## 2015: 10: 22: 0M: 000M0129

FEC FORM 1

## STATEMENT OF ORGANIZATION

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| . •   |             |                                       |  | 2010 001 22 MI 0 01                                |
|---|-------------|---------------------------------------|--|--|
|   |             | · · · · · · · · · · · · · · · · · · · |  | Office Use Only                                    |
| <ol> <li>NAME OF<br/>COMMITTEE (in full)</li> </ol> |             | Check if name changed)                | Example: If typing, type over the lines.   | 12FE4M5  |
|   |             |                                       |  |  |
| լ ¢hագkլ LynghլCa                                   | ampaigi     | Committ                               | ee   |  |
|   |             |                                       | 1  |  |
| ADDRESS (number and street)                         | 52          | <u>1C Parkvi</u>                      | ew:Road:   |  |
| <ul><li>(Check if address is changed)</li></ul>     |             |                                       |  |  |
| •   | <u> </u>    | rt Walton<br>™▲                       | Beach  | FL 32547 - ZIP CODE ▲                              |
| COMMITTEE'S E-MAIL ADDRE                            | SS          |                                       |  |  |
| (Check if address is changed)                       | _ Gh        | ıckLynch4                             | Q@Yahoo, com , , ,   |  |
| <b>.</b>  | Optional    | Second E-Mail A                       | ddress '   |  |
|   |             |                                       | 1 1 1 50 5 1   |  |
|   |             |                                       |  | · · · · · · · · · · · · · · · · · · ·              |
|   | · ·         | •                                     | And the second   |  |
| COMMITTEE'S WEB PAGE AD                             | DRESS (UF   | RL): · ·                              |  |  |
| (Check if address                                   | 1 n/        | · · · · · · · · · · · · · · · · · · · | the state of the state of the  |  |
| is changed)   | 147         | 2 1 1 2                               |  |  |
|   | 1           |                                       |  |  |
|   | <b>I</b>    |                                       | <u>. I I I I I I I I.</u>  |  |
|   |             |                                       |  |  |
| 110" 1797   | P / TY2     | ንብድ ህግ                                |  |  |
| 2. DATE   |             |                                       |  |  |
|   |             |                                       |  |  |
| 3. FEC IDENTIFICATION N                             | JMBER ▶     | C                                     | 00587550   |  |
| •   |             |                                       | M. Series C. Series C. Marie C. Series C. Seri | ·  |
| 4. IS THIS STATEMENT                                | NEW         | (N) OR                                | AMENDED (A)  |  |
|   |             |                                       | Child  |  |
| I certify that I have examined the                  | nis Stateme | nt and to the bes                     | st of my knowledge and belief it   | is true, correct and complete.                     |
|   |             |                                       |  |  |
| Type or Print Name of Treasure                      | r           | Mr. Willi                             | am_Charles_Lynch   |  |
| , ,   | 1 01        | , <i>I</i>                            |  |  |
| Signature of Treasurer                              | ille        | un Cha                                | ils Lysch  | Date 10 / 16° / 2015                               |
| NOTE: Submission of false, erron                    |             |                                       | n may subject the person signing   | this Statement to the penalties of 52 U.S.C. §3010 |
| Office  | 1           |                                       | For further information of   | <del></del>  |
| Use   |             |                                       | Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100  |  |

| FEC                      | Form 1 (Hevised 02/2009)   | age 2                     |  |  |  |  |
|--------------------------|--|---------------------------|--|--|--|--|
| TYPE OF                  | СОММІТТЕЕ  |                           |  |  |  |  |
| Candida                  | ate Committee:   |                           |  |  |  |  |
| (a) X                    | This committee is a principal campaign committee. (Complete the candidate information below.)  |                           |  |  |  |  |
| (b)                      | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)  | candidate                 |  |  |  |  |
| Name of<br>Candidate     | Mr. Chuck Lynch  | <u> </u>                  |  |  |  |  |
| Candidate<br>Party Affil |  | 01                        |  |  |  |  |
| (c)                      | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                           |  |  |  |  |
| Name of<br>Candidate     |  |                           |  |  |  |  |
| Party C                  | ommittee:  |                           |  |  |  |  |
| (d)                      | (National, State (Democi   | atic,<br>an, etc.) Party. |  |  |  |  |
| Politica                 | Action Committee (PAC):  |                           |  |  |  |  |
| (e)                      | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected or  | rganization is a          |  |  |  |  |
|                          | Corporation Corporation w/o Capital Stock Labor  | Organization              |  |  |  |  |
|                          | Membership Organization Trade Association Coope  | rative                    |  |  |  |  |
| •                        | In addition, this committee is a Lobbyist/Registrant PAC.  |                           |  |  |  |  |
| (f)                      | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee)  | fund or party             |  |  |  |  |
|                          | In addition, this committee is a Lobbyist/Registrant PAC.  |                           |  |  |  |  |
|                          | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                           |  |  |  |  |
| Joint Fu                 | ndraising Representative:  |                           |  |  |  |  |
| (g)                      | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or mo committees/organizations, at least one of which is an authorized committee of a federal candidate. | re political              |  |  |  |  |
| (h)                      | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, none of which is an authorized committee of a federal candidate.       | e political               |  |  |  |  |
| Co                       | ommittees Participating in Joint Fundraiser  |                           |  |  |  |  |
| 1.                       | FEC ID number  |                           |  |  |  |  |
| 2.                       | FEC ID number  |                           |  |  |  |  |
| . <b>3</b> .             | FEC ID number C  |                           |  |  |  |  |
| 4.                       |  |                           |  |  |  |  |

| . FEC Form 1 (Revise                          | ed 02/2009)  | Page <b>3</b>                    |
|---|--|----------------------------------|
| Write or Type Committee Na                    | ame  |                                  |
| Chuck Lynch                                   | n Cam <b>ga</b> ign Committee  |                                  |
| 6. Name of Any Connecte                       | d Organization, Affiliated Committee, Joint Fundraising Representative,  | or Leadership PAC Sponsor        |
| none  |  |                                  |
|   |  |                                  |
| Mailing Address                               |  |                                  |
|   |  |                                  |
|   |  | 1 1                              |
| •   | CITY STATE   | ZIP CODE                         |
| Relationship: Conne                           | cted Organization Affiliated Committee Joint Fundraising Representa      | itive Leadership PAC Sponsor     |
| · · · · · · · · · · · · · · · · · · ·         |  |                                  |
| 7. Custodian of Records: I books and records. | Identify by name, address (phone number optional) and position of the pe | erson in possession of committee |
|   |  |                                  |
| Full Name                                     | reasurer   |                                  |
| Mailing Address                               |  |                                  |
|   |  |                                  |
| -   |  |                                  |
| Title or Position                             | CITY STATE   | ZIP CODE                         |
|   | . Telephone number   |                                  |
| 8. Treasurer: List the name                   | and address (phone number optional) of the treasurer of the committee;   | and the name and address of      |
| any designated agent (e.                      |  | and the name and address of      |
| Full Name of Treasurer M                      | Ir. William Charles Lynch  |                                  |
| Mailing Address                               | 1 524C Rarkview Road 1 1 1 1 1 1 1                                       |                                  |
|   |  |                                  |
|   | FL Fort Walton Beach FL  | 32547                            |
| Title or Position                             | CITY STATE   | ZIP CODE                         |
| Substitute                                    | Teacher   1   1  | 350 - 862 - 1831                 |

CITY

STATE

ZIP CODE

2015 · 10 · 22 · 0M · 000M0152

Mailing Address

16 OCT 2015 PM 1 L

Senior Campaign Finance Analyst Reports Analysis Division Federal Elections Commission Washington, D.C. 20463 999 E Street, N.W. Vicki Davis

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## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Date of Receipt Postmarked USPS First Class Mail 10/16/15 Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

(3/2015)