

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEC MAIL ROOM  
2009 SEP 18 A 10:58

|                                                                  |                                                        |                                                                                                        |
|------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1. (a) NAME OF COMMITTEE IN FULL<br><b>Minnesota Greens 2000</b> | <input type="checkbox"/> (Check if name is changed)    | 2. DATE<br><b>9/4/00</b>                                                                               |
| (b) Number and Street Address<br><b>PO Box 14157</b>             | <input type="checkbox"/> (Check if address is changed) | 3. FEC Identification Number<br><b>411954241</b>                                                       |
| (c) City, State and ZIP Code<br><b>Mpls MN 55414</b>             |                                                        | 4. Is This Report An Amendment?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

## 5. TYPE OF COMMITTEE (Check one)

- ☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- ☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- ☐ (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- ☐ (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- ☐ (e) This committee is a separate segregated fund.
- ☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---------------------------------------------------------------|------------------------------|--------------|
|                                                               |                              |              |

## Type of Connected Organization

- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

## 7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
|-----------|-----------------|-------------------|

## 8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name                         | Mailing Address               | Title or Position      |
|-----------------------------------|-------------------------------|------------------------|
| <b>Arthur LaRue</b>               | <b>630 Cedar Ave S. #1106</b> | <b>Treasurer</b>       |
| <b>Janet Busse</b> (address over) | <b>Minneapolis, MN 55454</b>  | <b>Asst. Treasurer</b> |

## 9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|--------------------------------|------------------------------|
|--------------------------------|------------------------------|

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                           |                                                  |                       |
|-----------------------------------------------------------|--------------------------------------------------|-----------------------|
| TYPE OR PRINT NAME OF TREASURER<br><b>Arthur P. LaRue</b> | SIGNATURE OF TREASURER<br><b>Arthur P. LaRue</b> | DATE<br><b>9/4/00</b> |
|-----------------------------------------------------------|--------------------------------------------------|-----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-694-1100

FE9AN114PDF

**FEC FORM 1**  
(revised 4/87)

date changed  
8/26/00

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                             | Date of Receipt                      |
| <input checked="" type="checkbox"/> First Class Mail                                | POSTMARKED<br>9-12-00                |
| <input type="checkbox"/> Registered/Certified Mail                                  | POSTMARKED (R/C)                     |
| <input type="checkbox"/> No Postmark                                                |                                      |
| <input type="checkbox"/> Postmark Illegible                                         |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):                                          | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                          |                                      |
| <i>fel</i><br>PREPARER                                                              | 9-18-00<br>DATE PREPARED             |