

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Laurel Iaks Behavioral Health

Occupation

Teacher

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

425.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 2 | 1 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.6972

Amount of Each Receipt this Period

25.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Dennison, Martha Jo, , ,

**B.**

Mailing Address 2501 Stonebridge Rd.

City

Dothan

State

AL

Zip Code

36301

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Laurel Iaks Behavioral Health

Occupation

Teacher

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

450.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 1 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.7018

Amount of Each Receipt this Period

25.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Dennison, Martha Jo, , ,

**C.**

Mailing Address 2501 Stonebridge Rd.

City

Dothan

State

AL

Zip Code

36301

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Laurel Iaks Behavioral Health

Occupation

Teacher

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

475.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 1 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.7019

Amount of Each Receipt this Period

25.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ▶

75.00

**TOTAL** This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 18

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

Lunsford, Guy, , ,

**A.**

Mailing Address 315 Windy Hill RD

City

Auburn

State

AL

Zip Code

36830

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Auburn university

Occupation

Systems Administrator

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
10 30 2025

Transaction ID : SA11AI.6989

Amount of Each Receipt this Period

50.00



Memo Item

Full Name (Last, First, Middle Initial)

Lunsford, Guy, , ,

**B.**

Mailing Address 315 Windy Hill RD

City

Auburn

State

AL

Zip Code

36830

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Auburn university

Occupation

Systems Administrator

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

550.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
11 30 2025

Transaction ID : SA11AI.7028

Amount of Each Receipt this Period

50.00



Memo Item

Full Name (Last, First, Middle Initial)

Lunsford, Guy, , ,

**C.**

Mailing Address 315 Windy Hill RD

City

Auburn

State

AL

Zip Code

36830

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Auburn university

Occupation

Systems Administrator

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

600.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
12 30 2025

Transaction ID : SA11AI.7042

Amount of Each Receipt this Period

50.00



Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

150.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 18

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

Palmer, Chris, , ,

**A.** Mailing Address 710 Nick Fitchard Rd #906City  
HuntsvilleState  
ALZip Code  
35806FEC ID number of contributing  
federal political committee.

C

Name of Employer  
The Princeton ReviewOccupation  
Software Engineer

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

225.00

Date of Receipt

M M / D D / Y Y Y Y Y  
10 14 2025

Transaction ID : SA11AI.6963

Amount of Each Receipt this Period

25.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Palmer, Chris, , ,

**B.** Mailing Address 710 Nick Fitchard Rd #906City  
HuntsvilleState  
ALZip Code  
35806FEC ID number of contributing  
federal political committee.

C

Name of Employer  
The Princeton ReviewOccupation  
Software Engineer

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y  
11 16 2025

Transaction ID : SA11AI.7012

Amount of Each Receipt this Period

25.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

Palmer, Chris, , ,

**C.** Mailing Address 710 Nick Fitchard Rd #906City  
HuntsvilleState  
ALZip Code  
35806FEC ID number of contributing  
federal political committee.

C

Name of Employer  
The Princeton ReviewOccupation  
Software Engineer

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

275.00

Date of Receipt

M M / D D / Y Y Y Y Y  
12 14 2025

Transaction ID : SA11AI.7035

Amount of Each Receipt this Period

25.00

☐ Memo Item**SUBTOTAL** of Receipts This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

75.00

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 18

|                                         |                              |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| 12                                      | 13a                          | 13b                          | 14                           |                             |

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

Venable, Donna, , ,

**A.**

Mailing Address 2111 62nd St. N. Apt. 1005

City

Clearwater

State

FL

Zip Code

33760

FEC ID number of contributing  
federal political committee.

C

Name of Employer

State of Florida

Occupation

Attorney

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

225.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 3 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.7024

Amount of Each Receipt this Period

25.00



Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Venable, Donna, , ,

Mailing Address 2111 62nd St. N. Apt. 1005

City

Clearwater

State

FL

Zip Code

33760

FEC ID number of contributing  
federal political committee.

C

Name of Employer

State of Florida

Occupation

Attorney

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 2 | 3 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.7037

Amount of Each Receipt this Period

25.00



Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Ward, Lisa, , ,

Mailing Address 12943 Oak Forest Drive

City

Lake View

State

AL

Zip Code

35111

FEC ID number of contributing  
federal political committee.

C

Name of Employer

H2O Energy LLC

Occupation

President

Receipt For: 2026



Primary



General



Other (specify) ▼

Election Cycle-to-Date ▼

250.00

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 |   | 1 | 1 |   | 2 | 0 | 2 | 5 |

Transaction ID : SA11AI.6957

Amount of Each Receipt this Period

50.00



Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

100.00

**TOTAL** This Period (last page this line number only)..... ▶

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 OF 18

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

Ward, Lisa, , ,

**A.** Mailing Address 12943 Oak Forest Drive

City

Lake View

State

AL

Zip Code

35111

FEC ID number of contributing  
federal political committee.

C

Name of Employer

H2O Energy LLC

Occupation

President

Receipt For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

275.00

Date of Receipt

M M / D D / Y Y Y Y Y  
10 12 2025

Transaction ID : SA11AI.6958

Amount of Each Receipt this Period

25.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B.** Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.** Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

25.00

550.00

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 11 OF 18

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

MARK WHEELER FOR SENATE

Full Name (Last, First, Middle Initial)

**A. Facebook - Meta**

Mailing Address 1 Hacker Way

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 28  |   | 2025    |

City  
Menlo ParkState  
CAZip Code  
94025

FEC Identification Number

C C00895904

Purpose of Disbursement  
ads

004

Amount of Each Disbursement this Period

24.00

Candidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

Transaction ID : SB17.7097

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Facebook - Meta**

Mailing Address 1 Hacker Way

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 01  |   | 2025    |

City  
Menlo ParkState  
CAZip Code  
94025

FEC Identification Number

C C00895904

Purpose of Disbursement  
ads

004

Amount of Each Disbursement this Period

27.00

Candidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

Transaction ID : SB17.7099

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Facebook - Meta**

Mailing Address 1 Hacker Way

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 22  |   | 2025    |

City  
Menlo ParkState  
CAZip Code  
94025

FEC Identification Number

C C00895904

Purpose of Disbursement  
ads

004

Amount of Each Disbursement this Period

1.88

Candidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

Transaction ID : SB17.7103

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

52.88

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 12 OF 18

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

MARK WHEELER FOR SENATE

Full Name (Last, First, Middle Initial)

**A. Henson, Jeff, , ,**

Mailing Address 601 McPherson St

City  
OxfordState  
ALZip Code  
36203Purpose of Disbursement  
Paying J. Henson for working events / Cooking

001

Candidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 10  |   | 2025    |

FEC Identification Number

C C00895904

Amount of Each Disbursement this Period

300.00

Transaction ID : SB17.7085

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Sams Club**

Mailing Address 1900 Oxford Exchange BLVD

City  
OxfordState  
ALZip Code  
36203Purpose of Disbursement  
Fundraiser BBQ

003

Candidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 20  |   | 2025    |

FEC Identification Number

C C00895904

Amount of Each Disbursement this Period

180.33

Transaction ID : SB17.7052

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Sams Club**

Mailing Address 1900 Oxford Exchange BLVD

City  
OxfordState  
ALZip Code  
36203Purpose of Disbursement  
Event - BBQ

007

Candidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For:

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

State: AL District: 00

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  |   | 27  |   | 2025    |

FEC Identification Number

C C00895904

Amount of Each Disbursement this Period

107.67

Transaction ID : SB17.7063

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

588.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 13 OF 18

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

MARK WHEELER FOR SENATE

Full Name (Last, First, Middle Initial)

**A. Sams Club**

Mailing Address 1900 Oxford Exchange BLVD

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 10  | 27  | 2025    |

City  
OxfordState  
ALZip Code  
36203

FEC Identification Number

|   |           |
|---|-----------|
| C | C00895904 |
|---|-----------|

Purpose of Disbursement  
Event - BBQ

007

Amount of Each Disbursement this Period

|      |
|------|
| 9.55 |
|------|

Transaction ID : SB17.7064

☐ Memo ItemCandidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

Full Name (Last, First, Middle Initial)

**B. Sams Club**

Mailing Address 1900 Oxford Exchange BLVD

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 11  | 03  | 2025    |

City  
OxfordState  
ALZip Code  
36203

FEC Identification Number

|   |           |
|---|-----------|
| C | C00895904 |
|---|-----------|

Purpose of Disbursement  
Event - BBQ

007

Amount of Each Disbursement this Period

|        |
|--------|
| 229.27 |
|--------|

Transaction ID : SB17.7079

☐ Memo ItemCandidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

Full Name (Last, First, Middle Initial)

**C. WAL-MART #0809 09-07-25 OXFORD 6894**

Mailing Address 92 Plaza Lane

Date of Disbursement

|     |     |         |
|-----|-----|---------|
| M M | D D | Y Y Y Y |
| 12  | 16  | 2025    |

City  
OxfordgState  
ALZip Code  
36203

FEC Identification Number

|   |           |
|---|-----------|
| C | C00895904 |
|---|-----------|

Purpose of Disbursement  
Live Backdrop Scenery - Live town halls - Studio Props

004

Amount of Each Disbursement this Period

|        |
|--------|
| 190.18 |
|--------|

Transaction ID : SB17.7100

☐ Memo ItemCandidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

|                                            |
|--------------------------------------------|
| <input type="checkbox"/> House             |
| <input checked="" type="checkbox"/> Senate |
| <input type="checkbox"/> President         |

Disbursement For: 2026

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> Primary | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼  |                                  |

State: AL District: 00

**SUBTOTAL** of Disbursements This Page (optional).....▶

429.00

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 14 OF 18

|                                        |                              |                              |                              |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

**A. Ward, Lisa, , ,**

Mailing Address 12943 Oak Forest Drive

City  
Lake ViewState  
ALZip Code  
35111

Purpose of Disbursement

Purchasing Campaign SWAG - TShirts, Mugs, pens, Cards, Signs, Banners,

004

Candidate Name

MARK WHEELER FOR SENATE

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AL

District: 00

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 17  |   | 2025    |

FEC Identification Number

C C00895904

Amount of Each Disbursement this Period

1492.23

Transaction ID : SB17.7090

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Wheeler, Mark, Shannon, , II**

Mailing Address 135 Amy lane

City  
HeflinState  
ALZip Code  
36264

Purpose of Disbursement

Live studio Backdrop

004

Candidate Name

MARK WHEELER FOR SENATE

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AL

District: 00

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 29  |   | 2025    |

FEC Identification Number

C C00895904

Amount of Each Disbursement this Period

2.91

Transaction ID : SB17.7104

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Word Press**

Mailing Address 60 29th St PMB 343

City  
San FranciscoState  
DEZip Code  
94110-4929

Purpose of Disbursement

Website Hosting / Email fees

004

Candidate Name

MARK WHEELER FOR SENATE

Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AL

District: 00

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 12  |   | 22  |   | 2025    |

FEC Identification Number

C C00895904

Amount of Each Disbursement this Period

13.00

Transaction ID : SB17.7102

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

1508.14

**TOTAL** This Period (last page this line number only).....▶

2578.02

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 18

|                              |                              |                              |                                        |
|------------------------------|------------------------------|------------------------------|----------------------------------------|
| <input type="checkbox"/> 17  | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b           |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input checked="" type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)

MARK WHEELER FOR SENATE

Full Name (Last, First, Middle Initial)

**A. Wheeler, Mark, Shannon, , II**

Mailing Address 135 Amy lane

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 17  |   | 2025    |

City  
HeflinState  
ALZip Code  
36264

FEC Identification Number

**C** C00895904Purpose of Disbursement  
Mileage Q4 2025

002

Amount of Each Disbursement this Period

764.18

Transaction ID : SB21.7125

☐ Memo ItemCandidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AL District: 00

Full Name (Last, First, Middle Initial)

**B. Wheeler, Mark, Shannon, , II**

Mailing Address 135 Amy lane

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 17  |   | 2025    |

City  
HeflinState  
ALZip Code  
36264

FEC Identification Number

**C** C00895904Purpose of Disbursement  
Mileage 2025

002

Amount of Each Disbursement this Period

2423.45

Transaction ID : SB21.7128

☐ Memo ItemCandidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AL District: 00

Full Name (Last, First, Middle Initial)

**C. Wheeler, Mark, Shannon, , II**

Mailing Address 135 Amy lane

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 17  |   | 2025    |

City  
HeflinState  
ALZip Code  
36264

FEC Identification Number

**C** C00895904Purpose of Disbursement  
Mileage 2025

002

Amount of Each Disbursement this Period

1454.66

Transaction ID : SB21.7129

☐ Memo ItemCandidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AL District: 00

**SUBTOTAL** of Disbursements This Page (optional).....▶

4642.29

**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 18

|                              |                              |                              |                                        |
|------------------------------|------------------------------|------------------------------|----------------------------------------|
| <input type="checkbox"/> 17  | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b           |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input checked="" type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)

**MARK WHEELER FOR SENATE**

Full Name (Last, First, Middle Initial)

**A. Wheeler, Mark, Shannon, , II**

Mailing Address 135 Amy lane

City  
HeflinState  
ALZip Code  
36264Purpose of Disbursement  
Paid Earlier. Clarifying Here

004

Candidate Name  
MARK WHEELER FOR SENATECategory/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2026

☒ Primary ☐ General  
☐ Other (specify) ▼

State: AL

District: 00

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 11  |   | 17  |   | 2025    |

FEC Identification Number

C C00895904

Amount of Each Disbursement this Period

156.00

Transaction ID : SB21.7130

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

156.00

**TOTAL** This Period (last page this line number only).....▶

4798.29

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 17 OF 18

FOR LINE NUMBER:  
(check only one)

☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

MARK WHEELER FOR SENATE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

MARK WHEELER FOR SENATE

Nature of Debt (Purpose):

Website Hosting

Mailing Address PO BOX 244

City  
HEFLIN

State  
AL

Zip Code  
36264

Outstanding Balance Beginning This Period

156.00

Transaction ID : SD10.5941

Amount Incurred This Period

0.00

Payment This Period

156.00

Outstanding Balance at Close of This Period

0.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

MARK WHEELER FOR SENATE

Nature of Debt (Purpose):

Mileage 1st 1/2 of 2025 - 2,407.2 Miles Driven

Mailing Address PO BOX 244

City  
HEFLIN

State  
AL

Zip Code  
36264

Outstanding Balance Beginning This Period

1454.66

Transaction ID : SD10.6688

Amount Incurred This Period

0.00

Payment This Period

1454.66

Outstanding Balance at Close of This Period

0.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

MARK WHEELER FOR SENATE

Nature of Debt (Purpose):

Mileage for Q2 and Q3

Mailing Address PO BOX 244

City  
HEFLIN

State  
AL

Zip Code  
36264

Outstanding Balance Beginning This Period

2423.45

Transaction ID : SD10.6735

Amount Incurred This Period

0.00

Payment This Period

2423.45

Outstanding Balance at Close of This Period

0.00

1) **SUBTOTALS** This Period This Page (optional) .....

0.00

2) **TOTALS** This Period (last page this line number only) .....

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) .....

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 18 OF 18

FOR LINE NUMBER:  
(check only one)

☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

MARK WHEELER FOR SENATE

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

MARK WHEELER FOR SENATE

Nature of Debt (Purpose):

Mileage for Q4 2025

Mailing Address PO BOX 244

City

HEFLIN

State

AL

Zip Code

36264

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.7119

Amount Incurred This Period

764.18

Payment This Period

764.18

Outstanding Balance at Close of This Period

0.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....

0.00

2) **TOTALS** This Period (last page this line number only) .....

0.00

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) .....

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....