

CHRISTMAN ENTERPRISES, INC. – PAC

208 N. Capitol Avenue
Lansing, MI 48933
(517) 482-1488
(517) 374-0840 FAX

RECEIVED

2013 JAN 24 AM 9:06

FEC MAIL CENTER

January 18, 2013

Mr. Edward Ryan
Senior Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Re: Christman Enterprises, Inc. – PAC
FEC ID#: C00531509

Dear Mr. Ryan:

In response to your letter of January 14 the committee's email address is being provided. Because the original Statement of Organization was filed via US mail, enclosed is the original Amended Statement of Organization for filing.

The January 31 Year End (Quarterly) Report was recently filed electronically, therefore, all subsequent reports will be filed electronically.

Sincerely,



Matthew T. Chappelle
Treasurer

13031020130



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

January 14, 2013

MATTHEW T. CHAPPELLE, TREASURER
CHRISTMAN ENTERPRISES INC - PAC
208 N CAPITOL AVENUE
LANSING, MI 48933

Response Due Date

02/19/2013

IDENTIFICATION NUMBER: C00531509

REFERENCE: STATEMENT OF ORGANIZATION

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your Statement of Organization (FEC Form 1) does not include an email address for your committee. As of January 1, 2007, the Federal Election Commission began sending all courtesy mailings exclusively by electronic mail. Reporting reminders and mailings concerning changes in the law are no longer sent to committees by U.S. mail. In addition, mandatory electronic filers are required to provide an electronic mail address, if such an address exists. (11 CFR §102.2(a)(1)(vii)) Please amend your Statement of Organization to disclose a current email address.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the

13031020131

CHRISTMAN ENTERPRISES INC - PAC

Page 2 of 2

Reports Analysis Division) or my local number (202) 694-1144.

Sincerely,

A handwritten signature in black ink, appearing to read "Edward D. Ryan". The signature is written in a cursive style with a large, looping initial "E".

Edward Ryan
Senior Campaign Finance Analyst
Reports Analysis Division

209

13031020132

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED 2013 JAN 24 AM 9:06
Office Use Only
POSTAL CENTER

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

C h r i s t m a n , E n t e r p r i s e s , I n c . - P A C

ADDRESS (number and street)

2 0 8 N . C a p i t o l A v e n u e

(Check if address is changed)

Lansing

CITY ▲

MI

STATE ▲

48933

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

m a t t . c h a p p e l l e @ c h r i s t m a n c o . c o m

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

w w w . c h r i s t m a n c o . c o m

2. DATE

01

17

2013

3. FEC IDENTIFICATION NUMBER ►

C 00531509

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Matthew T. Chappelle

Signature of Treasurer

Matthew T. Chappelle

Date

01

18

2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

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5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<input type="checkbox"/> C _____
2.	_____	FEC ID number	<input type="checkbox"/> C _____
3.	_____	FEC ID number	<input type="checkbox"/> C _____
4.	_____	FEC ID number	<input type="checkbox"/> C _____

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Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Christman Enterprises, Inc.

Mailing Address

208 N. Capitol Avenue

Lansing MI 48933

CITY STATE ZIP CODE

Relationship: [X] Connected Organization [] Affiliated Committee [] Joint Fundraising Representative [] Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Matthew T. Chappelle

Mailing Address 208 N. Capitol Avenue

Lansing MI 48933

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 517-482-1488

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Matthew T. Chappelle

Mailing Address 208 N. Capitol Avenue

Lansing MI 48933

CITY STATE ZIP CODE

Title or Position Treasurer Telephone number 517-482-1488

12031020135

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc. - JP Morgan Chase]

Mailing Address

[Grid for Mailing Address Line 1 - MI 1-8946]

[Grid for Mailing Address Line 2 - 125 S. Main St., 2nd Fl]

[Grid for Mailing Address Line 3 - Ann Arbor MI 48104]

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc. - Empty]

Mailing Address

[Grid for Mailing Address Line 1 - Empty]

[Grid for Mailing Address Line 2 - Empty]

[Grid for Mailing Address Line 3 - Empty]

CITY

STATE

ZIP CODE

13031020136

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

13031020137

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>1/18/13</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jmb</i> PREPARER	<i>1/24/13</i> DATE PREPARED

(3/2005)