

# FEC FORM 2

## STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE  
09 AUG 14 PM 2:33

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1. (a) Name of Candidate (in full) <i>Jeffrey Wayne Durbin, MSGT, USAF, Ret.</i>		2. Candidate's FEC Identification Number	
(b) Address (number and street) <i>7473 Glorious Sun Drive</i>		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code <i>Las Vegas Nevada 89178-8455</i>		3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> OR <input type="checkbox"/> Amended (N) (A)	
4. Party Affiliation <i>ND</i>	5. Office Sought <i>NV. Federal Senator</i>	6. State & District of Candidate <i>NV 09</i>	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the *2010* election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <i>Elect A Veteran! Jeff R Durbin, MSGT, USAF, Ret.</i>	
(b) Address (number and street) <i>7473 Glorious Sun Drive</i>	
(c) City, State, and ZIP Code <i>Las Vegas Nevada 89178-8455</i>	

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

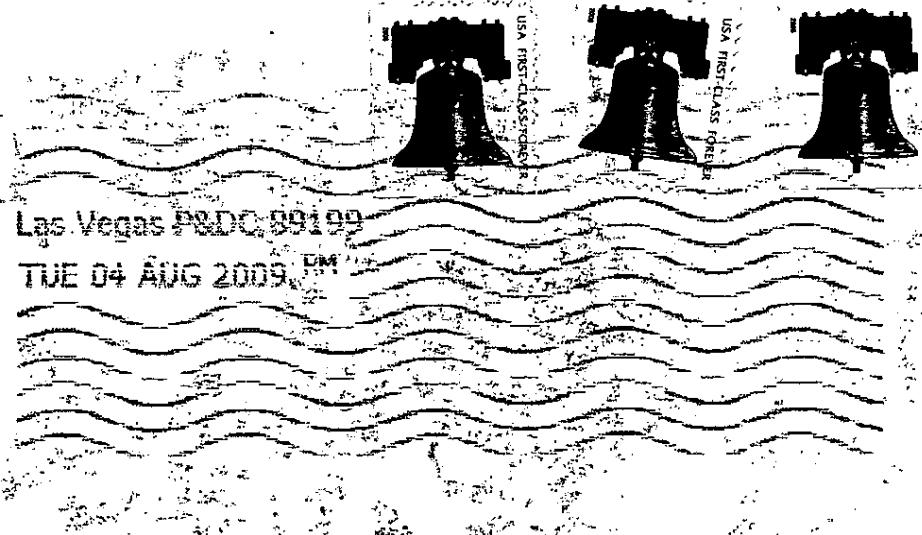
*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate <i>[Signature]</i>	Date <i>7.4.09</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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USA FIRST-CLASS FOREVER



Las Vegas PSDC 89109

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NANCY ERICKSON  
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PAMELA B. GAVIN  
SUPERINTENDENT

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

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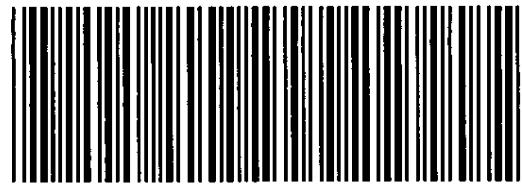
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PREPARER *RD* DATE PREPARED *08-14-09*

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