

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                               |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>Let Freedom Ring</b>                                                                                                                                                                                                                        | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00954388 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span> |                                                   |

|                                                         |             |                                                                                 |                                                                                                                                                       |  |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Full Name of Payee<br>Public Concepts LLC               |             |                                                                                 | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span><br>07 / 14 / 2026             |  |
| Mailing Address 5155 Corporate Way, D2                  |             |                                                                                 | Amount<br><span style="border: 1px solid black; padding: 2px;">9531.25</span>                                                                         |  |
| City<br>Jupiter                                         | State<br>FL | Zip Code<br>33458                                                               | Transaction ID : SE.4118                                                                                                                              |  |
| Purpose of Expenditure<br>direct mail services          |             | Category/<br>Type <span style="border: 1px solid black; padding: 2px;"> </span> | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span><br>07 / 10 / 2026                    |  |
| Name of Federal Candidate<br>Murphy, Luke, , ,          |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose  | Office Sought: <input checked="" type="checkbox"/> House District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: FL |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | <span style="border: 1px solid black; padding: 2px;">9531.25</span>             | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |

|                                                         |             |                                                                                 |                                                                                                                                                       |  |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Full Name of Payee<br>Public Concepts LLC               |             |                                                                                 | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span><br>07 / 16 / 2026             |  |
| Mailing Address 5155 Corporate Way, D2                  |             |                                                                                 | Amount<br><span style="border: 1px solid black; padding: 2px;">9531.25</span>                                                                         |  |
| City<br>Jupiter                                         | State<br>FL | Zip Code<br>33458                                                               | Transaction ID : SE.4119                                                                                                                              |  |
| Purpose of Expenditure<br>direct mail services          |             | Category/<br>Type <span style="border: 1px solid black; padding: 2px;"> </span> | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">MM / DD / YYYY</span><br>07 / 10 / 2026                    |  |
| Name of Federal Candidate<br>Murphy, Luke, , ,          |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose  | Office Sought: <input checked="" type="checkbox"/> House District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: FL |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | <span style="border: 1px solid black; padding: 2px;">19062.50</span>            | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |

|                                                                    |                                                                      |
|--------------------------------------------------------------------|----------------------------------------------------------------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <span style="border: 1px solid black; padding: 2px;">19062.50</span> |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <span style="border: 1px solid black; padding: 2px;"> </span>        |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | <span style="border: 1px solid black; padding: 2px;">19062.50</span> |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Signature Lyle, Mark, , ,

Date MM / DD / YYYY  
07 / 16 / 2026