

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (Print)
Alfred Wiley Beverly

(b) Address (number and street) Check if address changed
1657 Cedar Bluff Way

(c) City, State, and ZIP Code
Marietta, Georgia 30062

2. Registration Number

3. Is This Candidate New Out Re-Registered (R)

4. Party Affiliation
Republican

5. Office Sought
U.S. House Rep.

6. State & District if Candidate
Georgia, 6th District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year or session)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Al Beverly for America

(b) Address (number and street)
1657 Cedar Bluff Way

(c) City, State, and ZIP Code
Marietta, Georgia 30062

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Providing Jobs Fundraising Representative)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and disburse funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 402.10 for details):

SA 0.00 for the primary election, and

TC 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you need enter "0.00" for each.

I certify that I have examined this Statement and in the face of my knowledge and belief it is true, correct and complete.

Signature of Candidate: 

Date: 4/15/04

NOTE: Submission of false, incomplete, or incomplete information may subject the person signing this Statement to penalties set forth in 18 U.S.C. 9452g.

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Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 4-17-04
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>ja</i> PREPARER	4-22-04 DATE PREPARED