

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               |                                                             |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------|---------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|----------------------------------------------------|--|--|----------------------------------|--|--|--|--|--|---------------------------|--------------------|-------------------------------|-------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Himes for Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               |                                                             |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>ADDRESS</b> (number and street) 857 Post Road<br>#312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                               |                                                             |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>CITY</b><br>Fairfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | <b>STATE</b><br>CT            |                                                             | <b>ZIP CODE</b><br>06824  |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>2. NAME OF CANDIDATE</b><br>Himes, Jim, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CT 04 |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00434191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               |                                                             |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               |                                                             |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/> Aviner, Raf, , , </td> <td colspan="2"> Name of Employer<br/> Kolmar Americas Inc. </td> <td colspan="2"> Date (month, day, year)<br/> 04/22/2022 </td> <td colspan="2"> Amount<br/> 2900.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 65 Treadwell Ln </td> <td colspan="2"> <b>Transaction ID : 12828239</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Weston </td> <td> <b>STATE</b><br/> CT </td> <td> <b>ZIP CODE</b><br/> 06883-1910 </td> <td colspan="2"> Occupation<br/> President </td> </tr> </table>                                  |                    |                               |                                                             |                           | <b>A. FULL NAME</b><br>Aviner, Raf, , ,                                                            |                                                                                                                                                                |                   | Name of Employer<br>Kolmar Americas Inc. |                           | Date (month, day, year)<br>04/22/2022 |                                                                                                                                                                | Amount<br>2900.00 |                        | <b>MAILING ADDRESS</b><br>65 Treadwell Ln          |  |  | <b>Transaction ID : 12828239</b> |  |  |  |  |  | <b>CITY</b><br>Weston     | <b>STATE</b><br>CT | <b>ZIP CODE</b><br>06883-1910 | Occupation<br>President       |  |
| <b>A. FULL NAME</b><br>Aviner, Raf, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | Name of Employer<br>Kolmar Americas Inc.                    |                           | Date (month, day, year)<br>04/22/2022                                                              |                                                                                                                                                                | Amount<br>2900.00 |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>MAILING ADDRESS</b><br>65 Treadwell Ln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | <b>Transaction ID : 12828239</b>                            |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>CITY</b><br>Weston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STATE</b><br>CT | <b>ZIP CODE</b><br>06883-1910 | Occupation<br>President                                     |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/> Aviner, Raf, , , </td> <td colspan="2"> Name of Employer<br/> Kolmar Americas Inc. </td> <td colspan="2"> Date (month, day, year)<br/> 04/22/2022 </td> <td colspan="2"> Amount<br/> 2100.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 65 Treadwell Ln </td> <td colspan="2"> <b>Transaction ID : 12828447</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Weston </td> <td> <b>STATE</b><br/> CT </td> <td> <b>ZIP CODE</b><br/> 06883-1910 </td> <td colspan="2"> Occupation<br/> President </td> </tr> </table>                                  |                    |                               |                                                             |                           | <b>B. FULL NAME</b><br>Aviner, Raf, , ,                                                            |                                                                                                                                                                |                   | Name of Employer<br>Kolmar Americas Inc. |                           | Date (month, day, year)<br>04/22/2022 |                                                                                                                                                                | Amount<br>2100.00 |                        | <b>MAILING ADDRESS</b><br>65 Treadwell Ln          |  |  | <b>Transaction ID : 12828447</b> |  |  |  |  |  | <b>CITY</b><br>Weston     | <b>STATE</b><br>CT | <b>ZIP CODE</b><br>06883-1910 | Occupation<br>President       |  |
| <b>B. FULL NAME</b><br>Aviner, Raf, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | Name of Employer<br>Kolmar Americas Inc.                    |                           | Date (month, day, year)<br>04/22/2022                                                              |                                                                                                                                                                | Amount<br>2100.00 |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>MAILING ADDRESS</b><br>65 Treadwell Ln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | <b>Transaction ID : 12828447</b>                            |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>CITY</b><br>Weston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STATE</b><br>CT | <b>ZIP CODE</b><br>06883-1910 | Occupation<br>President                                     |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/> BHFS-E, PC PAC (BROWNSTEIN HYATT FARBER SCHRECK POLITICAL ACTION COMMITTEE) </td> <td colspan="2"> Name of Employer </td> <td colspan="2"> Date (month, day, year)<br/> 04/22/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 1155 F St NW<br/> Ste 1200 </td> <td colspan="2"> <b>Transaction ID : 12828233</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Washington </td> <td> <b>STATE</b><br/> DC </td> <td> <b>ZIP CODE</b><br/> 20004-1329 </td> <td colspan="2"> Occupation </td> </tr> </table> |                    |                               |                                                             |                           | <b>C. FULL NAME</b><br>BHFS-E, PC PAC (BROWNSTEIN HYATT FARBER SCHRECK POLITICAL ACTION COMMITTEE) |                                                                                                                                                                |                   | Name of Employer                         |                           | Date (month, day, year)<br>04/22/2022 |                                                                                                                                                                | Amount<br>1000.00 |                        | <b>MAILING ADDRESS</b><br>1155 F St NW<br>Ste 1200 |  |  | <b>Transaction ID : 12828233</b> |  |  |  |  |  | <b>CITY</b><br>Washington | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20004-1329 | Occupation                    |  |
| <b>C. FULL NAME</b><br>BHFS-E, PC PAC (BROWNSTEIN HYATT FARBER SCHRECK POLITICAL ACTION COMMITTEE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | Name of Employer                                            |                           | Date (month, day, year)<br>04/22/2022                                                              |                                                                                                                                                                | Amount<br>1000.00 |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>MAILING ADDRESS</b><br>1155 F St NW<br>Ste 1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | <b>Transaction ID : 12828233</b>                            |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20004-1329 | Occupation                                                  |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/> Chapman, Mike, , , </td> <td colspan="2"> Name of Employer<br/> Dc Strategies Group </td> <td colspan="2"> Date (month, day, year)<br/> 04/23/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 25 N New St </td> <td colspan="2"> <b>Transaction ID : 12828241</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Staunton </td> <td> <b>STATE</b><br/> VA </td> <td> <b>ZIP CODE</b><br/> 24401-4307 </td> <td colspan="2"> Occupation<br/> Consultant </td> </tr> </table>                                  |                    |                               |                                                             |                           | <b>D. FULL NAME</b><br>Chapman, Mike, , ,                                                          |                                                                                                                                                                |                   | Name of Employer<br>Dc Strategies Group  |                           | Date (month, day, year)<br>04/23/2022 |                                                                                                                                                                | Amount<br>1000.00 |                        | <b>MAILING ADDRESS</b><br>25 N New St              |  |  | <b>Transaction ID : 12828241</b> |  |  |  |  |  | <b>CITY</b><br>Staunton   | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>24401-4307 | Occupation<br>Consultant      |  |
| <b>D. FULL NAME</b><br>Chapman, Mike, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | Name of Employer<br>Dc Strategies Group                     |                           | Date (month, day, year)<br>04/23/2022                                                              |                                                                                                                                                                | Amount<br>1000.00 |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>MAILING ADDRESS</b><br>25 N New St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                               | <b>Transaction ID : 12828241</b>                            |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>CITY</b><br>Staunton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>24401-4307 | Occupation<br>Consultant                                    |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/> Healey, Michael, , , </td> <td colspan="2"> Name of Employer<br/> Cowen Inc. </td> <td colspan="2"> Date (month, day, year)<br/> 04/23/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 14 Deacon Abbott Ln S </td> <td colspan="2"> <b>Transaction ID : 12828242</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Redding </td> <td> <b>STATE</b><br/> CT </td> <td> <b>ZIP CODE</b><br/> 06896-2013 </td> <td colspan="2"> Occupation<br/> Investment Bank </td> </tr> </table>                           |                    |                               |                                                             |                           | <b>E. FULL NAME</b><br>Healey, Michael, , ,                                                        |                                                                                                                                                                |                   | Name of Employer<br>Cowen Inc.           |                           | Date (month, day, year)<br>04/23/2022 |                                                                                                                                                                | Amount<br>1000.00 |                        | <b>MAILING ADDRESS</b><br>14 Deacon Abbott Ln S    |  |  | <b>Transaction ID : 12828242</b> |  |  |  |  |  | <b>CITY</b><br>Redding    | <b>STATE</b><br>CT | <b>ZIP CODE</b><br>06896-2013 | Occupation<br>Investment Bank |  |
| <b>E. FULL NAME</b><br>Healey, Michael, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                               | Name of Employer<br>Cowen Inc.                              |                           | Date (month, day, year)<br>04/23/2022                                                              |                                                                                                                                                                | Amount<br>1000.00 |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>MAILING ADDRESS</b><br>14 Deacon Abbott Ln S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               | <b>Transaction ID : 12828242</b>                            |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>CITY</b><br>Redding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>STATE</b><br>CT | <b>ZIP CODE</b><br>06896-2013 | Occupation<br>Investment Bank                               |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4"> <b>SIGNATURE (optional)</b><br/> Warner, Kathleen, DiGennaro, , </td> <td colspan="2"> <b>DATE</b><br/> 04/24/2022 </td> <td colspan="2"> <b>For further information contact:</b><br/> Federal Election Commission<br/> 999 E Street, NW, Washington, DC 20463<br/> Toll Free 800-424-9530, Local 202-694-1100 </td> </tr> <tr> <td colspan="4" style="text-align: center;"> [Electronically Filed] </td> <td colspan="2"></td> <td colspan="2"></td> </tr> </table>                                                                                                                                                                                            |                    |                               |                                                             |                           | <b>SIGNATURE (optional)</b><br>Warner, Kathleen, DiGennaro, ,                                      |                                                                                                                                                                |                   |                                          | <b>DATE</b><br>04/24/2022 |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                   | [Electronically Filed] |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| <b>SIGNATURE (optional)</b><br>Warner, Kathleen, DiGennaro, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               |                                                             | <b>DATE</b><br>04/24/2022 |                                                                                                    | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                               |                                                             |                           |                                                                                                    |                                                                                                                                                                |                   |                                          |                           |                                       |                                                                                                                                                                |                   |                        |                                                    |  |  |                                  |  |  |  |  |  |                           |                    |                               |                               |  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                                                             |                   |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|-------------------|--------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Himes for Congress                                                                                                                   |  |                                                             |                   | <b>continuation page</b>                         |
| <b>ADDRESS</b> (number and street) 857 Post Road<br>#312                                                                                                                    |  |                                                             |                   |                                                  |
| <b>CITY, STATE, and ZIP CODE</b><br>Fairfield CT 06824                                                                                                                      |  |                                                             |                   |                                                  |
| <b>2. NAME OF CANDIDATE</b><br>Himes, Jim, , ,                                                                                                                              |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CT 04 |                   | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00434191 |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |                   |                                                  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Luddy, Kevin, , ,<br>427 Northwood Dr<br>Orange CT 06477-1051                                                          |  |                                                             |                   |                                                  |
| Name of Employer<br>Kolmar Americas Inc.<br><br><b>Transaction ID : 12828240</b><br>Occupation<br>Finance                                                                   |  | Date (month, day, year)<br>04/22/2022                       | Amount<br>2500.00 |                                                  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Mendell, Gary, , ,<br>6 Bluewater HI S<br>Westport CT 06880-6505                                                       |  |                                                             |                   |                                                  |
| Name of Employer<br>Shatterproof<br><br><b>Transaction ID : 12826484</b><br>Occupation<br>CEO/Founder                                                                       |  | Date (month, day, year)<br>04/22/2022                       | Amount<br>1000.00 |                                                  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Santander Holdings USA, Inc. PAC (SANTANDER US PAC)<br>75 State St<br>Boston MA 02109-1827                             |  |                                                             |                   |                                                  |
| Name of Employer<br><br><b>Transaction ID : 12828234</b><br>Occupation                                                                                                      |  | Date (month, day, year)<br>04/22/2022                       | Amount<br>1000.00 |                                                  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>State Street Bank And Trust Company Voluntary Political Action Committee<br>PO Box 5351<br>Boston MA 02206-5351        |  |                                                             |                   |                                                  |
| Name of Employer<br><br><b>Transaction ID : 12828235</b><br>Occupation                                                                                                      |  | Date (month, day, year)<br>04/22/2022                       | Amount<br>2000.00 |                                                  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |                   |                                                  |
| Name of Employer<br><br>Occupation                                                                                                                                          |  | Date (month, day, year)                                     | Amount            |                                                  |